



Two right profitable and fruit-  
full *Concordances*, or large and ample  
Tables Alphabetically.

*The first containing the interpretation of the  
Hebrew, Caldean, Greeke, and Latine words, and  
names scatteringly dispersed throughout the  
whole Bible, with their common places  
following every of them.*

And the second comprehending all such other  
principall words and matters, as concerne the sense  
and meaning of the Scriptures, or directed vnto any  
necessary and good instruction.

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*The further contents and use of both the which Tables  
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Preface to the Reader: And will serue as well for the Trans-  
lation called GENÈVA, as for the other authori-*





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And to be read in Churches.

# THE PREFACE TO THE Christian Reader, touching the two Alphabets ensuing.

**C** O O D Christian Reader, because thou mayest enjoy and reape the  
profite of these two Alphabets of directions vnto Common places  
hereafter following, which I haue in manner of a brieue Concordance,  
or large & ample Index, collected, digested, and caused to be imprinted  
for thy comoditie: I thought it not amisse to aduertise thee somewhat  
touching the principall contents, vse, and commoditie of them.  
Wherefore be it knowen vnto thee, that in the first of the said Alphabets,  
I haue together placed by themselves in a manner, all the strange names and wordes  
which are scattering to be found here and there throughout the whole Bible, remay-  
ning written in the *Hebrew, Chaldean, Syriac, Greeke, or Latine* languages: to the ende thou  
mayst by that meanes, learne to be conduced vnto so much of the interpretation, History,  
Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke  
needfull. And for that in diuers translations these strange names & wordes are written di-  
uersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as  
most allowed in that behalfe, and yet haue placed in the Margent thereof how in writing,  
other Translations differ from the same: to the end not only such corruptions as are found  
for want of true Orthographie of them, may appeare vnto those that are skilful in those  
languages, to be amended, when time shall minister occasion (as some of them are already)  
but also the vnskillfull Readers be not defrauded of such comoditie as might grow vnto  
them thereby, especially if they should haue occasion to looke for any word in the same  
Alphabet, after the same manner of writing, that they had seene or read it in other Copies,  
and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue  
likewise by themselves placed all, and as many proper and vsual English wordes, as are con-  
tained in the same Bible, conducing to the finding out of the most fittest sentences, and  
best common places, tending to the prouing or verifying of any article and doctrine, con-  
cerning our Christian faith & religion, or belonging to any other godly or necessary in-  
struction: to aske thou wouldst vnderstand what is to be learned in the Scriptures touching  
Gods power, his wisdom, or his loue, his mercie, or his truth, his iustice, his promi-  
ses, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, An-  
gel, Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbelief, Predestination, or Repro-  
bation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldst  
vnderstand what is necessarily to be learned in the same Scriptures, touching the e-  
state, authoritie, office or dutie of Kings or Princes, Iudges or Magistrates, Bishops & Pa-  
stors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Pa-  
rishioners, Husbonds & Wiues, Children and seruants, and how euery one, of what degree,  
estate, condition, or profession soeuer he, she, or they be, ought to behaue themselves to-  
wards God, and one towards another, and what is to be spoken and not spoken, and what  
is to be done and left vndone of them or any of them, by the rule of Gods word: thou art  
not voyd of competent knowledge or direction in this Alphabet to guide thee. Thirdly, to  
further thee to finde out in these two Alphabets, any thing whereof I haue before made  
mention, thou art to resort Alphabetically vnto the first of them, with the name of any  
Man, Woman, Countrey, Citie, Place, River, Idole, &c. in the same contained: and also vnto  
the second of them, with the chiefe word of any sentence or common place therein men-  
tioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes

[illegible]

# The first Alphabet of directions to common places, containing all the Hebrew, Caldean, Greeke, Latine, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The further contents and vie of the which, more at large is expressed in the Preface preceding.

**A** Aron, or Aharon. *A teacher, or teaching* as concerning, *as a hill, as mountaine, as a man of the mountain, as the mountain of offerritude, as a strong hill.* The sonne of Amram. Ex. 6. 20. He misereth Moses at Horeb. Ex. 4. 27. He is eloquent Exod. 4. 14. He is sent with Moses into Egypt. Exod. 4. 15, 16. and declared Gods message unto Pharaoh. Exod. 4. 30 and 5. 1. Aaron and Hur wait at the foote of the mountain, untill Moses returned from speaking with God. Exod. 34. 13, 14.

Aaron was with his sons anointed and consecrated Priest. Levit. 8. 1. Num. 3. 1. Heb. 5. 4. after the ordinance. Exod. 28. 1. and 29. 1. & 40. 13. He erected a calfe. Exod. 32. 4. and is rebuked of Moses therefore. Exod. 32. 31. The oblation of him and his children the day of their anointing. Levit. 6. 30. His oblation for himselfe and the people. Levit. 9. 2. He blessed the people after his offering. Levit. 9. 2. Hee and Miriam murmure against Moses, and be reproofen of God. Num. 12. 1, 15.

The oblations and tenth offering offered unto God by the children of Israel, appertained unto Aaron. Num. 18. 3. God is Aarons heritage. Num. 18. 20. By making of Aarons two daughters, God appointeth Aaron to be High Priest. Num. 17. Hee went perely but once into the most holy. Exod. 30. 10. He could not enter into the land of Canaan for his insidelities sake. Num. 10. 24. He opened by the appointment of God in the top of the mount Sinai, called Horeb. Num. 10. 28. Deut. 10. 6. and 32. 50. After him succeeded his sonne Eleazar. Num. 30. 28. The habitations of his children. 1. Ch. 6. 4. Hee is ymaged. Exod. 25. 6. 7. His sonnes Nadab and Abihu were slaine for offering strange fire. Levit. 10. 1, 2. looke more. Luke 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 11. and 9. 4.

Abaddon, in Greeke Apollyon. *destroying* looke Revel. 9. 11.

Abanah. *so* as a building, *as father* I beseech you. A river of Damascus. 2. King. 5. 12.

Abaram going over rivers, as concerning, as in Syriac tongue. *All kinds of corn.* A hill called Iordan, where the Israelites pitched the 41. mansion in the wilderness. Num. 33. 47. from whence God hereth Moses the lord of Canaan. Num. 27. 12. and upon the which hill Moses died. Deut. 32. 49, 50. & 34. 1, 3.

Abba father. Jer. 14. 36.

We cry unto God Abba. Father by the holy Ghost. Rom. 8. 15. Gal. 4. 6.

Abaron. *strength* the sonne of Mattathias the sonne of John. 1. Macc. 2. 5. called also Eleazar. 1. Macc. 6. 43.

Abda. *a servant* as in the Syriac tongue, *this cloud.* 1. King. 4. 6. Rebe. 1. 17.

Abdi. *my servant* The father of Bith. 2. Chr. 29. 13.

Abdiel. *a servant of God, of a cloud of Gods flore.* Jer. 36. 26. and 1. Thym. 5. 15.

Abdon *a servant, of a cloud of Justice.* 2. Ch. 34. 20 called Achab. 2. Kin. 22. 12. Also a citie. Josh. 21. 3. Also a Judge who had 40. sons, and 30. nephews. Judge 12. 13, 14.

Abed-nego. *servant of shining.* A mans name called Aednago. Jer. 39. 17.

Abel. *mourning* A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affairs. 2. Sam. 20. 18. He was preferred by the counsel of a wisewoman that was therein. 2. Samuel. 20. 16. He was afterwards taken by Eglath Philist. 2. Kings 15. 29. Also a place whereupon the Arche of God was set. 1. Sam. 6. 17. Judge. 11. 33. For Abel the sonne of Adam, looke Habel.

Abel-beth-maachah. *mourning to the house of Maachah.* A citie which King Aia overcame by the helpe of Ben-hadad. 1. Kings 15. 20. called also Abelmalm. 2. Thym. 16. 4.

Abelmalm. *mourning of waters.* A citie called also Abel-beth-maachah, as before.

Abel-meholah. *source of weakeesse.* A place whereof looke. Judge. 7. 22. and 1. King. 5. 4. 12.

Abel-hittim. *source of thornes.* A place not farre from Iordan, South from the Gadites, so named of the plenty of thornes growing there. Num. 33. 49. in that place was the 42. mansion of the Israelites.

Abel-misraim. Gen. 30. 11.

Abes. *an egge, dirty, of slawne.* A city in the tribe of Issachar. Josh. 19. 30.

Abagath. *father of the winepress.* One of King Abimelechs 7. chamberlains. 2. Chr. 1. 10.

Abi. *my father* Hezekias mother. 2. King. 18. 2.

Abiah. *the will of the Lord.* The sonne of Samuel. 1. Sam. 8. 2. Also Hezekias sonne. 2. Chron. 3. 30. who is called Abiam. 1. King. 14. 3. and in Matthew Abia. Matth. 1. 7. Also the name of Persons wife. 1. Ch. 2. 24.

Abi-albon. *the father of great understanding, of the father of much building, of wrong.* A mans name. 2. Sam. 23. 31. called Abiel. 2. Ch. 11. 33.

Abiam. *the father of the sea* the sonne of Rehobam. 1. King. 14. 31. looke Abiah. He is made King of Iudah. 1. King 15. 1. warreth with Jeroboam. 2. Ch. 13. 2. glorieth in God his guide. 2. Ch. 13. 12. and therefore obtaineth victory. 2. Ch. 13. 16. He victeth after him succeeded his sonne Asa, a godly prince. 1. Kings 15. 8. and 2. Ch. 14. 1, 2.

Abisaph. *a gathering, of consuming father.* The sonne of Reap. Exod. 6. 24. looke Ebiaph.

Abiathar. *father of the remnant, of excellent father, of father of contemplation.* The sonne of Ahimelech, who escaped the hands of Saul. 1. Sam. 22. 20, 21. and fled to David to Keilah. 1. Sam. 23. 6. Hee holdeth with Achish. 1. Kings 1. 7. was put from his Priesthood. 1. Ki. 2. 27. according to the word. Sa. 2. 31. 32. read Mich. 2. 36. Also the name of another Priest. 1. King. 4. 4.

Abib. *ETD.* 1. 3. 4.

Abida. *father of knowledge* Gen. 35. 4.

Abidan. *father of judgement* Num. 1. 11.

Abiel. *my father* is God. 1. Sam. 9. 1. and 14. 51. Also a mans name. 1. Ch. 11. 32. called Abi-albon. 2. Sam. 23. 31.

Abiezer. *the fathers help.* Josh. 17. 3. Also one of Davids 30. watchmen. 2. Sam. 23. 37.









Admah, a city. *Josh. 3. 16.*  
 Admah, *earthly red, or bloody, a city in Pentapoli.* Gen. 10. 19. *destroyed with Sodom.* Gen. 19. 28.  
 Edema, *Desert.* Gen. 25. 23. *Josh. 19. 23. 24. 11. 18.*  
 Adaminech, *humane deception, of a cloud of malice.* *1. Ch. 19. 33.*  
 Addar, *power, of greatness.* *1. Ch. 15. 3.* also a month. *Ex. 2. 15.* also a mens name. *1. Ch. 3.*  
 Adlara, *Adelcel, vapour, of a cloud with God.* The name of *Ismael* Gen. 25. 13. and *1. Ch. 1. 29.*  
 Addon, *Adlan, Lord, foundation, or ground, of in the Syrian tongue, one ear of the head.* *Isa. 7. 61. 2. Ez. 2. 59.*  
 Adon, *Adiel, witness of God, of everlastingness of God.* *1. Ch. 4. 38. and 9. 12. and 17. 25.*  
 Addin, *Adin, witness, father of Bechi.* *Luke 3. 28.*  
 Adinu, *Adin, delusion, of voluptuous.* *Ezra 2. 15. and 8. 6.*  
 Adina, *idem.* *1. Ch. 1. 14. 2.*  
 Adichaim, *assembly, of congregations, of witnesses.* *1. Ch. 1. 15. 6.*  
 Adli, *Adlai, witness of me.* *1. Ch. 27. 27.*  
 Admah, *look Adamah.*  
 Admatha, *look Amatha.* *1. Ch. 1. 14.*  
 Adonijah, *Adoniah, anointing Lord, of the Lord is the ruler, of the foundation of the Lord, of out of the Syrian speech, the ears of the Lord.* *David's son.* *1. Ch. 3. 4.* who usurped the kingdom of his father. *1. King. 1. 5. 10.* Hearing that Solomon was made king by his fathers commandment, he rebelled, and is pardoned. *1. King. 1. 50. 53.* for trifling with God to wife, he is put to death. *1. King. 1. 17. 25.*  
 Adna, and Adnah, *look Edna.*  
 Adonibezec, *Adonibezek, the Lord of Bezek, of the Lords of thunder, of the Lords thunder, a king of whose cruelty and just punishment.* *look Judg. 1. 6. 7.*  
 Adonikan, *Adonikam, the Lord did rise again, of the Lord is risen.* *Ex. 2. 13. and 8. 13. 2. Ch. 7. 18.*  
 Adonikam, *Adonikam, the high Lord, of Lord of Elation, of the high minded Lord, The receiver of Salomons tributes.* *1. King. 4. 6. and 5. 14.*  
 Adoniledec, *Adoniledec, the righteous judge of the Lord, of the Lords justice, of the Lord of justice, a king of Jerusalem.* *Josh. 10. 1.*  
 Adoram, *Adoram, the strength of the sea, a city.* *1. Ch. 11. 9.*  
 Adoran, *Adoram, their comeliness, of praise, of a his confession, of cry.* The receiver of Rehobams tributes, whom the people stoned to death. *1. King. 12. 18. and 3. Ch. 10. 18.* also the sonne of Jothan. *Gen. 10. 27.* also the sonne of Tou king of Hamath. *1. Ch. 28. 9. 10.* also Davids tribute gatherer. *1. Sam. 20. 24.*  
 Adramelech, *Adramelech, the kings cloak, of the greatness, power, of colour, sale of the king.* The name of Samsers his sonne, who with his brother Shazer, slew their father in the Temple, worshipping Baaloth his god. *2. Ch. 19. 37. and 1. Ch. 37. 38.* also the name of one of the gods of Serpharaim. *2. Kings 17. 31.*  
 Adramitena, *Adramytium, a neat communia.* *1. Ch. 1. 27.*  
 Adrumetina, *Adrumetina, not farre from Syrene, in alipth of which cite Paul took shipping to goe into Italy.* *Acts 27. 2.*  
 Adriaticum, *Adriatic, a sea against Ruma, which by means of rivers entereth into the flood Danubius, taking that name of the cite Ruma next unto it.* *Strab. in li. 5.* This sea Paul passed by as he went to Rome. *Acts 27. 27.*  
 Hadriel, *Adriel, the flocke of God.* *1. Sam. 21. 8.*  
 Adullam, *Adullam, witness, of an ornament to them, of a witness, of ornament of their misery.* *1. Ch. 12. 12. and 15. 35.* the citizens called Adullamites. *Gen. 38. 1.*  
 Adommim, *Adummim, Earthly red, of bloody things.* *Josh. 15. 7. and 18. 17.*  
 Aneas, *Aeneas, praised, a man whom Peter by the vertue of Iesus Christ heales of the palsey.* *Acts 9. 33. 34.*  
 Agabus, *Alocus, grasshopper, of locust.* All the

pleasances, of locusts, of the father, a Prophet who foretold the death to come. *Acts 11. 28.* And also foretold Paul of his entering into the bonds of his enemies. *Acts 21. 10. 11.*

Agag, *agacer, of upper rooms.* The king of the Amalekites, whom Saul took prisoner: he was taken in pieces alive. *1. Sa. 15. 8. 33.* according to prophesie of Balaam. *Num. 24. 7. 20.* Paul was an Agagite. *Col. 3. 1.*

Agar, *look Hagar.*  
 Age, *a valley, of deepness.* *2. Sam. 3. 11.*

Agrippa, *Agrippa, sick, of wearied, of one that is hardly delivered in childbirth, of it is said to bee so that in the birth putteth forth his first of all.* The surname of Herod, who beheaded James the elder, call Peter in prison, and was miserably. *Act. 12. 1.* Also the name of a former Herods son, before whom Paul pleaded. *Act. 25. 13. 26. 1.* whom also Paul had almost converted with his preaching. *Act. 26. 28.* *look Herod.*

Ahab, *look the brothers father.* A wicked king of Israel, *1. King. 16. 28.* who married Jezebel an idolatresse, by whose means he became an idolater and persecutor. *1. kin. 16. 31. 2. 8. 4. 21. 25. 26.* In his dayes Jericho was builded againe. *1. kin. 16. 34.* Being past hope to resist Ben-hadad King of Syria, he was content to become his tribut. *1. kin. 20. 4.* God promises him that he should conquer Ben-hadad, even then when he was past hope: that he might understand, that he only was the true God. *1. King. 20. 13.* Ahab sleweth Jezebel whom Eliah had done to Baals prophets. *1. King. 1. 8. 2. 1. 41.* Wherefore he in rage persecuted Eliah to slay him. *1. King. 19. 2.*

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Agrippa

Ahab

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**Cher. 1. 19, 21.** Search being made among the beautiful virgins for a wife unto Ahasuerus, Cher is found, whom he married. **Cher. 2. 3, 5, 17.** Describing his reception, he kneels the doctrine of **Deut. cal. Cher. 6. 2.** Wherefore he canst him to her house, to the confusion of Haman, **Cher. 6. 6, 10, 13.**

**Ahasa, Asefence, being, of generations. A Hoob. Cys. 1. 15, 21.**

**Ahaz, taking, apprehending, possessing, of semg. A king of Judah an idolater, the sonne of Joatham. 2. King. 16. 1. called Cher. Luke. 3. 29. He maketh his sonne to goe the way the first. 2. King. 16. 3. 2. Ch. 2. 3. 3. He seeketh ayd against his enemies, at the Assyrians, and not at God. 2. King. 16. 7. and 2. Ch. 2. 28. 1. 6. To please the king of Assur, he leant the true service of God, and fallst to Idolatry. 2. King. 16. 12. and 2. Ch. 2. 28. 3. 3. God punisheth him ayd against the Assyrians, and commendeth him to aske a signe for confirmation thereof. **Isa. 7. 11.** His death. 2. King. 16. 20. and 2. Ch. 2. 28. 3. 3. also the name of the sonne of Hezekiah. 1. Ch. 2. 28. 3. 3.**

**Ahazai. idem. The sonne of Hezekiah the sonne of Immanuel. 1. 1. 1. 3.**

**Ahaziah, an apprehension, of possession of the Lord, of the sight of the Lord, a wicked king, who succeeded Ahab his father in the kingdom of Israel. 1. Kin. 22. 40. Being sick he seeketh counsel at Baalzebub, and dieth. 2. King. 1. 2, 10. Also Jeroboams sonne, who succeeded his father in the kingdom of Judah. 2. Kin. 8. 5. He fighteth with Joazam king of Israel against Jehoram king of Israel. 2. King. 8. 28. Jehu killeth him. 2. Kin. 9. 27. 42. of his brethren slain by Jehu. 2. Kin. 10. 14. By the will of God he killed Joazam king of Israel, that he might be slain by Jehu. 2. Ch. 2. 28. 3. 3. 6, 7, 9. Joash his sonne was by Gods providence preserved from Achazias cruciter. 2. Kings 11. 2. and 2. Ch. 2. 28. 3. 3.**

**Ahi, my brother, of my brethren. 1. Chon. 7. 3. 4. also a cite. 1. Chon. 11. 31.**

**Ahiah, a brother of wisdom. 1. Ch. 7. 19.**

**Ahiah, the Lord's brother or brother of the Lord. One of Salomons Scriben. 1. Kin. 4. 3. also a valiant man. 1. Chon. 11. 36. also the father of Baasab. 2. King. 9. 9. also Achitob's son. 1. Sam. 14. 3. also a Prophet who rent Jeroboams garment in twelve pieces. 1. Kings. 11. 30. and prophesied unto Jeroboams wife, her childrens death, and her husbands posterities ruine. 1. Kings 14. 2. to 20. He wrote a prophete. 2. Ch. 9. 29. also a mans name. 1. Ch. 2. 3. 5.**

**Ahiam, brother of the mother, of brother of a nation. 2. Sam. 23. 33. 1. Ch. 11. 35.**

**Ahiazar, brother of bulpe, of the brothers helps. A Prince of the tribe of Dan. 1. Sam. 1. 22. and 2. 25. and 7. 66. and 10. 2. 5. also a valiant man. 1. Ch. 12. 3.**

**Ahiah, brother of vanity, of witte brother, of brother of darkness. 1. 107. 1. Ch. 8. 7. 1. Sam. 34. 17.**

**Ahikam, a brother arising, of awing. 2. King. 23. 12. Jerem. 26. 24.**

**Ahiah, an hearty brother, of brethren of the heart, of milking, of a cite. 1. King. 1. 31.**

**Ahiad, a brother born, of brother begotten. The father of Josaphat. Davids recorder. 2. Sam. 8. 16.**

**Ahimaz, brother of counsel, of brother counsellor. Father to Ahimeas Sauls wife. 1. Sam. 14. 50. also the sonne of Jotham. 2. Sam. 25. 27. Who with Jonathan revealed the counsel of Achitophel unto David. 2. Sam. 17. 21. Hee runneth faster then Goliath, and begetteth David of the victory. 2. Sam. 18. 19. 21. 23. 28.**

**Ahiman, a prepared brother, of brother of the right hand, of brother mine, what? One of 5 names of Anak. 1. Sam. 13. 2. 3. Josh. 15. 14. 1. King. 1. 10, also a poet**

of the Temple. 1. Ch. 9. 17.

**Ahimelech, brother mine the king, of a kings brother, of of the counsaile. A Priest was whom David came to. 1. Sam. 22. 9. called Ahiah. 1. Sam. 14. 3. look. 1. Ch. 24. 3. who being accused unto Saul, is sent for, and because he ministered unto Davids necessities, hee with the other Priests of Abrahams put to death by Doeg. 1. Sam. 22. 18. also the sonne of Abiathar. 2. Sam. 8. 17. called Ahimelech. 1. Ch. 2. 1. 6.**

**Ahimoth, a brother of death, of a dead brother, of a brother of dayes. 1. Ch. 6. 25.**

**Ahinadab, a willing brother, of a brother of a vow, of brother of the prince. The sonne of Iddo. 1. Kin. 4. 4.**

**Ahinoam, the brothers beauty. The name of Sauls wife. 1. Sam. 14. 50. and 2. 54. 3.**

**Ahio, his brother, of his brethren. 1. Ch. 8. 31. 89. 37. also the names of other. 1. Ch. 8. 14. 2. 2. Sam. 6. 3.**

**Ahior, idem. as Achior.**

**Ahira, brother of iniquitie, of fellowship, of of a companion, of brother of a castlekeeper, of shepherd, of rough, of breaking brother. A prince of Naphtali. 1. Sam. 1. 5.**

**Ahiram, a brother of craft, of proteclion. The son of Bentamin. 1. Sam. 2. 6. 38. of him came the Abiramites.**

**Ahilamach, brother of assistance. 1. Ch. 35. 34.**

**Ahishamah, idem. 1. Ch. 31. 6.**

**Ahithabar, brother of the morning, of dew, of brother of blackness, of blacke brother. The sonnes sonne of Beniamin. 1. Ch. 7. 10.**

**Ahitbar, brother of the prince, brother of direction of a song, of a flying, of waiting brother. A ruler of Salomons household. 1. Kings 4. 6.**

**Ahitophel, brother of ruder, of brother which lacketh, which is forsaken, of hath need, of a brother without sale, of a brother of grace. A counsellor of Davids, who conspired with Abialom against him. 2. Sam. 15. 12. His counsaile was counted as an Oracle of God. 2. Sam. 16. 23. His counsaile given to Abialom, was confounded by Hushais contrary counsaile, by which means Abialom perished. 2. Sam. 17. 1, 7, 14. He hanged himselfe, because his counsaile was not accepted. 2. Sam. 17. 23.**

**Ahitub, brother of goodness, 1. Sam. 14. 3. and 23. Achitob 11. 2. Sam. 8. 17.**

**Ahlah, beseeching, of expelling, of beginning, of sorrowing, of brother to me. 1. Ch. 2. 31. and 1. 11. 4.**

**Ahoah, a thistle or thorne, of brotherhood, of sibbooke. 1. Ch. 2. 8.**

**Ahohia, quicks, of lining brother, a thistle, of my thorne. The father of Dora. 2. Sam. 23. 9. of whom came the Ahohites. 1. Ch. 27. 4.**

**Aholah, a mansion, of dwelling in herselfe. 1. Ch. 23. 4.**

**Aholiab, the tabernacle, of tent of the father, of the brightness of the father. The name of a singular worker, or scribes of God, who converseth with his spirit for the mans kemptship of the tabernacle. 1. Ch. 2. 31. 4. 2. 2. 4.**

**Aholiab, my mansion in her. 1. Ch. 23. 4.**

**Aholibamah, my tent, of famous mansion. The wife of Elan the daughter of Anah. Gen. 36. 2. Also a tribe. 1. Chon. 1. 5. 2.**

**Ahrach, look. Aharah.**

**Ahumai, a meadow of waters, of brother of waters. 1. Chon. 4. 2.**

**Ahuwam, their taking, of possessor, of vision. 1. Ch. 4. 6.**

**Ahezah, possession, of apprehension, of collection, of vision. The friend of Ahimelech the king of Gerar. Gen. 26. 26.**

**Ai, a beape, of laying on beapes. A cite whither Haisles were sent by Joshua. Josh. 7. 2. The pe ple were of killen 16 of the Israelites, because of Achans sacrilege. Josh. 7. 5. God delivered it into Joshuas hands. Josh. 8. 1. The king taken, and brought unto Joshua.**

**Achimelech**

**Achimoth**

**Ahinadab**

**Achinoam**

**Achio**

**Ahior**

**Ahirah**

**Achiram**

**Ahilamach**

**Ahishamah**

**Ahithabar**

**Ahitbar**

**Ahitophel**

**Ahitub**

**Ahlah**

**Aholai**

**Ahoie**

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	Joshua is hanged on a tree. Josh. 8. 26. The city burned and the people it slay. Josh. 8. 19, 20, 21, 22.	Almon Diblethaim, a hiding, or hidden in a heap. Helmon Deblathaim of his prey. Num. 33. 44, 47.	Helmon Deblathaim
Aia	Aiah, a culture, raising. Aiah, or where it is? his 36. The sonne of Zibben. Gen. 36. 34. 1. Chron. 1. 40.	Almon, hidden, a cite. Josh. 21. 8.	
Aiah	also the father of It. Job. 2. Sam. 3. 7. and 21. 8.	Alpha and Omega. Rev. 1. 8.	a and w
Aialon	Aialon, an ale, or strength, a cite built by Rehobam. 2. Chron. 11. 10. also a cite mentioned. Josh. 19. 43. and 21. 24. Judg. 12. 12. 1. Chr. 6. 49. 8. 1. 3. Chr. 28. 18. also a valley. Josh. 10. 12. Judg. 1. 35.	Alphens, the thousand, or learned father of James the Apostle. Mat. 10. 3. Mark. 3. 18. Luke. 6. 15. Act. 1. 13.	Alphus
Aialon	also a valley. Josh. 10. 12. Judg. 1. 35.	Aluah, or rising up at his horse. A Duke of E. Aia dom. Gen. 36. 40.	Alua
Ai	Aia idem, as Ai. 1. Chr. 11. 31.	Aluan, high, or aloft, or in the Syrian tongue, persons	
	Ain, an eye, or fountain. A cite in the boundes of Judea on the East side thereof. Num. 34. 11. allotted to the tribe of Simeon. Josh. 19. 7. Mention is made thereof. Josh. 15. 32. It was g. unto the Levites for a cite of refuge. Josh. 21. 16. by it Saul led his armie against the Philistines. 1. Sam. 29. 1. Jerome saith it was called Bebedion afterward.	The sonne of Shobal. Gen. 36. 13.	
Ai	Aiah, an house, a cite by which Semmaderis came against Jerusalem. Jer. 10. 38. called Ai. 1. Chr. 7. 32.	Aluh, mingling together, or a confession. Num. 33. 17.	Alus
Acan	Akan idem, as Ahan. Gen. 36. 27.	g Amad, people of witnesse, or a people euerlasting.	Amad
Accub	Akkub the print, or mark of a foot where any creature hath gone. Also supplantation, crookedness, or lewdness, or straddling, or the hie of a foot. 1. Chron. 3. 24. and 9. 17. Ezech. 2. 42, 45. Jer. 8. 7. and 11. 9.	Amadathus, looke Hammedath. 1. Chron. 7. 35.	
Bimelech	1. Iammeech the kingdom of God, or the counsaile of God. A cite in the tribe of Aser. Josh. 19. 26.	Amalek, a lachin, people, or a meeting, or striking people. The sonne of Cippiay by Amias his concubine.	Amalec
Alasmalech	Almocho, an instrument which some confesse to bee a psalterie. looke 1. Chron. 15. 20. and Psal. 46.	Gen. 36. 12. of whom came the Amalekites, mentioned Gen. 14. 7. and 1. Sam. 30. 1.	
	2. Icinus, strong, or of strength, a wicked priest, who being a Iew, became an infidel. He was made his priest by Demetrius. 1. Mar. 7. 5. 9. became a cruel enemy to Iewes per at length died miserably. 1. Mar. 9. 5. 5. 6.	Amalek fought against Israel. Exodus 17. 8. and so long as Moses prayed fervently, the Israelites prevailed, and when his ferventnesse slacked, the Amalekites prevailed. Exod. 17. 11. They discomfited Israel. Num. 14. 45. 1. King. 6. 2. 3. 6. They are discomfited. Exod. 17. 13. overcome. Judg. 7. 25. 1. Sam. 14. 48. almost destroyed and rooted out. 1. Sam. 15. 1, 7. as it was foretold. Exod. 17. 4. Num. 24. 20. and commanded Deu. 25. 19. 1. Sam. 15. 3. were overcome againe. 1. Sam. 30. 1, 8. 21. and last of all by the children of Simeon utterly destroyed. 1. Chr. 4. 41. 42, 43.	
Alomath	Alomath, a hiding, or youth, or world, or upon the dead. A cite. 1. Chr. 6. 60. called Almon Josh. 21. 18.	Amam, mother, or fears of them. A cite in the tribe of Judah. Josh. 15. 26.	Amam
Alomath	Also the sonne of Bereth. 1. Chr. 7. 8. also the sonne of Israhel. 1. Chr. 8. 36. and 9. 42.	Aman, a troubling, murmuring, or grudging. The sonne of Amadathus. Ezer 12. 6. 3. 1. who was created by Belshazzar: as so all men honoured him (said Esdras). Ezer. 3. 2. therefore hee sought to destroy both him and all the Iewes, Ezer. 5. 6. but yet by Gods providence they were preserved, and Aman hanged. Ezer. 7. 9. 10. His ten women also were hanged. Ezer. 7. 14. He is mentioned. Tob. 14. 10. Ezer. 10. 7.	
Alanzeth	Alamis, strength. A cite. 1. Mar. 5. 16.	Amanah, faith, or trust, or a nurse, a hill in Cilicia. Amans Cant. 4. 8.	Amans
Alimis	Alexander a helper of men, or most strong, or vertuous. King of Macedonia, or Greece, who after that hee had slaine Darius, parted the kingdom into four parts. 1. Mar. 1. 1, 2, 10. 12. looke Deu. 7. 6. 8. 5. 6. 9. 8. 11. 3. 4. Also it was the name of Antiochus Egyptian sonne, who reigned in Ptolemais. 1. Mar. 10. 1. who confederated himselfe with Jonathan, & so made war with Demetrius. 1. Mar. 10. 16. 46. Hee & Ptolemy king of Egypt layne in friendly p. together. 1. Mar. 10. 51. 55. and afterward fell at dissention. 1. Mar. 11. 3. Hee fled into Arabia, where his head was smitten off by Nabobol, and sent to Ptolemy. 1. Mar. 11. 16, 17.	Amanah, the Lord said, or the excellencie of the Lord, out of the Syrian and Deberin tongue, the lambe of the Lord; Great grandfather to Zephaniah the Prophet. Zeph. 1. 1. Also certaine mens names. 2. Chron. 6. 7. 11. 5. 2. 3. Chr. 31. 15.	Amans
	Also the name of Simon of Cyren his sonne, who carried Christ his crosse. Marke. 15. 21. Also there is mention made of this name Acts. 4. 6. and 19. 33.	Amalia, sparing the people. The sonne of Abigail sister to David. 1. Chr. 2. 17. Chief captain of Abisai, hostie in Joabs stead. 2. Sam. 17. 25. and afterwards captaine of Dauid's hostie. 2. Sam. 19. 13. slaine traiterously by Iosh. 2. Sam. 20. 9, 10. Also a mans name. 2. Chr. 28. 12.	Amari
	Also the name of a coppersmith, who forsooke his faith. 1. Tim. 1. 20. & wrought Paul much evil. 1. Tim. 4. 14.	Amalia, strong, or byssle. 1. Chr. 6. 25, 35. and 12. 18. and 15. 24.	
	Alexandria. In Hebrew it is written, X, which by interpretation is now, or in prison, or prohibition, a cite Jer. 46. 35. of whose people looke Act. 6. 9. who in greek are called Alexandrians, which by interpretation is, helpers of men, or most strong, or vertuous men. looke No.	Amashai, the gift, or present of the people. The father of Babel. 2. Chr. 29. 12.	Amashai
Almuggim	Almuggim, a certaine tree which groweth in the forest Lebanon, some take it to beebayle. looke in the margin of 2. Chron. 2. 8. called Almuggim. 1. Kings. 10. 11. and 2. Chron. 9. 10, 11.	Amashai and Amashai, the bread of the people. Amashai Ber. 11. 12, 13.	Amashai
	Alian, high. The sonne of Shobal. 1. Chron. 1. 40. called Aluan. Gen. 36. 23.	Amashai, the strength of the Lord. The father of Ioshab. 1. Chr. 4. 34. Also the sonne of Nishiah. 1. Chr. 6. 45. A wicked priest of Bethel. Whose wife p. and punishment looke Amos. 7. 17.	Amasia
Alon	Allon, oke, or frag, a mans name. 1. Chron. 4. 37. Also a cite. Josh. 19. 31.	Amashai, the burden of the Lord. 2. Chron. 17. 16. also the sonne of Ioshab. 2. Chr. 25. 1. who succeeded in the kingdom of Judah. 2. Chr. 24. 27. 2. Kin. 12. 22. he put to death those that murder in his fast. 2. Chr. 25. 3. 2. Kin. 14. 5. Hee is warned by a Prophet not to put his trust in worldly defence. 2. Chr. 25. 7. Hee discomfited the Bomites. 2. King. 14. 7. 2. Chron. 23. 11. 12. Hee became an idolater, and is reproued therefore. 2. Chr.	Amasia
Alnodad	Allon-Bachuth. The place where Debojah Rebekah nurse died. Gen. 35. 8.		
	Almodad, the measure of God, or the entry, or count of the beloved. Gen. 10. 26.		











Artaxerxes	Artachastia, <i>light of wisdom, as for as to spoils</i> , the greatest name of the Kings of Persia; as Esar was to the Emperours of Rome, <i>see</i> Exa 4. 7. and 7. 1. <i>Esbe</i> 2. 1. and 5. 1. and 17. 6. <i>look</i> Ashmuroch.	
Arteman	Artemas, <i>while of sword, as lightly, as without fault</i> , <i>Tit</i> 3. 13.	
	Arumsh, <i>idem</i> as Romas, <i>look</i> Arimathes.	
	Asa, a Physician, or healer of sickness, the king of Iudah, who succeeded his father Abiam. 1. <i>kin</i> 15. 8. and 2. <i>Chp</i> 14. 1. 2. <i>Chp</i> 3. 10. He destroyed the high places, and converted the people to <i>look</i> the 1. <i>kin</i> 2. <i>Chp</i> 14. 3. 4. For fear of Ben-hadad king of Israel, he entered into covenant with Ben-hadad king of Syria. 1. <i>kin</i> 15. 17. 10. 21. and 2. <i>Chp</i> 16. 1. 10. 7. and was repayed thereof, and lay crusting rather in the help of men, than in the <i>eye</i> of God. 2. <i>Chp</i> 16. 7. He obtained victory against the Ethiopians. 1. <i>Chp</i> 14. 9. 16. 8. His brief and faithful prayer. 1. <i>Chp</i> 14. 11. He repayed his mother from her rage, and 2. <i>Chp</i> 15. 16. 1. <i>king</i> 15. 13. In his age he was sick of the gonorrhea. 1. <i>kin</i> 15. 23. 3. 2. <i>Chp</i> 16. 12. He died and his sonse Jothaphat succeeded him. 1. <i>kin</i> 15. 24. 3. 2. <i>Chp</i> 16. 13. 17. 1. Also a mans name. 1. <i>Chp</i> 9. 16.	
Asael	Asahel, <i>God has wrought</i> , Joab's brother, who pursuing Achis, rendering to his brother's of love, was by him slain. 2. <i>Sam</i> 2. 19. 10. 24. He is buried in the sepulchre of his father. 2. <i>Sam</i> 2. 32. Also other mens names. <i>Exo</i> 10. 15. <i>Tobit</i> 1. 1.	
Asabiah	Asaiah, <i>The Lord hath wrought</i> , Certain mens names 1. <i>Chp</i> 4. 3. 6. and 6. 30. and 9. 3. and 13. 6. 3. <i>kin</i> 2. 12. 13.	
	Asaph, <i>psalmist</i> , a renowned chamber of Dauid's, brother of Lemai <i>look</i> 1. <i>Chp</i> 6. 39. and 15. 19. and 16. 5. and 35. 1. Also other mens names. 1. <i>Chp</i> 9. 15. 2. <i>kin</i> 18. 18. 1. <i>Chp</i> 16. 1.	
Asrael	Asareel, <i>the benevolence of God</i> , 1. <i>Chp</i> 4. 16. a great title.	
Asnech	Asenach, a pearl, or thing of value, The daughter of Babel-pherah, and wife of Joseph. <i>Gen</i> 41. 45.	
Halabia	Asabiah, <i>commemoration, or estimation, or the cognition</i> , or <i>workmanship of the Lord, of speed, or silence in the Lord</i> , The sonne of Amasiah. 1. <i>Chp</i> 6. 45. A chief man of the Levites. 1. <i>Chp</i> 25. 30. 2. <i>Chp</i> 35. 9.	
Halabias	Asan, a <i>name, or smoke, a title</i> <i>Job</i> 15. 42. and 19. 7. and 1. <i>Chp</i> 4. 32. and 6. 59.	
Halabiah	Asarelah, <i>the blessing of God</i> , 1. <i>Chp</i> 35. 2.	
Alan	Asbel, an old fire, The sonne of Benjamin. <i>Genet</i> 45. 21. 1. <i>Chp</i> 8. 1. called Jechiel. 1. <i>Chp</i> 7. 6. of him came the Ashbelites. <i>Num</i> 26. 38.	
Alarela	Aschenaz, <i>fire as it were disliking, or as it were sprinkling</i> , The sonne of Semei. <i>Genet</i> 10. 3. Also a country. <i>Isa</i> 51. 27.	
Alafel	Asdod, <i>idem</i> as Athedoth following. <i>Job</i> 11. 32. 8. 15. 45. The inhabitants called Asdodites. <i>Job</i> 11. 3. 3. and Asdodites. <i>Isa</i> 47. and 13. 2. <i>look</i> Asdod.	
Azotus	Asdod, a robbing of a country, or the fire of the belated, or the fire of the fathers brother, A place. <i>Job</i> 13. 30. and 10. 46. and 11. 8. <i>look</i> Asdod.	
Aldod	Asaf, <i>the blessing of felicity</i> , The sonne of Asaph by Zilpah. <i>Gen</i> 30. 10. 17. of whose posteritie and heritance <i>look</i> <i>Gen</i> 46. 17. 18. and 1. <i>Chp</i> 7. 30. <i>Job</i> 19. 24. 25. 3. His blessing. <i>Deu</i> 33. 24. 35. <i>Gen</i> 49. 10. He was not call on the inhabitants of Ascho nor Zidon. <i>Jug</i> 6. 31. 32.	
Afedoth	Atheroth, <i>trees of woods</i> , An isle whom the Israelites served, and therefore were punished. <i>Jug</i> 3. 7. 8.	
Afer	Athiel, <i>the work of God</i> , 1. <i>Chp</i> 4. 15.	
Aferoth	Athina, <i>the fire of the sea, or the offence, an isle</i> , 2. <i>king</i> 17. 30.	
Asiel	Athelon, <i>the fire of infamy, or a weighing thing, or balance, a great title</i> which Iudah took. <i>Jug</i> 1. 8. and Sampson therein slew twelve men. <i>Jug</i> 14. 19. read <i>Job</i> 13. 3. <i>Isa</i> 25. 30. <i>Amos</i> 1. 8. <i>Isa</i> 2. 4. <i>Isa</i> 2. 4.	
Asima		
Askelon		
A'calon		





Acts 15. 39. *See* last sentence by the dissimulation of Peter. *Chal. 1. 3.*

Barbomus. *Barbomus* sayd should be *Barbomus*, which in the *Hebrew* tongue is interpreted *blind* *Barbomus* the *sonne* of *blindness*. *Of whom* reade *Bar. 10. 46.*

Baruch blessed, *or* bending the knee. *Jeremias* scribe. *Jerem. 36. 1. 3.* *Writeth* a booke, which was read, and burned. *Jer. 36. 4. 10. 17.* he *writeth* another. *Jer. 36. 37. 38.* and *45. 1.* Baruch 1. 1. 10. 6.

Barzillai. *as hard as yron*. A noble and rich man, who resisted *Dauid* in distress, and yet would take nothing in recompence. *2. Sam. 19. 33.* *See* accompany the king into *Jordan*, craving nothing but that his sonne *Chimham* might goe with him, and bee well instructed. *2. Sam. 19. 33. 34. 10. 40.* *Dauid* charged *Salomon*, that hee should shew kindeesse unto the sonnes of *Barzillai*, and to *2. King. 1. 7.* The sonnes of *Barzillai*, because they could not shew their genealogies, were put from the *Princelshood*. *2. Reg. 1. 6. 1. 2.* and *2. Reg. 7. 6. 34.*

Balmathings aromaticall, *or* confusion of death, *or* in dissolution. *Gen. 26. 34. and 1. King. 4. 15.*

Bashan, in the tooth, *or* in yurie, *or* in sleepe, in slumbering confusion, *or* slender. A country where *Og* reigned. *Deut. 1. 4.* a land of giants. *Deut. 3. 10. 11. 12. 13.*

Bath. A kind of measure. *2. Reg. 45. 10.*

Bathsheba the seventh daughter, *or* the daughter of an oyle. The daughter of *Eliam*, and wife of *Uriah* the *Hittite*. *2. Sam. 11. 3.* with whom *Dauid* committed adultery. *2. Sam. 11. 4.* he counsell *Uriah* to be slain, and afterward married her. *2. Sam. 11. 14. 17.* the child which *Bathsheba* bare unto *Dauid*, sickened, and died. *2. Sam. 12. 15. 23.* and afterward shee bare *Salomon* to *Dauid*. *2. Sam. 12. 24.* *Barth. 1. 6.* Shee is called *Bathsheba*, the daughter of *Ammiel*. *1. Chr. 3. 5.*

Bathsheba the daughter of *Saluati* looks *Bathsheba*. *Or* *Beulah* the God of an idle, the Lord casting himselfe downe before it, *or* passing it, *or* in an assembly, *or* in the church. *1. Chr. 12. 5.*

Bealoth, *clay vnder*, *or* possessed. *Job. 15. 24.*

Bebai, voyd, *or* empty. *2. Reg. 8. 11.*

Becher, the first begotten, *or* first fruits. The name of *Beniamins* sonne. *Gen. 46. 21. 8.* *1. Chr. 7. 6.* Also the sonne of *Egyptians*. *Num. 26. 35.*

Bechorath idem as *Becher*. *1. Sam. 9. 1.*

Bedan a doore barre, *or* alone. *1. Sam. 12. 1. and 1. Chr. 7. 17.*

Bediah, the wely Lord, *or* dowebarre of the Lords. The sonne of *Bani*. *2. Reg. 10. 35.*

Beeliada, an open idle, *or* master of knowledge. *1. Chr. 14. 7.*

Beelzebub, looks *Baal zebub* and *Beet*. *10. 25.*

Beer a well, *or* declaring. *Num. 21. 16.*

Beerai idem. *1. Chr. 7. 37.*

Beerah idem. *1. Chr. 5. 6.*

Beer-Elm a well of Elm. *Isa. 15. 8.*

Beerai well explaining, *or* declaring. The father of *Boaz*. *1. Chr. 1. 1.* Also the father of *Judeth* *Elm* wife. *Gen. 16. 14.*

Beer-lhai-roi. *Gen. 16. 14.*

Beeroth, well explaining, *or* declaring. A city. *Job. 9. 17.* *Deut. 10. 6.* and *2. Sam. 4. 3.* *Job. 18. 15.*

Beer-sheba a well, a wilderness, a ciste. looks *Be. 21. 14.* *31. 26. 33. 38. 10.* *Job. 15. 28. 19. 3.* and *1. Sam. 3. 10. 8. 2. 2.* *2. Sam. 24. 2. 7. 8.* *1. Chr. 19. 1. 2. 3.* *king. 2. 3. 8. 1.* *2. Chr. 4. 8.* *2. Reg. 11. 30.* *Amos 5. 5.*

Behemoth. His word signifies the multitude of earthly beasts, but chit for one, among the rest. *Job. 40. 10.* *2. 2. 2. 2. 2.* It is taken for power of Satan.

Bel, old, ancient, *or* nothing. The name of an idle,

whereof reade *Isa. 46. 1.* *1. Dan. 1. 4. 3. 10.*

Bela destroying, A ciste also called *Beet*. *Gen. 14. 2.* *Bela*

Also a king in *Edom*. *Gen. 36. 33.*

Belial peruerser, *or* wicked, *or* the devil. *1. Cor. 5. 4.* and *1. Cor. 12. 3. 10. 27.* *2. Reg. 1. 15.* What con-

coits hath *Christ* with *Belial*? *2. Cor. 6. 15.*

Belshazzar without treasure, *or* a searcher of treasure. A king of *Babylon*. *2. Dan. 5. 1.* Also for abusing

the vessels of the Temple, & eating dumber idoles, seeth a hand dipping upon the wall. *2. Dan. 5. 2. 3. 4. 5.*

which betokeneth his death, and the translation of his kingdome unto *Darius*. *2. Dan. 5. 6.*

Ben a son, *or* a building, *or* understanding. *1. Chr. 15. 18.*

Benaiah the Lords building. The name of men mentioned. *1. Chr. 4. 36. 8. 15. 18.* Also the sonne of *Jeroboam*. *2. 2. Sam. 20. 23.* who at *Salomons* commandement

slawe *Joab*, having holde on the bowes of the altar. *1. King. 2. 23. 28. 10. 36.* He was one of the *Three* *1. Chr. 18. 17.* and is numbered among *Dauids* three worthies. *2. Sam. 23. 30. 32. 33. 3.* He is called

Benaiah. *2. Sam. 8. 18.*

Ben ammi, *Gen. 19. 38.*

Ben-hadad, the sonne of noise, *or* crye. The sonne of *Tahimon*. *1. Kin. 15. 18.* Also signed with *Asa* king of *Judah*, besieged the cities of *Israel*. *1. Kin. 15. 20.* He besieged *Samaria*. *1. Kin. 16. 1.* He being drunken and blaspheming *God*, was put to flight by *Ahab*, and so *Samaria* was delivered. *1. Kin. 16. 16. 20. 31.* He obtained pardon at *Ahabs* hands, wherefore *God* was displeased with *Ahab*, & superseeded his destruction. *2. Kin. 20. 31.*

Ben-hadad besieged *Samaria*. *2. Kin. 6. 24.* His holle is miraculously put to flight. *2. Kin. 7. 6.*

He is sick, and sendeth *Hazael* to *Elisa* with a present to knowe if he should recover. *2. Kin. 8. 7. 8.* Hee

died, & *Hazael* reigned in his stead. *2. Kin. 8. 14. 15.*

Ben hadad the sonne of *Hazael*, king of *Israel*, slew *Israhel* all *Israhels* vipers, and why. *2. Kin. 13. 3.*

Ben-hail the sonne of strength, *or* of an arme, *or* the sonne of riches, *or* griefe. *2. Chr. 17. 1.*

Ben hanani, idem. sonne of grace, *or* godlinesse, *or* the sonne of separation. *1. Chr. 4. 20.*

Ben-hinnom, the sonne of Hinnom. A valley. *2. Chr. 28. 3.*

Bene-berak the sonnes of lightning. *Job. 19. 45.*

Bene-iaakan, the sonnes of sorrow, *or* labour, *or* build. *der up of sorrow, or labour.* *Num. 33. 31.*

Beniamin, the sonne of my right hand. *I* *Isaahs* youngest sonne, called *Ben oni*, that is, the sonne of sorrow. *Gen. 35. 18.* *Isaah* loved him much. *Gen. 44. 20. 29. 30.* His menste was four times so much as any of his brethren. *Gen. 43. 34.* looks *Gen. 45. 23.* Hee is blessed of *Isaah*. *Gen. 49. 27.* *Isaah* also blessed his

tribe. *Deut. 33. 12.* Of his children reade *Gen. 46. 21.* and *1. Chr. 7. 6.* and *8. 1.* Of their lot. *1. Chr. 8. 12.*

The Beniamites refusing to deliver those wicked persons that had abused the Levites wife. *Judg. 19. 25. 26. 27.* defending the in their eull, were destroyed

saue 600. men. *Judg. 20. 11. 12. 13.* *1. Chr. 8. 12.* The *Israhelites* because they want of that tribe. *Judg. 21. 2. 3.* Saul

lost of this tribe. *1. Sam. 9. 2.* And *Saul*. *1. Chr. 11. 1.*

Benium, our sonne, *or* our builder. *2. Reg. 10. 13.*

Benoi, his sonne, *or* building. *1. Chr. 24. 26.*

Ben-oni, looks before in *Beniamin*

Benozeth, the sonne of operation, *or* the sonne of that seare. *1. Chr. 4. 20.*

Beonan affliction, *or* in answering. *Job. 31. 3.*

Beer a flame, *or* mad. *Num. 22. 5.*

Beer a well showing, *or* declaring. *Gen. 14. 2.*

Berachah, blessing, *or* bending of the knee. *1. Chr. 13. 3.*

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Barachia	Barachiah, <i>speaking well of the Lord.</i> Jer. 1. 1.	Beth-hanan, <i>the house of grace, or mercy.</i> 1. kin. 4. 9.	
Barai	Beraia, <i>the closing of the Lord.</i> 1. Chr. 2. 3. 1.	Beth-haran, <i>the house of an hill.</i> Sam. 13. 36.	
	Berak, <i>light, or bright.</i> Barak.	Beth-hathitah, <i>the house of going out of the way, or the house of thornes.</i> Job. 7. 23.	Beth-Geca
Bared	Bered, <i>his well, or his daughter.</i> 1. Chr. 9. 4.	Beth-hogla, <i>or Beth-hoglah.</i> Job. 18. 19.	Beth-bagla
Baria	Berai, <i>my sonne, or pure, or chosen, or my corn.</i> 1. Chr. 7. 36.	Beth-horan, <i>the house of anger, or house of liberie.</i> Job. 10. 10. and 16. 3. 5.	
	Beriah, <i>in fellowship, or in enmity.</i> 1. Chr. 23. 10. Num. 26. 44. 45.	Beth-lehem, <i>the house of bread, or the house of warre.</i> A cite in the tribe of Judah. Job. 10. 15. Also a cite in the tribe of Judah, called Ephrath, thence came which Rachel was buried. Gen. 35. 19. and unto the which Joseph travelled with Marie the Virgin: where he was delivered of Jesus Christ. Luk. 2. 4. 6. 7. Whether also the wise men went, and honoured him. Mat. 2. 1. to 13.	
	Berim, <i>chosen men.</i> 1. Sam. 10. 14.	Beth-leibmoth, <i>the house of lionsess.</i> Job. 19. 6.	Beth-leibmoth
	Bernice, <i>a jewel, or a thing, or the weight of victory.</i> The wife of King Agrippa. Acts 25. 13.	Beth-leiun, <i>the house of consolation, or the house of laying up in store.</i> Sam. 33. 40. Job. 12. 3.	Beth-leiun
Merodach	Berodach, <i>the son of death.</i> The right name of Balaams omne, who is called Berodach Balaban. 3. King. 20. 12. and Hieronymus Balaban. Isa. 39. 1.	Beth-mercaboth, <i>the house of battlement, wiped our.</i> Job. 19. 5. and 1. Chr. 2. 36.	Beth-mercaboth
Berotha	Berothah, <i>a tree, or parure, or a Cyprus tree.</i> One of the townes that bounder the land of Israel. Ezek. 47. 16.	Beth-neon, <i>the house of the dwelling place.</i> Eccl. 48. 23.	Beth-neon
Beroth	Berothai, <i>W. Mes, or a Cyprus tree.</i> 2. Sam. 8. 8. The citizens called Berothites. 1. Chr. 11. 39.	Beth-nimrah, <i>the house of rebellion.</i> Sam. 32. 36.	Beth-nimrah
Befes	Befai, <i>a dishing, or egg, or full of myne, or dartie.</i> Eccl. 12. 49. Mat. 7. 52.	Beth-palet, <i>the house of expulsion.</i> Job. 15. 27. and 1. Chr. 11. 36.	Beth-palet
Befodia	Befodiaiah, <i>the counsel of the Lord.</i> Job. 3. 6.	Beth-patzer, <i>the house of dividing asunder.</i> Job. 19. 11.	Beth-patzer
	Befor, <i>showing glad newes, or incarnation.</i> 1. Sam. 30. 10.	Beth-peor, <i>the house of the opening of the earth.</i> De. 32. 9. and 34. 6.	Beth-peor
Bete	Betah, <i>craft, or confidence.</i> 2. Sam. 8. 8.	Beth-phage, <i>the house of the health of the valleys.</i> Mat. 21. 1.	Beth-phage
Bete	Beten, <i>the bellie.</i> Job. 19. 25.	Beth-rapah, <i>the house of fowls.</i> 1. Chr. 4. 12.	Beth-rapah
	Bethabara, <i>a house passed over, or house of anger (or in the Egyptian) of verberie.</i> John. 1. 38.	Beth-rehob, <i>a cite.</i> Job. 1. 8. 28.	Beth-rehob
Beth-anath	Beth-anah, <i>the house of affliction, a cite.</i> Job. 19. 38. called Beth-anath. Job. 1. 33.	Beth-saida, <i>the house of fruits.</i> A cite which Christ reposed for; their indweller. Mat. 11. 21.	Beth-saida
	Beth-anoth, <i>adm.</i> Job. 15. 59.	Beth-shan, <i>the house of ivory, or the house of altering.</i> 1. Sam. 21. 10. Job. 17. 11.	Beth-shan
Beth-araba	Bethania, <i>the house of obedience, or of affliction, or a house of a song, or of the grace of the Lord.</i> The towne of Martha & Marie. Job. 11. 1. whether Christ went and lodged. Mat. 21. 17. Job. 11. 1. and 12. 1. Lu. 19. 29.	Beth-sheba, <i>the house of wisdom.</i> 1. Chr. 2. 36.	Beth-sheba
	Beth-arabab, <i>the house of fowls.</i> Job. 15. 6. 61. and 18. 22.	Beth-shechem, <i>the house of bondage, or misery.</i> Job. 15. 10. 6. 19. 23. Jer. 43. 1. the citizens of Beth-shechem, seeing the Ark, rejoiced, & offered sacrifices unto the Lord. 1. Sam. 6. 23. * Of the Bethshechemites, for loosing into the Ark were slain 50070 men. 1. Sam. 6. 19.	Beth-shechem
	Beth-aram, <i>the house of height.</i> Job. 13. 27.	Beth-tara, <i>the house of strength.</i> 2. Chr. 1. 5.	Beth-tara
	Beth-arbel, <i>Job. 10. 14.</i>	Beth-tappuah, <i>a cite.</i> Job. 15. 53.	Beth-tappuah
Beth-az-moth	Beth-azun, <i>the house of vanity and griefe.</i> Job. 18. 12. and 1. Sam. 13. 5.	Bethuel, <i>the measure of God. The father of Rebeckah.</i> Gen. 1. 23. 3. Also a cite. 1. Chr. 4. 30.	Bethuel
Beth-az-moth	Beth-azmuth, <i>the house of death's strength.</i> Psal. 7. 18.	Bethula, <i>a virgin.</i> Job. 19. 4.	Bethula
Beth-bera	Beth-baal-meon, <i>an hole of the dwelling place, or the Lord by fowls.</i> Job. 13. 17.	Bethulia, <i>the virgin of the Lord.</i> A cite. Judeth 4. 6. which Diocorus laid siege unto. Judeth 7. 2. The citizens being almost starved for thirst, purpose to peele to Diocorus, if helpe came not within five dayes. Judeth 7. 2. *	Bethulia
Beth-berai	Beth-barah, <i>the house of his son, or the chosen house.</i> Judg. 7. 24.	Beth-zur, <i>the house of a rock.</i> Job. 15. 58.	Beth-zur
Beth-barai	Beth-berei, <i>the house of my maker.</i> 1. Chr. 4. 31.	Betonim, <i>bellies.</i> Job. 13. 26.	Betonim
Beth-barai	Beth-car, <i>the house of knowledge.</i> 1. Sam. 7. 11.	Beulah, <i>inhabited.</i> Isa. 62. 4.	Beulah
Beth-barai	Beth-dagon, <i>the house of wheat, or the house of a scaled fish.</i> Job. 15. 41. and 19. 27.	Berai, <i>egg.</i> Eccl. 2. 17.	Berai
	Beth-edem, <i>the house of pleasure.</i> Amos 3. 5.	Beraleel, <i>in the shadow of God.</i> The forme of Christ. Chon. 2. 20. Que and Abiath were so endued with Gods spirit, as they made all that appertained unto the tabernacle, &c. Eccl. 31. 2. to 12. and 35. 30. * Also a mans name. Eccl. 10. 30.	Beraleel
	Beth-elah, <i>the house of God.</i> The place where Jacob slept when he went to his uncle Laban, beforetime called Luz. Gen. 28. 19. whether he afterward went to dwell by Gods commandement. Gen. 35. 1. to 9. It is taken and inhabited by the house of Joseph. Judg. 1. 2. to 27. Where the Judges honoured God. 1. Sam. 10. 3. The Israelites purposing to fight against the Beniamites, doo counsel of God at Beth-el. Judg. 20. 18. reade Job. 12. 9. 13. 1. King. 12. 29. * 32. 33.	Berez, <i>lightning.</i> A cite taken by Judith, who slew 10000 men therein, tooketh their King, and cut off his thambes and great toes. Judg. 1. 4. to 9.	Berez
Bethemae	Beth-emek, <i>the house of deepnesse.</i> Job. 19. 27.	Bexer, <i>munition, or vine branches.</i> A cite, wherof looke Deut. 4. 47. Job. 30. 8.	Bexer
	Beth-fida, <i>the house of effusion.</i> So called, because whether raine waters did assemble from divers places. Job. 5. 2.	Richri, <i>the first borne, or first fruits.</i> 2. Sam. 10. 1.	Richri
	Beth-ezel, <i>my neighbours house.</i> Mich. 1. 11.	Bidkar, <i>coldness alone.</i> 2. King. 9. 25.	Bidkar
	Bether, <i>disio, or in searching, or beholding.</i> Eccl. 1. 17.	Bigoi, <i>in my bodie.</i> Eccl. 2. 3. 14. and 8. 14.	Bigoi
	Beth-gader, <i>a house for a mouse.</i> 1. Chr. 3. 51.	Bigthan, <i>giving meate.</i> One of king Darius' servants, who with Cereb, would traitorously slay the king.	Bigthan
Beth-gamul	Beth-gamul, <i>the house of a camel.</i> Jer. 48. 23.		
Beth-haccarem	Beth-haccarem, <i>the house of the vineyard.</i> Job. 3. 14		

their master, but Hophni and Phineas, and they were hanged. *1. Sam. 2. 13, 22, and 6. 3.*  
 Bileath-aun, the field of an idle. *Amos 1. 5.*  
 Bilead, old love, of whom love looks baldad.  
 Bileam, looker Balaam.  
 Bilgah, ancient countenance. *1. Chp. 24. 14.*  
 Bilhah, old, of fading. *Rebels handmaid. Gen. 29. 20.* Her the grace unto Jacob to wife, who conceived and bare two sons. *Gen. 30. 3, 4, 5, 7.*  
 Bilhan, old, of troubled. *Gen. 36. 37.*  
 Bilhan, in the tongue. *Gen. 2. 2.*  
 Bimhal. *1. Chp. 7. 33.* the sonne of Joseph.  
 Binta, the sonne of the Lord, of in mourning. *The son of Moysa. 1. Chp. 9. 43.* called Bineah. *1. Chp. 8. 37.*  
 Binnui, building. *Exo. 8. 33.*  
 Binnui, building in my house, of in fairness. *Exo. 10. 30.*  
 Birsah, in null. *Gen. 14. 3.*  
 Birsah, the daughter of the Lord. *1. Chp. 4. 18.*  
 Bithron, the house of liberis. *1. Sam. 2. 29.*  
 Biziothiah, despute. *Isa. 15. 28.*  
 Bizthā, idem  
 Boaz, in strength. *1. Kings 7. 31.*  
 Boanerges, the sonnes of thunder. *Mat. 3. 17.*  
 Bocheru, first borne. *1. Chp. 8. 38.*  
 Bochim, the place of weeping. *Judg. 2. 1.*  
 Bohan, in them. *Isa. 15. 6.*  
 Booz, in strength. *The father of Obed. Ruth. 4. 11.*  
 and *1. Chp. 2. 11.* *Mat. 1. 5.* *Luke. 3. 32.*  
 Bosor, taking away. *2. Peter 2. 15.*  
 Bozez, dirt. *1. Sam. 14. 4.*  
 Bozkath, in power. *Isa. 15. 39.*  
 Bozrah, *Exo. 6. 6.*  
 Bozra, of Bozrah, in tribulation, a chiefe citie of Edom. *Gen. 36. 33.* *1. Chp. 1. 44.* *Iere. 49. 13.*  
 Bukki, wide. *Rum. 34. 21.* *Exo. 7. 4. 2.* *1. Chp. 6. 5.*  
 Bukkiah, the disposition of the Lord. *1. Chp. 1. 5. 4.*  
 Bul, ancientness. *1. Kings 6. 3.*  
 Bunah, building, of understanding. *1. Chp. 3. 25.*  
 Bunni, building me. *Isa. 9. 4.*  
 Buz, despising. *De. 2. 31.* *1. Chp. 5. 14.* *Iere. 25. 23.*  
 Buri, idem. *Ezek. 1. 3.*  
 Buzites, idem. *Iob 32. 2.*

## C

Cabbon, as though understanding. *Isa. 15. 40.*  
 Cabul, a footman. *Isa. 19. 27.*  
 Cadeth, heliwee. *Gen. 20. 1.* looker Kadeth.  
 Caiaphas, a searcher. The high Priest who was tormented with Annas in that office, contrary to Gods law. *Luke 3. 2.* He prophesied *John 11. 49, 50, 51, 52.* Annas smother Christ bound unto him. *John 18. 13, 14.*  
*Mat. 27. 57.* *Mark. 14. 53.* *Luke 22. 54.* Christ being by him charged to tell what he was, confessed himselfe to be that Christ, that was looked for. *Mat. 26. 63, 64.*  
 Caiaphas forbadeth the Apostles to preach. *Acts 4. 6, 17, 18.*  
 Cain, possession. *Gen. 1. 14.* looker Kain.  
 Caiman, possessor, of buyer. The son of Arphaxad. *Lu. 3. 36.* Also the sonne of Enos. *Luke 3. 37.* looker Kenan.  
 Calah, opportunitie. *Gen. 10. 11.*  
 Caldees, mingling, of as denis. A people. *Gen. 11. 28.* *1. King. 2. 5.* The countrey wherof is called Caldea, looker Chaldees.  
 Calcol, nourishing, of consuming all things. *1. Chp. 6.*  
 Caleb, as a Hart, of a Dogge. The name of a man. *Rum. 13. 7.* He of Joshua commended the land of promise unto the Israelites, wherfore they had almost bin flonen. *Rum. 14. 7, 10.* The land of Canaan is promised to him & his seed. *Rum. 14. 24.* *Deut. 1. 36.* He contrary to the Israelites to goe unto the land of Canaan. *Rum. 13. 31.* He strewed his strength & age and desired the heritage due unto him. *Joshua 14. 6.* His

heritage, what it was. *Isa. 15. 13.* and *1. Chron. 5. 56.* He expelled from Jebus the three sonnes of Anak, *Judges 1. 20.* He is commended. *Eccl. 14. 9, 10.*

Caleb was also the name of Jerobeams brother, called Chelubai. *1. Chp. 2. 9, 18, 19.* Also the name of a totem. *1. Chp. 2. 24.*

Calneh, all we. *Gen. 10. 10.* *Amos 6. 3.*  
 Canneh, a wall. *Ezek. 17. 23.*  
 Calno, altogether his wife. *Isa. 10. 9.*  
 Calusie. *Luke 23. 33.*  
 Cana, scale, of emulation, A citie of Galilee. *Job. 4. 46.* where Jesus wrought his first miracle at a marriage. *John 2. 1, to 12.* Simon was a Cananite, that is, zealous. *Luke 6. 15.*

Canaan, a merchant, the sonne of Ham. *Gen. 10. 6.* of whom the countrey of Canaan took name. *Gen. 11. 31.* and *12. 5, 13, 12.* The brother of the Canaanites. *Gen. 10. 19.* Canaan is cursed for his fathers fault. *Gen. 9. 22, 25, 26, 27.* The Canaanites were wicked people. *Gen. 12. 6.* and *13. 7.* for they descended of a cursed father. *Gen. 10. 15, 16, 17, 18.* The land of Canaan promised to Adam and his seed. *Gen. 12. 7.* and *13. 15.* and *15. 7.* and *17. 8.* Moses sendeth spies to viewe it according to Gods commandment. *Rum. 2. 3.* to 22. The Canaanites slew the Israelites. *Rum. 14. 45.* The Canaanites, that dwelt at Sephor were destroyed by the tribe of Judah and Simcon. *Jung. 1. 17.* When God destroyed them not at once, but by little and little. *Exo. 23. 29, 30.* God suffereth the Canaanites, Amorites, &c. to solourne among the Israelites, to try whether they would obey him, and wholly depend on him or no. *Judges 3. 1.* to 7. God commandeth the Israelites to slay them, least they should be a meane of their ruine. *Rum. 33. 51.* *Deut. 10. 16, 17, 18.* The Angel of God repository the Israelites for igniting with them, whom God willed to be destroyed. *Jung. 2. 1.* to 6. They dwelt among the Ephraimites. *Job. 16. 10.* Pharaoh burneth the citie of Gizer, and slew the Canaanites, that were therein. *1. King. 9. 16.* They fainter at Israels coming into their countrey, hearing what marvelles God had done for them. *Isaiah 5. 1.* The land of Canaan flowed with milke and honey. *Exo. 3. 8.* and was the habitation of God. *Exo. 15. 5.* it was shewed Moses. *Deu. 34. 4.* Solomon made the Canaanites and all that were not destroyed by the Israelites, tributaries to him. *1. King. 9. 30, 31. 2. Chron. 8. 7, 8.* He did the Israelites also. *Isaiah 17. 12, 13.* The land of Canaan promised to Joseph. *Gen. 16. 3.*

The woman Canaanite, who followed Christ, by faith obtained the recovery of her daughter. *Mat. 15. 12.* to 29. *Mark. 7. 25, 30, 31.*

Candaces, having forgiveness. The Queene of the Ethiopians. *Acts 8. 27.*

Capernaum, the field of repentance, a citie. *Mat. 4. 13.* and *8. 5.* *John 6. 24, 59.* whole citizens Christ reproved for their incredulitie. *Mat. 1. 23, 24.* *Luke 10. 15.* It is called Christs citie. *Mat. 9. 1.*

Caphton, an apple, of violet. A countrey called Cappadocia. *Acts 2. 9.* The inhabitants Caphtorims, or Cappadocians. *Iere. 47. 4.* *Gen. 10. 14.* They destroyed the Aims, and dwelt in Hazerim in their steade. *Deut. 2. 23.*

Carcas the culling of the lambe. *Exo. 1. 10.*  
 Carchemish, a lamb, of taken away. *2. Chp. 25. 20.*  
 Carmel, knowledge of circumcision, a citie. *Isa. 15. 35.* The citizens called Carmelites. *1. Chp. 1. 37.*  
 Carni, my voice, of knowledge of waters. *Rum. 36. 6.*  
 Carnaim, hornes. *1. Hec. 5. 43.* looker Karaim.  
 Carthens, a lambe sleeping. *Exo. 1. 10.*  
 Calshim, hope of life, of as pardoned. One of the sons of Hiram, of whom came the Philistines. *Gen.*

Chalanea  
 Chenna  
 Calano

Chanaan  
 Kanaan  
 Kenaan

Capharna-  
 um

Cappadocia

Charchas  
 Charcamis  
 Charnel  
 Charni  
 Karnaim  
 Charsena  
 Chashim  
 Chalkon  
 Chalkonium







Abimeu rebelled against Goliath and Aaron, and were  
slayd by guile of the earth, Sam. 16. 1, 2, 3, 4, 5.

David belov'd. The sonne of Ithai, Ruth. 4. 22. and  
1. Sam. 1. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. God continued him king over Israel. 1. Sam. 13. 14. What manner of man he was. 1. Sam. 16. 1, 2. He  
is appointed king by Samuel. 1. Sam. 16. 1, 2. and per  
afterward fed his fathers sheep. 1. Sam. 17. 1, 2. Ithai  
sendeth him to Saul with a present. 1. Sam. 18. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He was greatly belov'd of Saul. 1. Sam. 18. 1, 2. He  
is lov'd by his father with some dore the Philistines  
camp. 1. Sam. 17. 1, 2. Having experience of Gods  
aid against the Lyon & Beare, he saith he daunteth  
not, but he should conquer the great giant Goliath. 1.  
Sam. 17. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Of his faith and Sauls want of  
faith. 1. Sam. 17. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He did all things that God might  
be glorified as well among Heathen as Israelites. 1.  
Sam. 17. 47. He feared the Philistines. 1. Sam. 17. 49  
50. He brought 200 foreskins of the Philistines unto  
Saul, and married Michal. 1. Sam. 18. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. God was  
with David, and therefore Saul feared him. 1. Sam.  
18. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. David & Jonathan make a covenant toge  
ther. 1. Sam. 18. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Saul commanded that David should  
be kaine. 1. Sam. 19. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. As hee was playing on the  
harpe before Saul, Saul purpos'd to have kill'd him.  
1. Sam. 19. 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. His name was much let by among  
Sauls servants. 1. Sam. 19. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He slew the Philis  
tines with a great slaughter. 1. Sam. 19. 3. Fleeing  
from the presents of Saul, he went to Samuel. 1. Sa.  
19. 18. He is pursued by Saul, and his messengers,  
who prophesied, sought wherefore they were come,  
and he escaped. 1. Sam. 19. 30. 1. Sam. 19. 31. He deceiv  
eth Saul. 1. Sam. 20. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Being troubled in spirit,  
he made his complaint to Jonathan. 1. Sam. 20. 3. He  
reneweth his covenant with Jonathan. 1. Sam. 20. 3.  
He hideth himselfe from Saul. 1. Sam. 20. 34. Fleeing  
from Saul hee came to Achisheth the Priest. 1.  
Sam. 21. 1. He eateth of the shewbread. 1. Sam. 21. 6.  
By Davids example, who by hunger was constrain'd  
to eat of the shewbread, Christ excuseth his disciples,  
who by like necessity were driven to gather eares of  
corne upon the Sabbath. Matth. 23. 2, 3. Luke 23.  
23, 24, 27. Luke 6. 1, 2, 3.

David being afraid of Achish counterfeited mad  
ness. 1. Sam. 21. 12, 13. All that were in debt, and de  
bted in mind, came to David, and he was their captain.  
1. Sam. 22. 1. Dore revealeth him unto Saul. 1. Sa.  
22. 9. David saureth Michal by the counsell of the Lyon  
and afterward departeth into the wilderness of Ziph. 1.  
Sam. 23. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He believeth in the holnes of Engi  
d, whither Saul pursued him. 1. Sam. 24. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He spareth Saul, and cutteth off the lappe of his garment. 1.  
Sam. 24. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He revealeth to Saul his innocency.  
1. Sam. 24. 15. He sweareth to Saul, he will not de  
stroy his seed. 1. Sam. 24. 22, 23. He sendeth to Achish  
for food, which was deny'd him. 1. Sam. 25. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. David minding to be revenged of Achish, is petition  
ed by the widowe of Achishs wife. 1. Sam. 25. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He giueth God thanks for Achishs death, & marrieth  
his wife. 1. Sam. 25. 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He spareth Saul a  
gain, and taketh away his spear and a pot of water  
standing at his head. 1. Sam. 26. 7. Fearing to perill  
he fleeth to Achish king of Gath. 1. Sam. 27. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Of  
whom he obtaineth the citie Ziklag to dwell in. 1. Sa.  
27. 5, 6. He is made the keeper of Achishs person. 1.  
Sam. 28. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Dwelling among the Philistines, he  
slew many of them, and persecuted Achish they were  
Jezeus which he destroyed. 1. Sam. 27. 8. Going  
with Achish to fight against Saul, he is sent backe a

gain, and lot. 1. Sam. 29. 3. His two sisters taken  
prisoners. 1. Sam. 30. 5. He comforteth himselfe, chiefly  
counsell of the Lyon, overtaketh the Amalekites, and  
retoveth his two sisters. 1. Sam. 30. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He mourneth for Saul and Jonathan death. 1. Sam. 31.  
1, 2. He carrieth the messenger to Bethlame, who wanted  
to have kaine Saul. 1. Sam. 31. 5.

David by the counsell of the Lyon, returneth to his  
country after Sauls death. 1. Sam. 31. 2, 3. Hee is  
appointed king over Judah. 1. Sam. 31. 4. Hee choseth  
bozno to him in Bethzon. 1. Sam. 31. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He recovereth his wife Michal by Abners  
meanes. 1. Samuel 31. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He carrieth Ioad for Haying  
Abner. 1. Sam. 31. 38, 39. He is appointed king over  
Israel. 1. Sam. 31. 40. He taketh the fox of Zion, which  
is called the city of David. 1. Sam. 5. 7. His children  
borne in Jerusalem. 1. Sam. 5. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He delivereth the Philistines. 1. Sam. 5.  
17. He playeth before the Ark of the Lord upon in  
struments. 1. Sam. 6. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He despiseth him. 1. Sam. 6. 16. 21. Hee believeth  
his family. 1. Sam. 6. 20. Hee refresheth the people  
after the Ark was placed. 1. Sam. 6. 17, 18, 19. Hee  
prophet God for his promise, touching his posteritie.  
1. Sam. 7. 18. 1. Chron. 17. 16. Hee conquers the  
Philistines. 1. Sam. 8. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. He maketh  
Syla tributary. 1. Sam. 8. 6. He dedicated the  
vessels gotten of the Gentiles. 1. Sam. 8. 10, 11. Hee  
restored Sauls possessions unto Hephibosheth. 1.  
Sam. 9. 7. Hee sendeth his servants unto Hanan to  
console him. 1. Sam. 10. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Hee shall en  
treated them. 1. Sam. 10. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76,

of the Temple, and appointed Salomon to build the same. 1. *Chp.* 2.3. to 17. He appointed Salomon king. 1. *Chp.* 2.3. He numbered the Levites, and assigned them their offices. 1. *Chp.* 2.3. To the sonnes of Aaron their. 1. *Chp.* 2.3. 4. He appointed fingers with their places, and powers with their courses. 1. *Chp.* 2.3. 1. and 2.6. 1. And princes to serve the king. 1. *Chp.* 2.3. 7. 1. Because he was forbidden to build the Temple, he rebuked Salomon to perform it. 1. *Chp.* 2.3. 11. He gave Salomon the pattern how the temple also appointed a house to be made. 1. *Chp.* 2.3. 11. What David and his princes offered toward the building. 1. *Chp.* 2.3. 1. to 9. Abishag a faire young maide cherithely David in old age. 1. *Kings* 1.3. to 5. Dying neere unto death, hee giueh Salomon his charge. 1. *King.* 2.1. to 10. Davids death, and time of his reigne. 1. *King.* 2.10. 11. and 1. *Chp.* 2.3. 26.

The praise of David. *Eccle.* 4.7. 1. to 12. His kingdoms abideth forever. 1. *King.* 8.1. Hee followed the Law with all his heart. 1. *King.* 1.4. 9. I have curst in the matter of Uriah. 1. *King.* 1.5. 5. God would not take all the kingdoms from Salomon his sonne for Davids sake. 1. *King.* 11.3. 35. David forshewd the resurrection of Christ. *Act.* 2.25. to 32. Christ greater then David. *Mat.* 22.42. to 46. *Mat.* 22.35. 37. *Luk.* 20. 41. to 44. David is called a Prophet. *Mat.* 23.35. and Gods servant. *Luk.* 1.69. *Act.* 4.25. He bare the figure of Christ. *Mat.* 27.35. 36. *Mat.* 12.35. *Job.* 2.19. and 15.25. *Job.* 3.12.

¶ Debit. an orator, or word. a cite called Miriath-sunah. *Job.* 15.49. and Miriath-sepher. *Job.* 15.15. taken by Joshua. *Job.* 10.35. to 40. Also the king of Egipt. *Job.* 10.3.

Deborah. a word, or law. The name of Rebekahs nurse. *Gen.* 24.59. her death. *Gen.* 35.8. Also a Prophetesse, who waged Israel. *Jug.* 4.4. and sent Barak against Sicea. *Jug.* 4.6. Her song. *Jug.* 5.1.

Decapolis. of ten cities. a countrey. *Mat.* 4.25. and *Mat.* 5.10. and 7.32.

Dedan the beloud of shof. The sonne of Hamath. *Gen.* 10.7.

Declanim. idem. *Job.* 21.13.

Dehaue. of the generation. *Ex.* 4.9.

Dekar. force. 1. *King.* 1.4.59.

Delaiah, the poore of the Lord. 1. *Chp.* 3.24.

Deliah. idem. 1. *Chp.* 2.4.18.

Delilah, looketh Dalilah.

Delphon. regarding powerie. *Ecc.* 9.7.

Delus. declaring. a countrey. 1. *Isa.* 5.13.

Demas, the common sort, or favouring the people. *Col.* 4.14. and 2. *Tim.* 4.10. *Phil.* 2.4.

Demetrius, belonging to Ceres. Some of Seleucus.

1. *Isa.* 7.1. He slayed Antiochus, and enloped his kingdom. 1. *Isa.* 7.4. Hee sleweth Bacchides and Alcimus to strike the Jews. 1. *Isa.* 7.2.9. He sleweth Alcimus to destroy the Jews. 2. *Isa.* 14.12.13.

He would make league with Jonathan: but hee refused, and signeth with Alexander, who slayed Demetrius. 1. *Isa.* 10.3.10. 530.

Demetrius, sonne of the said Demetrius, succeeded Prolemus. 1. *Isa.* 10.67. and countenanced with Jonathan to set Judea free. 1. *Isa.* 11.19. to 30. but being belivered by Jonathan, hee broke covenant. 1. *Isa.* 11.31. and was overcome by Alexander. 1. *Isa.* 14.3.

Also Demetrius a flatterer, a wicked man. *Act.* 19.24.

Demetrius, a man of good report. 1. *Job.* 11.

Demophon, slaying the people. 2. *Isa.* 23.2.

Denis, from heaven, or by divine inspiration, or picked or moved forward a man surnamed Trepanista, who believed in Christ at the preaching of Paul. *Act.* 17.34.

Derbe, enclosed in, a cite. *Act.* 14.6.

Der-cl. know God. *Isa.* 1.14.

Deuteronomie, a second law. The first booke of Moses, which the king is commanded to read, and toby. *Deu.* 17.18. It is declared unto the people. *Deu.* 1.5. Moles wrote it, and delivered it unto the Priests and Elders, and toby. *Deu.* 31.9.10.14. Hee caused it to be laid in the side of the Ark, and toby. *Deu.* 31.26. 27. God commanded Joshua to trade and meditate in Deuteronomie day and night, and toby. *Josh.* 1.8. Joshua caused it to be both written upon stones, and to be read unto the people. *Josh.* 8.30.31.32.33.14.35. The booke of Deuteronomie is found in the Temple. 2. *King.* 22.8. 2. *Chp.* 34.14.15. Iosiah caused it to be read before all the people. 2. *King.* 23.2. and 2. *Chp.* 34.30.

Diana, a latine word of Dies, the Day, for that it gleash like the day, and therefor the moone is so called. An isle: the Goddess whom the Ephesians extolled with this commendation, great is Diana of the Ephesians. *Act.* 19.38.

Diklah, his dominion. *Gen.* 10.27.

Dibon, abundance of knowledge, or an abounding sonne. *Isa.* 21.30. and *Isa.* 5.2.

Dibon gad, the abundance of a happy sonne, or the abundance of understanding, or of the building of happiness. *Isa.* 3.45.

Diblain, a cluster of figs, or pake of drie figs, the father of Somet. *Job.* 1.3.

Diblah, idem. a cite. *Ex.* 6.14.

Diblahaim, idem. a cite. *Jer.* 48.22.

Dibri an Orator, or my word. *Leu.* 24.12.

Didyraus, a ravine. *Job.* 11.16.

Dileam, poore, or assured of the poore. *Job.* 15.38.

Dimon, where it is red. *Isa.* 15.9.

Dimonath, a singhish, a cite. *Job.* 15.22.

Dinah, judgement. The daughter of Jacob by Leah. *Gen.* 30.21. hee is slain. *Gen.* 34.12.

Dinaie, judges. 1. *Ex.* 4.9.

Dinhabath, his judgement in these things. A cite in Egypt. *Gen.* 36.32.

Dionysus, looketh Denis.

Diofcorinthius, a beautifull ornament. The name of a month. 2. *Isa.* 11.21.

Diothrephes, nourished by Iupiter. 3. *Job.* 9.

Dishan, a threshing, one of the children of Ezer, and Dishon, fatness, or abet, an other of his children. *Gen.* 36.21.

Dizahab, where much gold is. *Deu.* 1.2.

¶ Dodai, beloud. 1. *Chp.* 27.4.

Dodanah, leue. 2. *Chp.* 20.37.

Dodanin, below. 1. *Gen.* 10.4.

Dodo, his velle. 1. *Chp.* 11.12.

Doeg, careless. Sauls chiefe hearthman. 1. *Sam.* 21.9.

9. who to currie fauor with his master, reuelled where he had seene David, 1. *Sam.* 22.9. and afterward slew the Priests of the Lord at the commandment of Saul, when none of his other servants would. 1. *Sam.* 22.17. 18.19.

Dopkah, a knocking. *Isa.* 3.17.

Dor, generation. *Joshua* 11.2. Judges 1.57. looketh Cappadocia.

Dorcas, a Dor, or Rebucke, &c. a woman. *Act.* 9.36.

Dorda, generation of knowledge. 1. *Isa.* 4.31.

Dosticheus, gaining to God. 2. *Isa.* 2.19.

Dothan, the law, or ensigne. *Gen.* 37.17.

¶ Drachma, and Darchmes. A certaine coyne. 2. *Isa.* 10.10. and *Luk.* 15.8.

Drusilla, sprinkled over with dew. *Act.* 13.45.

¶ Dumah, silence, or likeness. *Gen.* 25.14.

Dura, generation, or habitation. *Dan.* 3.1.

Derben

Duel

Diane

Decia

Deblaim

Diblah

Deblach

Deblachaim

Daber

Didimus

Delean

Dimona

Dina

Dina

Denaba

Dionysus

Diofcorinthus

Diothrephes

Difan

Difon

Dishon

Dusila

Dizahab

Dodanah

Dodanin

Dodo

Doeg

Dopkah

Dor

Dorcas

Dorda

Dosticheus

Dothan

Drachma

Darchmes

Dumam

Dura



















[illegible]

father of Canaan. Gen. 9.18. 22. His children. Gen. 10.6. 1. Ch. 2. 8. He is curser of his father. Gen. 9.25.  
 Haman making an uprore, preparing, of troubling.  
 Sonne of Hamanabatha, excited by king Ahasuerus  
 and botcher of all, but Jothael. Ch. 3. 1. For that  
 Jothael would not see him reverence, he getteth li-  
 cence to put all his names to death. Ch. 3. 5. He is han-  
 ged upon gallows which he had prepared for Joth-  
 el. Ch. 3. 10. His ten sonnes hanged. Ch. 9. 14.  
 Hamath, anger, hate, of a wall. A cite. Hamd. 1. 3.  
 22. The citizens called Hamathites. 1. Ch. 1. 10.  
 Hamathi, idem. Sonne to Canaan. Gen. 10. 18.  
 Hamathzobah, the anger, hate, of the wall of an  
 armie. A cite that Salomon overcame. 2. Ch. 8. 3.  
 Hamdan, hate of judgement. Gen. 36. 26.  
 Hammelech, a king, of conseller. Jer. 38. 6.  
 Hammedatha, troubling the law. Father in Haman.  
 Ch. 3. 1.  
 Hammonoth, of rest. 1. Ch. 2. 32.  
 Harmon, a hate, of the sunne. A cite. Job. 19. 28.  
 Hammoth-dor, indignation, of hate of generation. A  
 cite. Job. 21. 32.  
 Hamonah, his multitude, of his uprore. Eze. 39. 6.  
 Hamon-gog, the multitude of the roote of an house.  
 Eze. 39. 11.  
 Hamor, an affe, of detest. The father of Shechem. Ge.  
 33. 19. Hee for the love of his sonne, perswadeth his  
 people to be circumcised, to imite themselves in friend-  
 ship with Jacob. Gen. 34. 20. to 25. Hee demandeth  
 Dinah of Jacob to be wife to his sonne. Gen. 34. 8.  
 hee, his sonne, and all the Shechemites slaine by Si-  
 meon and Levi. Gen. 34. 25.  
 Hanniel, grace, of the mercie of God. Num. 34. 23.  
 Hamul, godly, of mercifull. Gen. 46. 12. Of him came  
 the Hamulites. Num. 26. 31.  
 Hamul, hate of the dewe. 2. Kin. 23. 9. 24. 18.  
 Haman, full of grace. 1. Ch. 3. 23. 38. and 1. 43.  
 Haunah, mercifull, of taking rest, of gracious. The  
 wife of Elhanan. 1. Sam. 1. 7. She obtained of God  
 a sonne. 1. Sam. 1. 20. Hee went not up to Shiloh  
 to worship, until she had teared Samuel. 1. Sam. 1.  
 22. She had three sonnes and three daughters after  
 Samuel. 1. Sam. 2. 21.  
 Haumeel, the mercie of God. Jeremiahs uncle  
 sonne. Jer. 22. 7.  
 Hanael, grace from God, of grace of God. The  
 name of a tompie. Debe. 3. 1. and 12. 39.  
 Hanani, giving, gracious, mercifull, of godly. The fa-  
 ther of Jehu. 1. Kin. 16. 1. 7. Also a mans name. 1. Ch.  
 25. 4.  
 Hananiah, the grace of the Lord, of the mercie of the  
 Lord. Certaine mens names. 1. Ch. 3. 19. 9. 25. 4. 2.  
 Ch. 26. 17. 9. 24. also a false Prophet. Jer. 28. 1. 9.  
 Hanes, banishment of grace. A cite. Isa. 30. 4.  
 Haniel, the gift of God. 1. Ch. 7. 39.  
 Hannathon, the gift of God. A cite. Job. 19. 14.  
 Hanoch, dedicated. Sonne to Reuben. Gen. 46. 9.  
 Of him came the Hanochites. Num. 26. 5.  
 Hanum, mercifull, of giving. Debe. 3. 13.  
 Hanun, idem. Sonne to Naboth king of the Ammo-  
 nites, who dispittfully returned the messengers of  
 David, whom he sent to comfort him, which afterward  
 was requen. 2. Sam. 10. 2. 3. 4. 1. Ch. 19. 2. 3. 4. 5.  
 Hapizzier, taking away, of destroying. 1. Ch. 24. 15.  
 Hara, a hill, of a showing forth. 1. Ch. 5. 26. The ci-  
 tizens called Hararites, and Harites. 2. Sam. 2. 3. 11. 1.  
 Ch. 11. 34. 35.  
 Harabbiith, of usarie. A cite. Job. 19. 30.  
 Harah, a way, of wandering, of swelling sweet. The  
 sonne of Aile. 1. Ch. 7. 39.  
 Harakkaim, the apothecaries. Debe. 3. 2.

Haran, high, of lustie. 1. Ch. 2. 22. Eze. 37. 23. Haran  
 Haranah, thence downe. Eze. 2. 16.  
 Haran, angry, of being angry. Father of Lot. Gen.  
 11. 37. He died in the way of the Caldees. Gen. 11. 38.  
 Haran a cite where Terah Abrahams father died.  
 Gen. 11. 31. 32. from thence Abraham departed into  
 Canaan. Gen. 12. 4. 5. where also Abraham Rebekahs  
 brother dwelt, unto whom hee sent Jacob. Gen. 27.  
 43. and 28. 10. And is called Charran. Acts 7. 2. Als  
 Caldees sonne by Etyah. 1. Ch. 2. 44.  
 Harbona, destruction, of his sword now. Eze. 1. 10  
 and 7. 9.  
 Harod, feare, a well. Job. 7. 1.  
 Haraphah, a medicine, of the mouth of a wound. A  
 Philistim, a father of Simeon. 1. Ch. 20. 4. His four  
 sonnes slaine by David for his servants. 2. Sam. 21. 22.  
 Hareph, winter, of reproch. 1. Ch. 2. 31.  
 Harech, libertie, a tower. 1. Sam. 2. 35.  
 Harim, destroyer, of dedicated to God. A Priest unto  
 whom the eites lot fell. 1. Ch. 24. 8.  
 Harhas, anger, of the hate of confidence. 2. Kin. 23.  
 14. 2. Ch. 24. 22.  
 Harholiah, hate, of anger of the Lord. Father to  
 Chiziel. Jerem. 3. 8.  
 Harhur, made warme, of the heat of liberty. Eze. 2. 31  
 Harnepher, the anger of a bull, of anger increasing.  
 1. Ch. 7. 36.  
 Haroseth, workmanship, of a wood. A cite where  
 Sileas dwelt. Job. 4. 2.  
 Harsha, idem. Eze. 4. 2.  
 Harum, high, of throwing downe. 1. Ch. 4. 8.  
 Harumaph, destruction. Debe. 3. 10.  
 Haraphite, slander, of youth, of in the Syrian togur,  
 sharpe. 1. Ch. 12. 5.  
 Haruz, care full, the father of Amons mother. 2. Kin.  
 21. 19.  
 Haradiah, the mercie of the Lord. The sonne of Je-  
 rubbabel. 1. Ch. 3. 20.  
 Hazar-shual, a wifes house. A cite. 1. Ch. 4. 2. 8.  
 Job. 15. 28. and 19. 3.  
 Hasenna, a bramble, of an enemy. 1. Ch. 9. 7.  
 Hahabiah, the estimation of the Lord. 1. Ch. 9. 14.  
 Hahabniah, the silence of the Lord. Jer. 3. 10. 9. 9. 5.  
 Hasena, named, of putting to. 1. Ch. 12. 34.  
 Hahmonah, the hasting of a gift. Num. 33. 9. 30.  
 Hahub esteemed, of numbered. 1. Ch. 9. 14.  
 Hahubah, estimation, of thought. 1. Ch. 3. 20.  
 Hahum, silence, of their hasting. Eze. 2. 39.  
 Hahupha, spent, of made bare. Eze. 2. 43. Jerem.  
 7. 46.  
 Hahia, wanting. 1. Ch. 3. 4. 22.  
 Hatach, summing. Eze. 4. 5.  
 Hathath, feare. 1. Ch. 4. 13.  
 Hathpa, robbery. Eze. 2. 54.  
 Hatita, a bending of sinne. Eze. 2. 42. Jer. 2. 45.  
 Haticon, middle, between the middle, of preparation.  
 Eze. 47. 16.  
 Hattil, an howling for sinne. Eze. 2. 57.  
 Hattuth, for saking sinne. Eze. 8. 2. 1. Ch. 3. 22.  
 Haub, being, of giving life. The wife of Adam. Ge-  
 nel. 3. 20. and 4. 1. looks tiend.  
 Haulah, grieving, of speaking to him. A countrey.  
 Gene. 2. 11. Also the sonne of Cuth, the sonne of Ham,  
 Gen. 10. 7.  
 Hauran, a hole, id. ry. of whitenesse. A cite of Do-  
 malus. Eze. 47. 16.  
 Hauth, fair, owners of light. Num. 32. 41.  
 Hazael, seeing God. He whom God commanded El-  
 iah to anoint King over Syria, that hee might take  
 vengeance of Israel for their idolatry. 2. King. 19. 15.  
 Hee asked Elisa: whether his master Ben-hadad  
 should









**Ishbosheth** gilead, referred to gilead bute the Beniaminites  
to write Judg. 21. 2.

**Ishbosheth** sorrow, of grief. The name of a city  
was of a man. 1. Ch. 2. 55. and 4. 10.

**Ishbosheth** understanding, of building king of David, whom  
Isaiah the son of 1. 11. 10. Number of David, of the for-  
mer Ishbosheth, who opposed the Israelites twenty  
years. 1. Ch. 2. 3. Name by David Judg. 4. 23. 24.

**Ishbosheth** God, of understanding, of understanding. A city of  
Judah. Josh. 15. 11. and 19. 33.

**Ishbosheth** of understanding, of understanding. A city. 1. Ch. 2. 56.

**Ishbosheth** wearing out, of pressing. 1. Ch. 2. 57.

**Ishbosheth** preparing, of facilitating. The name of Simeon  
Gen. 46. 10. of whom came the Ishbosheths. Num. 26. 13.

**Ishbosheth** of 1. Ch. 2. 9. 10. also one of the pillars which  
Solomon placed in the porch of the temple. 1. Ch. 7. 21.

**Ishbosheth** knowing, of his confession. Eze. 10. 43.

**Ishbosheth** knowing the Lord. Eze. 3. 36. and Jer. 7. 39.

**Ishbosheth** known. Jer. 13. 11.

**Ishbosheth** a little dot, of going, of ascending. The wife of  
Deber, who flew Eze. 1. 23.

**Ishbosheth** a husbandman, of stranger, of fearing, of gather-  
ing together. A city of Judah. Josh. 15. 51.

**Ishbosheth** the everlasting, a name of God. Ps. 68. 4.

**Ishbosheth** praising God, of the clearness, of light of God  
The father of 3. Ch. 1. 16.

**Ishbosheth** broken in pieces, of fearing, of in the Syrian  
tongue, descending. The name of Deborah. 1. Ch. 6. 20.

**Ishbosheth** also Beniamin's name. 1. Ch. 4. 1. also an officer  
of the works of the Temple. 1. Ch. 3. 13.

**Ishbosheth** dwelling, of strife. A place where Shimon by the  
Israelites was discomfited. Gen. 2. 31.

**Ishbosheth** dwelling, of contention, of the end of the Lord  
A city. Josh. 13. 18. and 21. 36.

**Ishbosheth** the vision of the Lord. Eze. 10. 15.

**Ishbosheth** God, of his faith, of his faith. Name to Napht-  
ali. Gen. 46. 24. and 1. Ch. 7. 13. of whom came the  
Lazielites. Num. 26. 38.

**Ishbosheth** seeing God. The name of certain man. 1.  
Ch. 1. 6. and 3. 19. and 34. 23. Eze. 8. 5.

**Ishbosheth** Gods, of his faith, of his faith. Name to Napht-  
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Lazielites. Num. 26. 38.

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2. Kin. 3. 14. 2. Chr. 3. 6. 4. 1. E. 3. 37. He rebelleth against Achaziah king of Iezrah, and is taken prisoner. 2. King. 2. 4. 1. 5. 7. 2. Chr. 3. 6. 7. 2. He was prophesier. Jer. 2. 2. 1. 5. Dan. 1. 1. 2. Boze of him. Jer. 3. 6. 1. 2. He is called Helel. 1. Chr. 3. 28.

Iehoiarib, the fighting, hiding, or multiplying of the Lord. 1. Chr. 3. 10.

Iehonadab, he that is called Ionadab. A subtil man, who was first in 10. Amos. 2. 8. 1. 3. 4. 5. also son of Rechab who turned with Iehu to destroy idolatry. 2. Kin. 10. 1. 5. Iehonathan, the gift of the Lord, or the gift of a dove. Sonnes of Oziah. 1. Chr. 3. 27. 25. Also the sonnes of Shimeas. 1. Chr. 3. 27. 25. Also Dandias uncle, a man of counsell and understanding. 1. Chr. 27. 32.

Iehoram, the height of the Lord, or throwing downe of the Lord. Son of Iehoshaphat king of Iuda. 1. King. 22. 50. 2. Kin. 8. 16. to 25. 2. Chr. 21. 1. 2. Also Ahabs sonne, a wicked king. 2. King. 3. 1. 2. who threatened to cut off Elisha his bro. 2. King. 6. 3. 1. Of his warre, and Ahazias with Hazael king of Aram. 2. Kings 8. 25. 2. both slain by Iehu. 2. King. 9. 24. to 29.

Iehoshaphat, the Lord is the Judge, or the judgement of the Lord. Son of Asa king of Iuda. 1. King. 1. 5. 24. 1. Chr. 3. 10. 2. 1. 8. A virtuous king. 2. Chr. 17. 3. 2. Also to be an assayer with Abab. 2. Chr. 18. 1. He sought counsell at the Prophet of God. 2. Chr. 18. 6. and taken his part. 1. King. 22. 8. He enquired of Elisha what should happen unto him. 2. King. 3. 12. to 20 crying unto the Lord for aine against his enemies, he was here. 2. Chr. 18. 3. 1. He repoured by the Deuys of Iehu for helping wicked Abab. 2. Chr. 19. 2. He rebuked the iudges and ministers to doe their duty. 2. Chr. 19. 6. 2. The Wharites and Ammonites warred against him. 2. Chr. 20. 1. His prayer. 1. Chr. 20. 6. He turned in friendship with Ahaz, who is praised for it by Elizer. 2. Chr. 20. 35. 36. 37. He died. 2. Chr. 21. 1. Iehoshaba, he that is called Iehoshabab.

Iehothua, the Lord, or Sanctor, of the Lords saluation. Certaine mens names. 1. Chr. 7. 27. Hag. 1. 1. Jer. 3. 1. he that is called Iehus.

Iehouah, the Lord. One of his names of God. Exo. 6. 3. Iehouah-jireh, the Lord seeth, or will see, of the Lord provideth. Gen. 22. 14.

Iehouah-shalom, the Lord of peace. King. 6. 24.

Iehozabab, having a dowrie, of the Lords dowrie. Certaine mens names. 2. King. 12. 3. 1. 2. Chr. 26. 4.

Iehozadak, just is the Lord, or the iustice of the Lord. Mens names. 1. Chr. 6. 14. Hag. 1. 1.

Iehu, he, or that is, or being. A Prophet who prophesied against Bascha. 1. Kin. 16. 1. 2. 3. 4. he rebuketh Iehoshaphat. 2. Chr. 19. 2. Also a captaine who was appointed king of Irael by Eliahu to destroy the house of Ahab. 1. Kin. 9. 2. 3. 1. 2. 1. Kin. 19. 16. 17. He destroyed Jezam and Haziah. 2. Kin. 9. 14. to 29. and also Iezebel. 2. King. 9. 30. 2. He slayeth the 70 sons of Ahab. 2. King. 10. 7. 8. the 42. brethren of Haziah. 1. King. 10. 14. Seeming to sacrifice unto Baal, he slew all Baals priests. 2. King. 10. 18. to 26. He destroyed Baal and his house, and caused it to be made a iakes. 2. King. 10. 26. 27. 28. God appoynteth Iehu his doings against the house of Ahab. 2. King. 10. 30. He walked not in the Law of God with all his heart. 2. King. 10. 31. He died. 1. King. 10. 35. The promise which God made unto him. 2. Kin. 10. 30. was accomplished. 2. King. 10. 35.

Iehubbah, an hiding, a beloved: or in the Syrian speech, love, or binding. 1. Chr. 7. 34.

Iehual, mighty, perfect, or washed. Jer. 37. 3.

Iehud, praying, or confiding. A city of Dan. Joshua 19. 45.

Iehudath, confiding, or praising. Iahab's sonne by Rea. Iehudah ab. Gen. 29. 35. 2. By whose countenance Iahab was sold. Iudah Gen. 37. 26. 27. Iudah married Shuah a Canaanite. Iuda Gen. 38. 2. He committeth incest with Tamar his Iehuda daughter in law. Gen. 38. 18. He consorted his sister, Iudas and ingratitute towards her. Gen. 38. 26. He offered himselfe to be Josephs bondman, that Benjamin might returne to Iahab. Gen. 44. 33. Dischilgen, Gen. 46. 12. He enserpeth the king's countess and vntilledge of the first borne, which apperaineth to Iehudab Gen. 49. 4. 8. to 13. Dischilgen's position. Jer. 1. 5. 1. 2. His posterity. 1. Chr. 2. 3. 2. 3. 1. 2. and 4. 1. 2. The tribe of Iudah is made captaine for the war, after the death of Joshua. Iudg. 1. 23, 4. to 25. They with other Iraelites brought Dand into Ierusalem. 2. Sam. 19. 14. 5. They onely follow Dand. 2. Sam. 19. 24. Their idolatry and wickednes. 1. King. 14. 23, 24, 25.

Iehudi, praying, or confiding. Jer. 36. 14. 21.

Iehudiah, a praising, or confiding of the Lord. 2. Chr. 4. 18.

Iehulh, keeping counsell: or after the Syrian, saving. 2. Chr. 8. 39.

Ieiel, God hath taken away, or God beaping up together. 1. Chr. 5. 7.

Ieiah, the Lord lieth. 2. Chr. 1. 5. 24.

Iekabzeel, the congregation of God. A clie. Bethem. 11. 35.

Iekannah, the Lord shall arise, the establishing, or re- newing of the Lord. 1. Chr. 2. 41.

Iekamiam, the people shall arise. 1. Chr. 23. 19.

Iekodeam, the crookedness, or burning of the people. A clie. 2. Chr. 15. 56.

Iekoniah, the prison or stabilitie of the Lord. 2. Chr. 6. 26. Iekoniab.

Iekuchiel, the hope or congregation of God. 1. Chr. 4. 18.

Iemimah, Job. 42. 14.

Iemini, the right hand, a land belonging to the tribe of Benjamin. 1. Sam. 9. 4.

Iemuel, God's day, or the sea of God. Gen. 46. 10.

Iephlet, a liued, or banished. 1. Chr. 7. 32.

Iephthah, Heb. 11. 31. Ieoke Iphthah.

Iephunneh, beholding. Raim. 1. Chr. 7. 38.

Ierah, the moon, the month, or smelling sweet. Gen. 10. 16.

Ierahmeel, the mercy of God: or after the Hebrews, Ierahmel, or Ierahmel, the below of God. Son of Hezron. 1. Chr. 2. 9 of him came the Ierahmeelites. 1. Sam. 27. 10. A.

Ierahmeelites, 1. Chr. 2. 9. also the sonne of Hammelech. Jer. 36. 26.

Ierahmoah, and Ierahmoah, and Ierahmoah, idem, as Ierahmoah. Mens names. Eyr. 10. 26, 27, 28. and 1. Chr. 7. 7. and 1. 2. 5.

Ierah, ruling, or coming downe. The sonne of Haziah. Gen. 5. 15. 1. Chr. 1. 3. Luke 3. 37. Also the sonne of Ezer by Iehudiah. 1. Chr. 4. 18.

Ierahmai, my height, or fear, or throwing forth wa- ters. Eyr. 0. 33.

Ieremias, he that is called Ieremias. Certaine mens names. 2. Iermai King. 23. 31. 1. Chr. 3. 24. also a prophet, his flocke, or Ieremias when he prophesied. Jer. 1. 1. 2. 3. God emboldeneth Ieremias him to preach. Jer. 1. 7. He is forbidden to pray for the Ieremias Iewes. Jer. 1. 14. He is persecuted. Jer. 18. 18. and 20. 2. Being weerd for preaching, he complained unto God. Jer. 20. 7. 8. He is taken of the Iudites, and accused before the great women, he answered that he had not sinned nothing but the word of God. Jerem. 26. 1. 2. He sendeth honore to certain kings, and admonisheth them to be subject unto Achaziah nezzar. Jer. 27. 3. He is taken going into the land of Babilon. Jer. 37. 12, 13. written and put in prison. Jerem. 37. 15.



37. 15. 16. He is delivered by Zedekiah Jer. 37. 17. He is cast into the dungeon. Jer. 38. 4. 5. 6. & taken out againe. Jer. 38. 10. 11. 12. 13. fauours of Geduchan. Jer. 39. 1. 12. having leave to goe whither he would. Jer. 40. 4. he dwelleth with the people which were left in Ierusalem under Gedaliah. Jerem. 40. 6. He ammonished the residue of the people not to go into Egypt. Jer. 42. 14. 15. \* He lamenteth king Zedekiah. 2. Chap. 35. 25.

Ieria  
Ieriau  
Ieriau, the fiare, vision, of shewing downe of the Lord. 1. Chap. 23. 19.

Ieridal. fighting, chiding, of m<sup>ts</sup> plying. 1. Chron. 11. 46.

Iericho, the moone, month, of his sweet smell. A rich and fatre city of Benjamin, whither Joshua sent spies. Num. 22. 1. Josh. 2. 1. His people having scene the spies, were astonishd. Josh. 2. 11. God delivered Iericho into the hands of Joshua, and how Josh. 6. 1. The walls thereof fell downe by faith. Josh. 6. 20. Heb. 11. 30. Joshua cursed those that should build it. Josh. 6. 26. It is censured by Hiel. 1. Kings 16. 34. Eliza dwelt in it. 2. King. 3. 18.

Ierico

Ierial the fiare, of vision of God. 1. Chap. 7. 2.

Ierimoth, lookt Iaramoth, Iaroth. pame, kettels, of cawldrons, of howling out, of breaking asunder. 1. Chap. 2. 18.

Ieruel

Ieroah making a sweet smell, breathing, the moone, of the month. 1. Chap. 5. 14.

Ieroah

Iera

Ieroboham

Ieroboam, fighting against, chiding, of increasing the people. Some of Reba. 1. King. 11. 26. who rebelled against Salomon. 1. King. 11. 27. Ten tribes promised by the Prophet to be given him. 1. King. 11. 35. He sleeth from Salomon into Egypt. 1. Kin. 11. 40. After his returne, he with the people desire Reboham to release them of the servitude which they endured under his father. 1. King. 12. 3. 4. He buildeth Shechem and Bethel. 1. King. 12. 3. 5. Not sticking into Gods promise, he setteth up two golden calves in Bethel and Dan, causing the people to commit idolatry. 1. king. 12. 26. and as he was sacrificing unto them, was reproved by the Prophet Ido. 1. King. 13. 1. 2. 3. His hand which he stretcht out against the Prophet died up, and reposed againe. 1. King. 13. 4. 5. So that fearing of signs could cause him to leave his wickednesse. 1. king. 13. 33. For money he made Priests of the his people. 1. king. 13. 33. He consecrated priests for heathen, selecting the Priests of the Lord. 2. Ch. 11. 15. His wife is first to the Prophet to know if his sonne should recover of his sickness. 1. king. 14. 2. 3. Unto whom the destruction of her husband and his house is foretold. 9. the manner of the childs death to be a signe thereof. 1. Kin. 14. 5. 10. 17. Ieroboam dieth, and Nadab his son succeedeth. 1. king. 14. 20. His house is destroyed by Baasha, according to the word of the Lord. 1. King. 15. 25. 26. 27. 10. 31. Read Eccles. 47. 23. 24. 35. How his sin is condemned, looke 1. King. 16. 19. 26. and 2. King. 3. 3. 8. 10. 29. 8. 13. 14. 24. 8. 15. 2. and 17. 21. and 23. 15. Against Ieroboam, read Amos 7. 11.

Ieroboam

Ieroram, high, merciful, of after the Syrian, bowed, Father of Echem. 1. Sam. 1. 1. Chap. 6. 27. 34. Also the father of Abiah. 1. Ch. 9. 8.

Ieroram

Ioram

Ieronymus, a holy name, A governor who with the priests, or troubled the Jewes. 2. Mac. 12. 2.

Ieronymus

Ierome

Ierubbaal. Let Baal avenge, of an idle overweening, looke Gideon.

Ierubbaal

Ierubbaal

Ieru-besheth. Ieru-besheth. 2. Sam. 11. 21.

Ieru-besheth

Ieruel, the fiare of God, of the vision of God, A wilderness. 1. Chap. 20. 14.

Ierusalem, the vision of peace, of the perfect vision, of perfect fiare, The head city of Iudah, builded (as Lyranus on the 28. Chap. of Genesis writeth) by Shilese, and called by him Salem, that is peaceable, because hee was king of peace and iustice. Dab. 7. 1. 2. Psal. 76. 2. Other think it was first builded by Iebusi some of Canaan & called after his name. Gen. 10. 16. Josh. 18. 28. Eusebius saith, it was called Hieron Salomonis, that is Solomons Temple, and afterwards by corruption Hierusalem, called also Solyma, Lurza, Beth-el, Hierus, 2 last of all Helia & Albia (saith Volsaran) of Helius Hadrianus Emperour. by whom it was repaired and enlarged. Sometime it consisteth of two parts: the higher, with the Temple placed on the top of Olon and called of the builder, the city of David, the lower layned to the Temple. 1. Chap. 11. 45. 6. 7. 8. it was in compasse about five miles and a halfe Iubas.

Ierusalem called Bethel, and before Luz, dwone by the tribe of Iudah. Iudg. 1. 21. 22. 23. The Temple in Ierusalem chosen of God for an habitation. 1. King. 8. 13. 2. Chap. 6. 1. 2. Of the gates. Ezech. 48. 31. God threateneth to it, and the inhabitants, destruction for containing of his woop, & preachers. 2. kin. 21. 1. 2. 3. 4. 1. 5. 2. 3. 27. Ezech. 41. 2. Jer. 19. 3. The burning of it signified by a vision Ezech. 10. 2. The vision of the destroying of the city and Temple. Ezech. 40. 1. 2. 3. The felicity thereof past, and the calamity present. Ezech. 19. 10. Of the destruction of it, and of the women. Ijal. 3. 1. 7. After the destruction of it, there should least be left one man for five women. Ija. 4. 1. Signs in heaven enet it. 2. Mac. 5. 2. The captivitie of it begun. Ezechiel 2. 25. God threateneth to deliver it into the hands of the king of Babylon. Jerem. 34. 1. and that it shall be burned. Jer. 32. 28. 29. Ezech. 15. 1. and 24. 3. Ierusalem blazed by Hegin and Pekah. Ija. 7. 1. The destruction of it prophesied. Ija. 22. 1. 8. 29. 3. It is taken and burnt by the Caldeans. Jer. 32. 7. 2. Kings 24. 14. and 25. 8. 9. 2. Chap. 36. 19. according as was prophesied. Jerem. 34. 2. Why it was brought into captivity. Jerem. 32. 9. God sheweth the Prophet the certainty of Ierushlems destruction. Ezech. 33. 27. The Jewes bewaile the destruction of Ierusalem. Psal. 79. 1. Of the destruction and reviving thereof. Dan. 9. 25. Iech. 1. 16. 8. 22. The who inhabited there after the reedifying. Achem. 1. 1. Antiochus made new lawes in Ierusalem, forbidding the keeping of Gods Lawes. 1. Mac. 1. 43. A complaint of the Church under the figure of Ierusalem. Baruch 4. 19. Ierusalem is moved to reioyce for the returne of her people, and under this figure the Church Baruch 5. 1. The abominations of Ierusalem, notwithstanding Gods benefits. Ezech. 16. 2. 3. 4. Hee confessed why he is fully punished. Jerem. 10. 19. 2. Chast forth with how hee should die at Ierusalem Luke 13. 33. Hee reiteth into Ierusalem upon an asse. Matth. 21. 2. Hee foretelleth her destruction: the manner, and why. Matth. 24. 16. The commandeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which he had promised them. Luke 24. 49. Actes 1. 4. Hee twopeneth for Ierusalem. Luke 13. 34. and 19. 41. Paul preached at Ierusalem Rom. 15. 19. Paul commanded to goe out of Ierusalem, and why Actes 22. 18 Of the new Ierusalem. Revel. 3. 12. The holy Ierusalem. Revel. 21. 10. The celestiall Ierusalem, the mother of us all, and the habitation of the elect. Gal. 4. 26. Ith. 11. 10 and 12. 22. Psal. 122. 3. Ija. 33. 20. and 34. 1. and 65. 19. Ezech. 16. 3. Tobit. 13. 16. Baruch 5. 1.

Aga

Against Jerusalem the inhabitants thereof, looke more. *Isa. 2.1.5.1.6.8.1.10.34.1.65.11. Jer. 4.3. 7.3.4.8.13.9.17.19.21.4.23.12.3.5.1. 10.23.2.9.18.10.10.9.10.4.1.8.5.1.8.2.2. 2.3.2.7.1.1. Jerusalem was prophesied to be destroyed by the Romans. Dan. 9.2.6. Jer. 1.4.1.1.1.1. 2.3.37.2.34.15. Luk. 13.34.35.8.19.43.44.8.20.16. 8.21.6.24. Job. 1.1.48. which came to passe, by Titus. 8. Cleopatra the 1.1. peace after Christ's ascension, being from the incarnation of Christ 73. yeres, Iosephus. Jerusalem put for the people inhabiting that cite, *Mat. 3.5. Jerusalem called the cite of the great King. Mat. 5.35. and the holy city. Mat. 4.3. and 27.52.**

Jerusalem, *possessing, of inheritance. The mother of Jerem. 2. Kin. 15.3. and 2. Chp. 27.1.*  
 Ieshiah, the health, *of saluation of the Lord. The names of certain men. Eze. 8.7.19.1. Chp. 3.31. and 25.3. and 36.25.*

Also a Prophet. *Isa. 1.1. he forgetteth Hezekiah's blisstop against Sennacherib. 2. Kin. 19.6. he heareth Hezekiah his sickness and his recovery. 2. Kin. 20.1. and 10. he reproacheth Hezekiah for hiding the Ambassadors of the King of Babel his treasures. 2. Kin. 20.14. to 19. Isaiah into the glory of God. Isa. 6.1.2. he is sent to the Jewes. Isa. 6.8.9. Christ standing by to read, had the booke of Isaiah delivered him Luk. 4.16. 27. Isaiah is praised. Eccles. 48.2.3.4.5.36.*

Ieshubab, the sitting, *of captivitie of the father. 1. Chp. 24.13.*

Iether, right, *singing, having a regard, of ruling. 1. Chp. 2.18.*

Ieshihai, ancient, *of rejoycing exceedingly. 1. Chp. 5.24.*

Iashmon, Runt. *2.3.28.*

Ieshohai, the Lord pressing, *of the meditation of God. 1. Chp. 4.36.*

Ieshua, a Saviour. *1. Chp. 2.2.1. looke Iesus.*

Ieshah, a dancing from the head of the Lord, *of a sprinkling of the Lord. Eze. 10.35.*

Ieshiel, the naming of God, *of astonishment of God. 1. Chp. 4.16.*

Ieshi, *Mat. 1.5. looke Iesai.*

Ielus, a saviour, *of the Lord a Son our, of the saluation of the Lord. The Spiritus the Sonne of God, borne of the Virgin Mary. Mat. 1.20.21. Lu. 1.31. Renewed into the wisdom. Mat. 2.2.3. Herods opinion of him. Mat. 1.4.1.2. Mark. 6.1.4.16. Luk. 9.7.8.9. he would not have his Apostles to renewe openly that hee was Christ, till our redemption was full finished. Mat. 16.20. Mat. 8.27.9.9. Mat. 21.1.36. the Centurion confessed Iesus, & they all that touched with him. Mat. 27.54. to acknowledge him is the life of God. Mat. 16.17. the Law was given by Moses, but grace and truth came by Iesus Christ. Job. 1.17. Iesus name is above every name. Phil. 2.9.10.11. he that confesseth that Iesus is the Sonne of God, shall inherit the life of God. 8. he is God. 1. Job. 4.15. to know the Father to be the only begotten God, and whom he hath sent, Iesus Christ is the life eternal. Job. 17.3. of Iesus Christ the whole familie in heaven and earth is named. Eze. 3.14.15. The testimony of Iesus is the spirit of prophesie. Rem. 1.19.10. we ought to confesse the Lord Iesus with our mouth and beleue in heart. 7. Rom. 10.9.10. Looke Christ in the second Table.*

Also the name of the sonne of Iozadak. *Jer. 1.1.1. Eccles. 49.12. Eze. 3.2. Hag. 1.12.14.7.2.3. looke Ieshohua and Ioshua. Also the son of Syrach the author of Ecclesiasticus Eccles. 50.27. also Iohes successer. Acten 7.45. Eccles. 46.1. Looke Ioshua. Also one of Pauls, whose fellows were called Iustus Col. 4.11.*

Iether, *excelling, remaining, of searching out diligently,*

*of a small rope. Eldest sonne of Stevan. Iudg. 8.20. also the sonne of Ezer. 1. Chp. 4.17.*

Iethoch, giving, *Gen. 16.40.*

Iethro, idem, as Iether. Father in law of Moses. *Ex. 3.1. who with Moyses wife and children came unto him into the wilderness of Sin. Ex. 18.1.2.3.3.*

Ieter, an order, *of keeping. Gen. 2.5.15.*

Iewel God hath take away, *of God heaping up. 1. Chp. 9.6.*

Iethu, a moth, *gnawed about, pressing downe, of gathered together, sonne of Ezer. Gen. 30.5. also the sonne of Bithan. 1. Chp. 7.10. also the sonne of Shime. 1. Chp. 23.11.*

Iew, idem, as Iethu. *1. Chp. 8.10.*

Iewes, praising, *of confessing. A people. Act. 2.5. looke Iudei.*

Iezamah, the nourishment, *of weapons of the Lord, Iezonias. Jer. 40.8. and 43.1.*

Iezebel, looke Izebel.

Iezer, the yle of help, *of war bee to helpe. Sonne of Iezer. Prophets. Gen. 46.24. also the sonne of Gillai, of whom came the Iezericites. Gen. 36.30.*

Ieziel, the sprinkling of God, *of the distilling downe from the head of God. 1. Chp. 12.3.*

Iezohar, clear, *of white. 1. Chp. 4.7.*

Iegal, redeemed, *of desisted. The sonne of Ioseph. Gen. 1.7.8. also Nathans sonne. 2. Sam. 23.36.*

Iegaliah, the greatness of the Lord. *Jer. 35.4.*

Iegal, ardent, *of redeemed, of desisted. 1. Chp. 3.27.*

Ielbama, they do anger, *of their confusion, of desolations. 1. Chp. 7.2.*

Ieliaph, a distilling from the head, *of the dropping of an house: of after the Hebrew and Syriac, a hand toynd together. Gen. 2.2.22.*

Iie-abarim, *heaps of Hebrews, of passers over, of heaps of angry men, of toward men: of after the Hebrew and Syriac, heaps of wheate. Gen. 33.44.*

Iim, idem. *Mat. 33.46. and Iosif. 1.5.29.*

Iimna, a forbidding, *of let, of the troubled sea. 1. Chp. 7.35.*

Iimnah, the right hand numbering, *of preparing: of after the Syriac, appointing. Son of Abter. Gen. 46.17.8.*

Iion, a beholding, *a fountain, of eye. A cite, Babilon from Iordan. 2. Kin. 15.29. and 1. Kin. 15.20. and 2. Chp. 16.4.*

Iiprah, opening. *A city in Iudah. Job. 15.43.*

Iiphah-el, God opening. *A valley which boundeth the tribe of Zabulon. Job. 19.14.27.*

Ikketh, forward, *of wicked. 1. Chp. 11.28. 9.27.9.*

Iillyricum, a making m. 177. *A countrey adjoining unto Italy. Rom. 15.19.*

Iimla, *of Imbla a replenishing, of circumcision. 2. Chp. 18.7. and 1. Kin. 22.8.*

Immanuel, God with us. *A name of the Messiah. Isa. 7.14. and 8.8. Mat. 1.23.*

Immer, saying, *of speaking: of after the Syriac, a lamb. 1. Chp. 9.12. Eze. 3.37.59. Jer. 20.11.*

Imrah, a rebell, *of waxing bitter, of changing. The sonne of Joseph. 1. Chp. 7.36.*

Imri, saying, *of speaking, exalting, of bitter, of after the Syriac, a lamb. 1. Chp. 9.4. Mat. 3.2.*

India in Hebrews Hodu, *that is a praising, of confessing, of comely, of faire, a large countrey a rich contrasting the third part of Asia, as Onecritus richeth, lying on the south part of the world: Herodotus Strabo lib. 1.5.6. Plin lib. 6. cap. 16. it is mentioned. Eccl. 1.1.*

Iob, willing, *of voluntary, of fatherhood, of having a father. Davids eldest sonne. 1. Sam. 26.6. and 1. Chp. 2.16. who afterward, became Davids chiefe captain. 2. Sam. 2.13. and slew Amner and Amalia to hardy. 2. Sam. 2.13.*

	2. <b>Isa.</b> 3. 27. 8. 20. 9. 10. He fearing to lose Daniels favour, became the instrument of Daniels death. 2. <b>Isa.</b> 1. 6. * By subtilty he reconciled Abilom to his father. 2. <b>Isa.</b> 1. 4. 2. * He thrust through Abilom hanging by the waist in an oak. 2. <b>Sam.</b> 1. 3. 8. He reproved David for lamenting the death of Abilom, and why. 2. <b>Sam.</b> 19. 5. 20. 9. David charged Solomon to put Ioab to death, and why. 1. <b>King.</b> 2. 5. 6. which was accomplished. 1. <b>King.</b> 2. 35. 10. 36.	Ioeliah a lifting up, or profiting, or taking away slander. <b>Ioel</b> 1. <b>Chp.</b> 1. 2. 7.	
Iechonias	Ioachaz, the preparing, or flourish of the Lord. Son of Josiah. 1. <b>Chp.</b> 1. 34. look Ichoahaz.	Ioer, helping. 1. <b>Chp.</b> 1. 2. 6.	Iogbea
Eliachim	Ioachim the rising, or the establishing of the Lord. The high Priest. <b>Jerem.</b> 4. 6. and 15. 1.	Iogbehah, an exalting, or high, a little. <b>Rum.</b> 32. 35.	Iogbaa
Eliachim	Ioah, brotherhood, or having a brother. 2. <b>King.</b> 1. 8. 18. and 2. <b>Chp.</b> 34. 8.	Iog. 1. a declaring, a passing over, or turning back, a rising. <b>Rum.</b> 34. 32.	Iogbahah
Ioachaz	Ioahaz, apprehending, possessing, or seeing. Josiah's Recorder. 1. <b>Chp.</b> 34. 8.	Ioha, making lively. 1. <b>Chp.</b> 8. 16. and 11. 4. 5.	
Iohanna	Ioanna, the grace, gift, or mercy of the Lord. Son of Rheia. <b>Luke.</b> 3. 39. Also the wife of Chulsi, who followed Christ. <b>Luk.</b> 8. 3.	Iohanah, the great of God, or gift, or mercy of the Lord. Son of Berechiah. 2. <b>King.</b> 25. 3. who foretold Gedal and his death. <b>Jerem.</b> 40. 13. 14. 15. 16. he purchased Ahmuel. <b>Jerem.</b> 41. 1. 1. 2. 2. * He with the Captives and the people like counsellor of Jeremie. <b>Jerem.</b> 42. 4. * he carried the remnant of Israel into Egypt, contrary to the mind of Jeremie. <b>Jerem.</b> 43. 5. 6. 7.	Iehonah
Ioas	Ioah, disagreeing, departing, fiery, or burning. Father of the Ezrites and Gidon. <b>Judges.</b> 6. 11. who mocked those that honoured Baal. <b>Judges.</b> 6. 31.	Iohanan, idem, or gracious, holy, or merciful. One that fled from Saul to David. 1. <b>Chp.</b> 12. 4. also Elias's son. 1. <b>Chp.</b> 9. 1. also the sonne of Batrachias. 1. <b>Isac.</b> 2. 2.	Ioannan
Ioas	Also Ioah with Am. idem, as leath, the sonne of Becher. 1. <b>Chp.</b> 7. 6. Also he who was over Davids store of oyle. 1. <b>Chp.</b> 27. 28. Also Ahazias's sonne, who was his friend being slaine of Achab. 2. <b>King.</b> 11. 2. 3. look Ichoahz. Also the sonne of Ichoahaz. look Ichoahz. Also a city. 1. <b>Chp.</b> 4. 31.	Iohn, as Iohanan Sonne of Simon. 1. <b>Isac.</b> 13. 5. 4. and 16. 1. who flew those that lay in wait for his life. 1. <b>Isac.</b> 6. 31. 2. 2. * also the father of Eupolemus. 1. <b>Isac.</b> 8. 17. also the brother of Jonathan taken prisoner by Barchides. 1. <b>Isac.</b> 9. 35. 36. 38.	Iehonah
Ioatham	Ioatham, look Ichoahz. Sonne of Ozias. <b>Isac.</b> 1. 9. Called Isom. <b>Luke.</b> 3. 39. And Ioatham the sonne of Azariah. 1. <b>Chp.</b> 3. 1. 2. Also, his father being a leper and his death, governed the land of Judah. 2. <b>King.</b> 15. 5. and afterward became King. 2. <b>King.</b> 15. 7. 3. 2. <b>Chp.</b> 26. 31. 32.	Iohn the sonne of Zacharias; his image, his name, and faith. <b>Luke.</b> 1. 5. to 16. 17. * Matthew 23. 3. 4. hee is prophesied of to come in the spirit of Elias. <b>Luke.</b> 1. 17. A messenger to prepare the way before Christ. <b>Matth.</b> 3. 1. John 1. 23. and bore witness of him. <b>John.</b> 1. 6. Hee was replenish with the holy Ghost in his mothers womb. <b>Luke.</b> 1. 5. The neighbours abused at his nativitie. <b>Luke.</b> 1. 65. 66. Hee was circumcised. <b>Luke.</b> 1. 59 his name given him by God. <b>Luke.</b> 1. 13. 60. 63. His dwelling in the wilderness till hee began to preach repentance. <b>Luke.</b> 1. 80. He came into the Desert, but not the Wilderness. <b>John.</b> 3. 8. Hee refused to receive of life. <b>Matth.</b> 3. 2. <b>Luke.</b> 3. 3. Hee giveth rules to be observed, to the people, to Pharisees and souldiers. <b>Luke.</b> 3. 10. to 15. Admonishing the Pharisees to repentance by fearing them with the judgement to come. <b>Matth.</b> 3. 7. to 13. <b>Luke.</b> 3. 16. 17. his joy fulfilled, having heard that Christ preached. <b>John.</b> 3. 29. Hee pointed with his finger unto Christ the Lamb, &c. <b>John.</b> 1. 29. hee baptizeth in Ebron. <b>John.</b> 3. 23. his disciples receive Christ, for that they said hee was. <b>Matth.</b> 9. 14. <b>Matth.</b> 1. 18. <b>Luke.</b> 5. 33. and were offended. Christ had more disciples than their master. <b>John.</b> 3. 26. hee teacheth his disciples to pray. <b>Luke.</b> 11. 1. hee reputed himselfe unworthy to unloose Christs shoes. <b>Isac.</b> 2. 20. 21. hee saith hee is neither Christ. <b>Isac.</b> 2. 20. 21. hee remembereth his disciples to Christ. <b>Matth.</b> 11. 2. Christ proueth him more then a Prophet. <b>Matth.</b> 11. 9. The Jewes said hee was a devil. <b>Matth.</b> 11. 18. hee feared not to reprove Herod for his incest. <b>Matth.</b> 14. 4. Herod did much for John Baptists sake, and heard his preaching gladly. <b>Matth.</b> 6. 20. why hee was put in prison and beheaded. <b>Matth.</b> 14. 4. to 13. <b>Matth.</b> 6. 17. to 30. the people held him as a Prophet. <b>Matth.</b> 21. 26. Christ affirmed that Iohn Baptist is Elias which should be sent, according to Malachies prophesie. <b>Matth.</b> 11. 14. also the Prophets and the law prophesied unto Iohn Baptist. 11. 13. From the time of Iohn Baptist, the kingdom of heaven suffereth violence, and the violent take it by force. <b>Matth.</b> 11. 12. Christ by Iohns testimony, proueth that hee was sent of God. <b>John.</b> 5. 33.	Iohn
	Ioab, idem, Sonne of Ioktan. <b>Gen.</b> 10. 29. Also the sonne of Zerach. <b>Gen.</b> 36. 33. also a King. <b>Job.</b> 11. 1.	Iohns Baptisme put for his doctrine. <b>Matth.</b> 23. 25. <b>Luke.</b> 20. 4. <b>Act.</b> 18. 25. and 19. 3.	Iehonah
Iob	Iobamah, the building of the Lord, or the understanding of the Lord, or a sonne by adoption. Sonne of Iehoram. 1. <b>Chp.</b> 9. 8.	Also the name of Zerobabab, who with his brother James, were called by Christ, as they were mentioning their ney. <b>Matth.</b> 4. 2. and became Apostles. <b>Matth.</b>	Iohanna
Iobania	Iochebed glorious wife to Amram, and mother to Moses, Aaron, and Miriam. <b>Exo.</b> 6. 20. <b>Rum.</b> 26. 59 who preserved Moses life by putting him into an ark of reeds. <b>Exo.</b> 2. 3.		Iohanna
Iochebed	Ioed, with sinning, decking, rubbing, passing over, or after the Syrian, taking away. <b>Job.</b> 11. 7.		Iohanna
	Ioel, willing, or beginning, or fearing. Eldest sonne of Samuel. 1. <b>Sam.</b> 8. 2. called also Achil. 1. <b>Chp.</b> 6. 8. 3. also the father of Achishab. 1. <b>Chp.</b> 5. 4. also a prophet. <b>Joel.</b> 1. 1. also the sonne of Iezababab. 1. <b>Chp.</b> 7. 3.		Iohanna

**Orath.** 10.3. They are rebukes of Christ, and why. Luke 9.54, 55. John sayeth one to cast out devils by the Name of Jesus, but Christ reposed him & why. **Orpheus** 9.13, 14. Christ revealed unto him who should betray him. John 13.23. He went with Jesus into the hall of the high priest. John 18.15. Christ commended his mother unto him. John 19.26, 27. Running to the sepulchre with Peter, he overcame him. John 20.3.4. He affirmed that what he wrote should come. John 19.35, and 21.24. He was banished into the Isle of Patmos. Revel. 1.9. The Angel forbloweth John to honour him, and why. Revel. 1.9. 10. and 21.9. In his time were deacons entered into the world, which denyes Christ to be come in the flesh. 2. John 7. He wrote what he had heard, seen, and handled. 1. John 1.1, 2, 3, and why. 1. John 1.4.

Also the name of one called Orath. Acts 15.37. **Orarith.** the barrel, chiding, of multiplying of the Lord. **Oras** 2.4.6.

**Oradam.** the crookedness, of burning of the people. A citizen in the tribe of Judah. Josh. 15.56.

**Orakim.** that made the Sunne to stand. 1. Chron. 4.33.

**Orakmeam.** the rising, confirming, of revengement of the people. 1. Kings 2.4.12.

**Orakmeam.** possessing, of building up of the people, a citizen. Josh. 13.22, and 19.11.

**Orakman.** hardness, of an offence, of after the Egyptian a knocking. Abrahams sonne by Ketura. Gen. 25.2.

**Orakm.** a little one, of warines, of strife. The sonne of Cher. Gen. 10.25.

**Oronadab.** voluntary, of willing, looke Iehonadab.

**Ionah.** a dove, a colour, of a destroyer, of rooting up, of multiplying of people. The name of a Prophet, the sonne of Amittai. 2. King. 14.25. Ionah. 1.1. who being sent unto Nineveh to preach. Gen. 1.2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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**Ionah idem.** Iosephs father. Luke 3.10.

**Ionathans.** the gift of the Lord. Davids sonne, who toiled his armour bearer, by Gods helpe put the garrison of the Philistines to flight. 1. Sam. 17.1, to 24. He should have bin put to death by his fathers ordnance but was preferred by the people. 1. Samuel 17.45. He maketh a covenant with David. 1. Sam. 18.1, 2, 3. He travaileth to David his fathers wicked purpose. 1. Sam. 19.1, 2, 3. He exulteth David. 1. Sam. 30.22, 23. He promisseth David to declare his fathers will, by shooting of three arrows. 1. Samuel 30.20. He is slain. 1. Samuel 31.2. and beheaded of David. 1. Sam. 31.4, 17.

Also the sonne of Gershom, which was idolatrous privy, who afterwards for gain became privy unto the Danites. Judges 18.3, 4, 30, 30.

Also Dailon brothers sonne, read Iehonathan.

Also the name of Iussas Paracubas his brother. 1. Mac. 2.5. continued governour over the Jewes after the death of Iudas. 1. Mac. 9.3. He warreth against his enemies. 1. Mac. 11.60. Eryphon taketh him by deceit, and putteth him to death. 1. Mac. 12.42. and 12.17, to 25. after him Simon his brother succeedeth. 1. Mac. 13.1, to 7.

**Ioppa.** looke Tapho. Acts 9.36 and 10.5.

**Iorah.** flowing, declaring, of casting forth, of done suddenly at a time, of after the Egyptian a caldron, **Erya** 2.18.

**Ioran.** looke Iehoran.

**Iordan.** the river of iudgement, of the flowing, of casting forth of iudgement, of a going downe, of after the Egyptian, a caldron of iudgement. A river of Iudah, so named of his two spring heads. Dan and 10. it divideth Galilee from Iudea, & falleth into the dead sea. Mat. 3.5, 6. Mat. 3.20. Mat. 42.6. The plaine of Iordan watered ever where. Gen. 13.10. His banks Iordan at the time of harvest. Josh. 3.15. Naaman washed himself therein, and became whole of his leprosie. 2. Kin. 5.14.

**Iorim.** the Lord exalted, of the exaltation of the Lord. **Ioram.** **Iosaphat.** looke Iehosaphat. and **Mat.** 1.8.

**Ioseph.** being, of lifted up, the sonne of Elezer. Luke 3.29. is called Achaz. **Mat.** 1.9.

**Ioseph.** increase, of increasing, of perfect. The eleventh son of Iacob. Gen. 30.24. He is beloved of his father, a hate of his brethren. Gen. 37.4. his dream. Gen. 37.9, 10. He is cast into a pit, afterwards sold unto the Ishmaelites, and then unto Potiphar. Gen. 37.23. & 39.1. His party coloured coat is brought unto his father, and he knoweth it. Gen. 37.31, 32, 33. Potiphar was blest for Iosephs sake. Gen. 39.3. He is made ruler thereof. Gen. 39.4. He was false and full favoured. Gen. 39.6. Implicated by false accusation of his mistress. Gen. 39.14, to 21. He hath charge over the kings Butler and Baker, his fellow prisoners. Gen. 40.4. He interpreteth Pharaohs dream. Gen. 41.25, to 37. He is made ruler over all Egypt under Pharaoh. Gen. 41.40, to 46. He sold corn unto all countries in the famine. Gen. 41.57. He speaketh tongue unto his brethren. Gen. 42.6, 7. He putteth them in ward. Gen. 42.17. He charges them with theft, to prove them. Gen. 44.1. He comforted them and blessed himself. Gen. 45.1, 3, 34. He testifieth that he was sold into Egypt by Gods providence for their sake. Gen. 45.5. He met his father Israel in Goshen. Gen. 46.29. He visiteth him being sick. Gen. 48.1. He is blessed of him. Gen. 49.23, to 27. He is displeased that his father in blessing his children, preferred Ephraim before Manasse. Gen. 48.17. He kisseth his father at his death. Gen. 50.1. He obtaineth licence of Pharaoh to bury his father in Canaan. Gen. 50.7, to 24. He paragoneth his brethren. Gen. 50.17, to 22. He dieth and is embalmed. Gen. 50.26. He is departing out of Egypt, causeth his bones to be carried with him. Exod. 13.19. Which were buried in Shechem. Joshua. 24.31. His children divided into two tribes, and therefore albeit the tribe of Levi wanted, yet the twelve tribes had still their full number. Josh. 14.1, 4. The Amorites became tributary unto the family of Ioseph. Iudg. 1.35. He was blessed of Gods De. 13.13. He is praised. Ecclesi. 49.15. His faith. Heb. 11.23.

Also a disciple of Christ, a rich man of Arimathea. Mat. 27.57. Luke 23.50, 51. He setteth the bodie of Jesus, and buried it in a tombe prepared for himselfe. Mat. 27.62, to 61. looke **Barthe** 15.43, to 47. Luke 23.51. John 19.38.

Also the name of him who was presented with **Matthias**, to succeed in the room of Judas. Acts 1.23.

Also **Barthe** bulb and the mother of Christ. Mat. 1.6. 18. Luke 3.26, and 3.3. He with Mary went to Bethlehem to be taxed. Lu. 2.45. At the warning of the Angel, he fleeth into Egypt. Mat. 2.13, 14, 15. & returneth a dwelleth in Nazareth. Mat. 2.19. He & Mary having fled to Egypt at Jerusalem return to seek him, & found him disputing with Doctors. Lu. 2.43.

Also the father of Yama. Luke 3.34.

Also the father of Jude. Luke 3.30.

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Iacadam  
Iekodem  
Iecodem  
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Iecodem

Iechun  
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Iechun  
Iechun

Iona  
Ionathas  
Iehonathro

Ioppe  
Iora

Iorden

Ioram

Iesu  
Iesus





Isboeth	forſaking Abraham's ſonne by Keturah, Gen. 22. 2.	declare unto them the providence of God. 2. King 7.
Isboeth	Iſh-boſeth, a man of ſtature, or the delay of a man.	10. Iſrael is ſmitten by Hazael king of Syria. 2. King.
Isariot	Saul's ſon made king over Iſrael by Abner. 2. Sam.	10. 32. Delivered into the hands of Abiſhak. 2. Sam.
Isariot	2. 9. 10. He is traitorouſly ſlain by Rehob & Baſiah	12. 1. 2. Their hunger and captivity prophesied.
Iſai	for their labour were ſlain by David. 2. Sam. 4.	Hoſea 9. 2. They are threatened. Amos 2. 6. Their
Iſai	5. His head buried in a briers ſepulchre. 2. Sam. 4. 12.	captivity into Aſhur, and boly. 2. Kings 17. 6. God
Iſai	Iſharior, an herding, or a man of death. Iſaiah the	promiſed to deliver them from the Gentiles. Ezech.
Iſai	traitorous ſervant. Luk. 22. 3. Iſaiah Iudas.	36. 5. The end of their kingdom for their idolatry.
Iſai	Iſhi ſalvation, or having regard. 1. Ezech. 31. 4. 2. 40. 43	2. Kings 17. 17. 18. They were taken into captivity.
Iſai	Iſiah is the Lord. 1. Ezech. 12. 6.	Ezech. 39. 23. Of their deſtruction, and how they were
Iſai	Iſhibenob ſitting in prophetic, or taking captivities in	delivered by Aſon's prayer. Wiſdom 18. 20. Iſrael
Iſai	prophetic A giant. 2. Sam. 21. 16, 17.	reprooved. Micah 6. 1. God promiſeth to gather the
Iſai	Iſhiteh, put in the Lord. Ezech. 10. 31.	diſperſed ones. Jerem. 50. 4. 5. They ſhall have choſen
Iſai	Iſma, put unto, named, a marvelling, or deſolation.	ſon of God, and holy recter. Jerem. 1. 5. 11. God
Iſai	1. Ezech. 4. 3.	beneſits toward them, and their unthankfulneſſe
Iſai	Iſmael, God hath heard, or the hearing of God. Son	for the ſame. Hoſea 11. 1. Their calamities then
Iſai	to Abraham by Hagar. Gen. 16. 3. 15. What manner of	come, deſcribed. Amos 8. 2. The Iſraelites ſhall be
Iſai	man he was. Gen. 16. 12. Abraham prayed for him, and	reſected for their idolatry, and at the laſt returne and
Iſai	was heard. Gen. 17. 18. 30. God heard Iſmael in his	beſeeke in Chriſt. Hoſea 1. 1. Which ſhall be when the
Iſai	diſtreſſe. Gen. 21. 17. He became an archer. Gen. 21. 20	fullneſſe of the Gentiles ſhall be come in. Hoſea 2. 16.
Iſai	his generation and death. Gen. 25. 13. 19.	Rom. 11. 25. of their reſtoration. Micah 5. 7. 8. Their
Iſai	Iſmaiah, hearing the Lord, or obeying the Lord. 1.	valne confidence. Iſaiah 12. 1. 1. Cor. 10. 18. Their
Iſai	Ezech. 12. 4.	poſſeſſie together. Jerem. 30. 10. They and their
Iſai	Iſmerai, a keeper, or keeping. 1. Ezech. 3. 18.	prophets carnall. Hoſe. 9. 7. 8. Who are true Iſraelites.
Iſai	Iſhod, a comely man. 1. Ezech. 7. 18.	Rom. 9. 7. 8. Peace and mercy upon the Iſrael of God
Iſai	Iſhan, high, broken in ſunder, or a cory. 1. Ezech. 8. 22.	Salat. 6. 18. God will take from the true Iſraelites all
Iſai	Iſhob, good man. 2. Sam. 10. 8.	tooliſh confidence. Micah 5. 10. Nathaniel a true
Iſai	Iſhuah, plainneſſe, or plain, equal, putting, or put.	Iſraelite, and holy Job. 1. 47. Iſrael inexcuſable. Rom.
Iſai	Gen. 46. 17. and 1. Ezech. 7. 30.	10. 19. 20. 21. Iſrael hath obtained by grace, that
Iſai	Iſhuah, idem. 1. Ezech. 7. 30. Gen. 4. 1. 17. Of whom	which they could not by works. Ro. 11. 5. 6. 7. A rem-
Iſai	came the Iſraelites. Rom. 2. 4. 44.	nant of Iſrael ſhall be ſaved. Ro. 9. 27. They were obſti-
Iſai	Iſmachiah, cleaning to, or leaning upon, or joyed to the	nate for a time that the Gentiles might receive the
Iſai	Lord. 1. Ezech. 3. 1. 13.	faith of Chriſt. Ro. 11. 25. Chriſt the true Iſrael. Iſa.
Iſai	Iſpah, a ſupper ſpace. 1. Ezech. 8. 16.	49. 3. Iſrael is the people of God. Ezech. 3. 14. 15. 6. 5. 1.
Iſai	Iſrael, a prince of God, or prevailing with God, or one	and 6. 8. 7. and 19. 5. 6. Lev. 20. 24. 25. 26. Deut. 4. 30.
Iſai	that wreſtles with God. The name of Jacob given	37. and 7. 6. 7. 8. 9. 29. and 10. 1. 5. and 14. 2. and 26.
Iſai	him by God. Gen. 32. 8. 35. 10. and the preſent di-	15. 18. 19. 32. 2. 9. 36. 43. 1. Sam. 10. 19. 12. 12. 23. 23.
Iſai	ſciences of him are called Iſrael. Deut. 4. 1. 6. 5. 1. 2. Iſ-	2. 7. 7. 8. 1. 1. 3. 9. 8. 16. 23. Iſa. 19. 25. 6. 43. 1.
Iſai	raelites, whom God called his ſervants. Levit. 2. 5. 3.	Jer. 1. 3. 11. Ezech. 17. 16. Ten tribes of Iſrael ſeparate
Iſai	They would have returned to Egypt, and why. Num.	themſelves from the houſe of David. 1. 1. 12. 20. ac-
Iſai	24. 3. 4. What manner of kingdom they ſhould enjoy.	cording to the words of Abiſhak. 1. 1. 11. 30. 31.
Iſai	Num. 1. 3. 4. Their journey. Num. 31. 1. to 50. God	Iſachar, looke Iſachar.
Iſai	forſeeketh that they ſhould become ſervants. Deut.	Aſhach, 19. 19. The Lord. Certaine mens names. 1. Ezech.
Iſai	31. 16. For the offence of one perſon many of them were	7. 3. and 23. 20.
Iſai	ſlain. Job 7. 15. 1. 12. A man mewed his tongue	Iſiab, idem. 1. Ezech. 24. 27.
Iſai	againſt them. Job 10. 21. He promiſes maw unto	Iſuah, looke Iſhua.
Iſai	them touching the land of Canaan, accompliſhed.	Iſhui, looke Iſhuai.
Iſai	Joſhua 21. 43. 44. 45. They choſe the Lord for their	Iſaly. A country ſo called of king Iſaiah, or of Iſaiah
Iſai	God, and forſake idols. Joſhua 24. 16. 21. 24. God	which ſignifieth with calumny, for that it aboundeth with
Iſai	ſolde them into the hand of Babel. Judges 4. 2. and	calumny. Act. 27. 1. Therefore Paul ſailed. Act. 27. 6.
Iſai	for their idolatry were ſeven yeeres oppreſſed of the	Iſchai, idem. as Iſrai. 1. Ezech. 11. 31.
Iſai	Midianites. Judges 6. 1. to 7. They are delivered by	Iſthamar: Was to the charge, or was to the hand, or an
Iſai	Deborah and Barak. Judges 4. 1. They are deli-	ple of the hand, or finger, or the charge of an Iſle. Act.
Iſai	vered into the hands of the Philſtines and Ammo-	ſon. Ezech. 6. 2. 3. and 38. 21. Anointed Iſrael. Ezech. 3. 2.
Iſai	nites. Judges 10. 7. They commit idolatry with	Iſthiel, idem. as Iſrael. 1. Ezech. 10. 30. 1.
Iſai	ſtrangers Ephraim. Judges 8. 27. They confeſſe theſe	Iſtiah, hanging up, or keeping up, a cite in the tribe
Iſai	ſinne, and put away their idols. Judges 10. 10. 15. 16.	of Dan. Joſh. 19. 42.
Iſai	They conſult for the puniſhment of the ſinners come	Iſthmah, an orphan, a marvelling, or a perſon. 1.
Iſai	to the Levites wiſe. Judges 10. 3. They ſend to re-	Ezech. 11. 46.
Iſai	quire paſſage through the land of Edom. Numbers	Iſthman, a cite of the tribe of Judah. Joſh. 15. 23.
Iſai	20. 14. 10. 22. The Iſraelites being 400000. men, are	Iſthra, a remnant, or excellent. 2. Ezech. 17. 25.
Iſai	twiſe overcome by 26700. Beniamites, but at length	Iſthran, idem. Gen. 36. 36. 1. Ezech. 7. 37.
Iſai	get the victory. Judges 20. 17. They were not to	Iſthrean, the excellency, or remnant of the people. 2. Ezech.
Iſai	warpe their daughters to the Beniamites. Judges	Iſthrite, excellent, or a mourning. 1. Ezech. 11. 40. and 2.
Iſai	21. 1. They are diſcomfited by the Philſtines. 1. Sa-	Sam. 21. 38.
Iſai	muel 4. 2. They deſire a King. 1. Samuel 8. 5. 19. 20.	Iſrah-kazin, an houſe, or ſine of a prince, or new a
Iſai	Being afraid of the Philſtines, they bluſt themſelves.	Prince. A cite in the tribe of Judah. Joſh. 15. 13.
Iſai	1. Samuel 13. 6. They are unproude of weapons.	Iſtai, ſtrong, my ſigne, a plough ſhare, or a consuming.
Iſai	1. Samuel 13. 2. Affairs of Goliath. 1. Samuel 17.	2. Sam. 15. 19. and 23. 29.
Iſai	24. Delivered from famine and warre by the mira-	Itiel, God with me, the ſigne of God, the committing
Iſai	culous tooke of God. 2. Kings 7. 6. 7. The lepers	of God, or the plough ſhare of God. Act. 13. 7.
Iſai		Itura, 1.













Medab, *manifying* *the waters of the beloved*, *Exod.*

11, 26.

Medab, *looks Madan*.

Medeba, *the waters of grief*, *of waters springing up*, *1. Chron. 21. 30. Job. 15. 16.*

Medes, *a people, abundant*, *of argument*, *in Deborah*, *Madan, a people*, *Exod. 6. 2. 1. Sam. 13. 17. Act. 2. 9.*

Megiddo, *of Megiddon*, *a declaring of a message*, *an apple*, *of the chosen pair*, *1. City. Job. 12. 21. Zacharie*

12, 17.

Melchab, *how good is God?* *of God doing well*, *Gen.*

36. 39.

Melchida, *a riddle*, *happens of wit*, *of showing the hand*, *of after the Syrian*, *the hand smitten*, *Exod. 2. 32.*

Melchir, *a reward*, *1. City. 4. 11.*

Melchiel, *teaching of declaring God*, *of God blotting out*, *of after the Syrian and Hebrew*, *smitten of God*, *Gen. 4. 18.*

Melchuman, *troubled*, *making an uproar*, *of a multitude*, *Exod. 1. 10.*

Me iarkin, *a city*, *Job. 19. 46.*

Melathia, *deliverance of the Lord*, *Exod. 3. 7.*

Melza, *a Queen*, *of her counsellor*, *of after the De-*

*byth*, *supplying of supplied*, *Luke. 3. 31.*

Melchi, *my king*, *of my counsellor*, *The name of men*

*mentioned*, *Luke. 2. 28.*

Melchi-zed-e, *looks Malchi-zedek*.

Melch, *a king*, *of counsellor*, *1. Chron. 3. 35.*

Melich, *his king dome*, *of counsellor*, *Exod. 3. 14.*

Meliza, *flowing with honey*, *In the between Egypt*

*and Italia*, *looking toward Sicilia*, *Acts 28. 2.*

Melzar, *the circumference of a narrow place*, *of a*

*loud*, *of a reward*, *Dan. 1. 11.*

Memphis, *from the mouth*, *of after the Syrian*, *a*

*co-war*, *of our rebel*, *a country*, *Exod. 3. 6. Judg. 1. 10.*

Memu, *an prepared*, *five*, *made poor*, *of smitten*, *Exod.*

*1. 1. 4.*

Menabem, *looks Manabem*.

Menabech, *forgotten*, *of forgetfulness*, *looks Mana-*

*sheh*, *and also*, *Exod. 10. 31.*

Mene, *vene*, *Tekel*, *Vabarin*, *Dan. 5. 1. 5.*

Menelus, *power*, *of strength of the people*, *2. Sam. 5.*

*15. and 11. 39.*

Menetheus, *cherishfulness*, *anger*, *of the strength of God*

*2. Sam. 4. 38.*

Meonemim, *charmers*, *Judg. 9. 37.*

Menochoi, *1. Chron. 2. 14.*

Mephachan, *an appearance of waters*, *of the fence of wa-*

*ters*, *1. City. Job. 21. 3. and 13. 18.*

Mephoboth, *flame of mouth*, *Exod. 3. 7. and 1. Chron. 2. 14.*

Mephoboth, *flame of mouth*, *Exod. 3. 7. and 1. Chron. 2. 14.*

Mephoboth, *flame of mouth*, *Exod. 3. 7. and 1. Chron. 2. 14.*

Mephoboth, *flame of mouth*, *Exod. 3. 7. and 1. Chron. 2. 14.*

death, *Exod. 10. 38. Exod. 1. 2. and 10. 5.*

Meres, *a dwelling from the head*, *of after the Mares*

*Exod. 1. 14.*

Merib-hani, *rebellious*, *of fighting against him*, *The*

*house of Jonathan*, *1. Chron. 8. 14.*

Meribah, *first*, *of contention*, *A place*, *Exod. 17. 7. Meriboth*

*Exod. 10. 17. Exod. 17. 19.*

Merodach Baladan, *hater contention*, *without indig-*

*nant*, *Babylons*, *king of Babel*, *Isa. 39. 2. called*

*Merodach Baladan*, *2. King. 20. 13.*

Merom, *higher*, *a hill*, *Job. 11. 5.*

Meronothis, *my facing*, *rejoicing*, *of crying out*, *of*

*in the Syrian*, *bearing rule*, *1. Chron. 27. 30.*

Meror, *see of*, *of leave*, *a city*, *in Galile*, *Exod. 3. 31.*

Melza, *a burden*, *of a taking*, *of salutation*, *Exod. 3. 31.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

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Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

Melza, *1. Chron. 4. 2. also a taking of Exod. 3. 31. 2. King. 3. 4.*

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Moses. learning, discipline, as a book of after the  
Egyptian, a young, of wisdom. A mountain labors  
Aaron upon, and was buried. Dent. 10. 4. Called by  
him. 20. 22. \* and 34. 32, 39. Dent. 34. 30.

Motherech. idem. Num. 33. 30, 31.

Motherech. idem. Num. 33. 30, 31.

Son of Amram. Exod. 6. 20. Moses home, and in-  
tentionally persecuted. Exod. 2. 2. to 11. He slept in  
the Egyptian. Exod. 2. 2. 12. He would have perished  
in the wilderness. Exod. 2. 2. 13. He fled into the land of  
Midian, and whp. Exod. 2. 14. where he married a  
wife, and hee had two sonnes. Exod. 2. 15. \* Keeping  
sheep, hee leech the Angel in a bush. Exod. 3. 2. God  
sent him to Pharaoh to deliver the Israelites,  
and promises to be with him. Exod. 3. 12. Hee receiveth  
tokens 10. to assure his vocation. Exod. 4. 3. hee re-  
fuseth the charge committed to him, and whp. Exod. 4.  
10. He is with his wife and children going toward Egypt.  
Exod. 4. 20. Almost killed by the Angel in the Inn,  
for omitting the circumcising of his sonne. Exod. 4. 24  
Hee and Aaron hearing some their messengers to Pha-  
raoh are expelled, and the Israelites more grievously  
oppressed. Exod. 5. 1. 2. \* His sword turned into a ser-  
pent. Exod. 7. 10. He complained that the people  
were not immediately delivered after his message  
done. Exod. 9. 22. his long. Exod. 15. 1. to 20. While  
he playeth, the Israelites overcome Amalek. Exod. 17.  
21. \* Hee cometh to the counsel of Jethro his  
father in Law. Exod. 18. 24. The matters of greatest  
importance are brought to him. Exod. 18. 25. He  
charged not to touch mount Sinai, and whp. Exod. 19.  
23. hee sanctified the people. Exod. 19. 24. he and Aa-  
ron ascend up to Sinai. Exod. 19. 24. Hee consecrates  
the old Testament, and how. Exod. 24. 8. Hee is  
with God in the cloud forty dayes and forty nights,  
Exod. 24. 18. Being angry hee speakseth the two Tables  
of the Law in pieces, & burneth the golden calf. Exod.  
31. 18. Hee desireth to be taken out of the booke of life,  
if God would not pardon his peoples sinne. Exod.  
32. 32. God speaketh to him face to face. Exod. 33. 11.  
Hee desired God to conduct the people and him in the  
way. Exod. 33. 13, 14, 15. God commanded him  
to stand in a place to see his backe partes. Exod. 33.  
21. \* Hee might not see Gods face, and how. Exod.  
33. 20. Hee returned from the mount with two Ta-  
bles. Exod. 34. 1. to 19. Speaking to the people, whp  
he died to cover his face. Exod. 34. 33. \* A. Calvary. 3.  
21. hee murmured and refused to conduct the people.  
Num. 11. 1. to 16. Hee wished all the people could  
prophesie. Num. 11. 29. Hee was Gods faithful ser-  
vant. Num. 17. 7. Heb. 3. 2. He and Aaron hearing  
the peoples murmuring, fell on their faces. Num. 14.  
5. Hee appeased Gods wrath. Num. 14. 13. to 21. He  
fell on his face, hearing the rebellion of Dathan, &  
Abiram. Num. 16. 4. God by destroying Korah and the rest,  
declares that he had sent Moses to govern. Num. 16.  
3, 5, 28. Fearing to be slain, hee fleeth to the Taber-  
nacle. Num. 16. 42, 43. The people beseege for mur-  
muring against Moses. Num. 16. 49. Whp hee saw  
Aaron entered not into the land of promise. Num. 20. 12  
Hee senteth messengers to the King of Edom. Num.  
20. 14. hee requesteth the Law to the Israelites. Dent. 1.  
5. he desired God to appoint a Governor to succeed him.  
Num. 29. 16. \* The law of promise is written him.  
Num. 27. 12. He constituted others to helpe him in  
the government. Dent. 1. 9. to 15. Hee abstineth upon  
worth forty dayes and forty nights, without any  
sustenance. Dent. 9. 9. His encourage ment to the people  
that should follow. Dent. 30. 1. Hee remembred to  
reare up an Altar after they had passed Jordan, and  
caused the Law to be written upon stones. Dent. 27. 2, to

9. He prepared shewbells to be, comforted the people,  
and gladdeth their hearts. Dent. 31. 30, to 14. He and  
Joshua are charged to compile a song, and to what  
end. Dent. 31. 14, to 22. Hee desired more than  
to see the land of promise. Dent. 34. 49. Being about to  
die, hee blessed all the tribes of Israel. Dent. 34. 1.  
Hee died and was buried by God. Dent. 34. 6.  
His death was his death in the wilderness. Dent. 34. 8.  
His sepulchre unknowne. Dent. 34. 6. Hee is praised.  
Ecclus. 45. 1. to 20. Hee had imperious of speech.  
Exod. 4. 10. Aaron was his spokesman. Exod. 4. 16. He  
spoke like Moses. Dent. 34. 10. Hee wisely sheweth  
what he said upon Sinai. Dent. 9. 7. \* and 10. 1. to 12.  
He became merciful between God and the people.  
Dent. 5. 27. He was most meek. Num. 12. 3. Hee is  
angry that the Midianites women were persecutors. Nu.  
31. 14, 15. His last age when he died. Dent. 34. 7.  
The faith of his parents, and of himselfe. Heb. 11. 23.  
24, to 29. Moses faithful in Gods house, but not like  
Abel. Heb. 11. 2, to 7. James and James redden  
him. 2. Tim. 3. 8. The Jews believe that God spake  
into him, but not into Elijah. John 9. 29. Moses,  
and the Prophets the Scripture of the old Testament.  
Luk. 24. 29, 33. The Jews would not obey him. Acts  
7. 39. Moses, in whom the Jews trust, shall accuse  
them in that they believe not in Christ of whom he  
wrote. Joh. 5. 41. \* Moses was wont to be read in the  
Synagogues every Sabbath day. Act. 15. 21. hee for-  
tells the coming of Christ. Dent. 18. 15. Act. 3. 22. and  
7. 37. He and Elias appear at the transfiguration of  
Christ. Mat. 17. 3. The confiding of him after the  
Law of Moses. Levit. 16. 21, 27.

Mozz. found unleavened, the end, expressing, of mak-  
ing clean. 1. Chr. 2. 46.

Mozah. a chiding, a subtil invention, unleavened, of  
pressing downe. A title. Job. 18. 26.

Muppim. out of the month: of after the Syrian,  
accurring. Gen. 46. 21.

Mulach. anything, a covering, of an offering: look  
2. King. 1. 6. 18. where it is written a wall.

Mulhi. departing, taking away, touching, going backe,  
of carried away violently. Sonnet of Beret. Exod. 6.

19 of him came the Multitudes. Am. 3. 33. 2. 6. 5. 8.  
Much-labben. Plal 9. in the title.

Myrrha. a gum. Ex. 10. 13. Plal. 4. 5. 8. Dent. 3. 11  
Myrrus. a Myrris tree. Heb. 8. 15.

N

Nam. faire, of pleasant. 1. Chr. 4. 15.

Naamah. faire, beautiful, comely, of greatly mourning.  
Gen. 4. 22. and 1. Kings 14. 21.

Naaman. idem. Sonnet of Benjamin. Gen. 4. 21.  
Also a captive, who was healed of leprosy by Eliseus. 2.  
King. 5. 1. to 20.

Naarah. a maid, of young man, of shaking off, of wat-  
ching. 1. Chr. 4. 5.

Naarah. idem. A title. Job. 16. 7.

Naarah. the child of the Lord, the shadow of the Lord,  
the watchman of the Lord, of the Lord watching. 1. Chr. 3. 23.

Naalon. look. Naalon.

Nabaloch. bad, of fruit, of prophesies. Gen. 25. 17.

Nabal. a fool, of mad. A rich man, husband of Abi-  
gail. Gen. 25. 2, 3, 4, 5.

Nabat. beheading. Father of Jeroboam. 1. King. 11.  
26. Ecclus. 49. 25.

Nabathies. speaking, prophesying, of leading forth.  
1. Chr. 5. 25. and 9. 35.

Naboth. a spirit, of prophecies, speaking, prophesying,  
fructifying, of leading forth. Hee that refused to sell  
Abah his vineyard, and therefore was killed by Jeze-  
bel wicked priestess. 1. King. 21. 1, to 17.

D 2

Naachon,

Mofah  
Amofa  
Mophim

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Amofa  
Mophim

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Mophim



















Raphael the physician, of medicine, of recreation of the  
Lazar. Luke 4. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

**S**aba looks Saba.  
Sabbath, rest, looks in the seventh Table.  
Sabbid, a deity, having a dominion, as serving with  
abundance. 1. Ch. 5. 19. and 37. 27.  
Sabbeam, leading into captivity, as going about, as  
drunken men, idle men, a people. Isa. 45. 14. called Sha-  
beams. Job 1. 15.  
Sabab, a going about, as compassing, Egyptian, also age.  
Gen. 10. 7.

Sabreca, or Sabrecha, the cause of sinning. 1. Ch. 10. 7.  
Sabbid, the fruiting of old age. Gen. 10. 7. 1. Ch. 10. 1. 9.  
Sabbid, water, spring, as drunkness. 1. Ch. 10. 1. 35.  
and 16. 4.

Zadoc, inf. as infidel. 1. Ch. 5. 2. 3. 4. 5. 1. looks  
Zadoc.

Sadducee, inf. men, as infidel. after the Egyptian, as  
as schism, a sect among the Jews, which denied the  
resurrection. Matth. 23. 7. Acts 23. 8. looks the second  
Table.

Sala, Luke, 3. 35. looks Shalah.

Salamis, mosaic, broken in pieces, as fitting. In  
the of Cyprus. Acts 13. 5.

Salathiel, 1. Ch. 1. 6. 1. looks Shaathiel.

Salah, 1. Ch. 1. 6. 1. looks Shaathiel.

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FINIS.

**The second Alphabet of directions to common places, containing all the English words, conducing vnto most of the necessarist and profitablest doctrines, sentences, and instructions, which are to bee founde in the Olde and new Testaments.**

**The further contents and vse whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.**



**Abominable. Abominations.** To solitary to be counted most Abominable. *Deut. 7.26.*

**The punishment of the Abominable.** *Raz. 21.8.27.*

**What things are Abominable to the Lord.** *Deut. 7.25. and 27.15.*

**That the fruit of God counted Abomination with the wicked.** *Ezra. 8.16.*

**The Abominations of the Gentiles not to be followed.** *Leuit. 18.22. 23.24.*

**Sale weights and measures, and doingighteously Abominable.** *Deut. 25.16.*

**Joah imitated the Abominations of the Gentiles.** *1. Kings 14.24.*

**That which is highly esteemed among**

**men, is Abomination in the sight of God.** *Lu. 16.15. Psal. 15.8.*

**The Abomination of desolation standing in the holy place.** *Mat. 24.15. Marke 13.14. Luke 21.20. Dan. 9.27.*

**Israel Abominations.** *Eze. 8.6. 9.26.3*

**The cup and mother of Abominations.** *Reuel. 17.4.5.*

**Abhorre. Wee ought not to abhorre any man verelous.** *Deut. 21.7.*

**The slanderous double tongue, to be abhorred.** *Ecles. 28.23. and two sorts of people detest to 21.*

**The ministers which life causeth Gods word and sacraments to be abhorred.** *1. Sa. 2.17.*

**The wicked abhorre them that reprove their faults.** *Amos 5.10. But Paul will not be to abhorre evil, and cleane to the good.* *Rom. 12.9.*

**Abide. Except wee abide in Christ, wee can doe no good thing.** *John 15.4. 5.7. Luke 19.5. John 13.9. and 8.15.*

**Wee abide in Christ.** *1. John 2.6. 3.10. 2.6. 2.4. Am how God abideth in us.* *1. John 2.24. 27.28.*

**Abile. Lahan not able to hunt Isack, and wife.** *Gen. 27.29.*

**He man able to fulfill the Law.** *Acts 13.40.*

**Abill. Christ hath abolished death.** *2. Tim. 1.10. and abrogated the law of ceremonies.* *Eph. 2.15. Colo. 2.14. Gala. 3.19.*















**B I S**

**DRAFT**



The Israelites did eat blood, 1. Sam. 14. 30.

The Jewes might not eate blood with names bread Exod. 23. 18.

The blood shinken upon the Israelites Exod. 12. 7, 13.

The atonement for our sinnes was made with blood. 1. Pet. 1. 18. and without shedding of blood is no remission. Heb. 9. 12.

Food of bulles and goates could not take away sinnes Heb. 10. 4. and 9. 13.

The olde Testament was overlaid with blood of heathens, but the new with Christs blood. Heb. 9. 13, 19, 23.

Christs blood better things then that of Abel Heb. 12. 23.

For thereby were done remission sin, and are sanctified. Heb. 12. 28. Heb. 10. 10, 8. 1. Pet. 1. 2. 1. Joh. 1. 7. Re. 1. 5.

As much as prophane the blood of Christs, he resisteth no more sacrifice for sinne. Heb. 10. 10. and 6. 5, 6. and 1. Joh. 5. 16.

Water and blood issued out of Christs side. Joh. 19. 34.

As per spirit those that shed the blood of sinners. Deut. 32. 4, 14.

Shedding of mans blood reuenged both man and beast Gen. 9. 6.

The blood of Abel cryed to God for vengeance. Gen. 4. 10.

Was shed the innocent blood exceeding. 1. Kings 2. 16. which was the cause of the destruction of Jerusalem afterward. 2. Kings 24. 1, 2. and 25. 1.

Quarrel connected into blood. Exod. 7. 17, 20.

Blood taken for murder, for stane, concupiscence, and all that is not of the spirit. 1. Joh. 1. 10. 1. Joh. 1. 14. 1. Joh. 1. 13.

Blood for the redde licour of the grape. Deut. 32. 14.

To take away the blood, for appeasing of Gods wrath by punishing the murderer. 1. Kings 2. 31, 32. 2. Sam. 1. 16.

The bloods seeing water as redde as blood, thinking it to be the blood of their enemies, were emboldened to their owne destruction. 1. Kings 3. 17, 23, 23.

Rich and blood cannot indur the kingdom of heauen. 1. Cor. 15. 50.

Use to that build up Zion with blood, and Jerusalem with iniquitie. Ps. 124. 7. 1. Joh. 2. 13.

9. Bo. They will boast of their owne power. Eccl. 10. 20.

They ought not to boast of to mortals. Psal. 121. 3. 1. Joh. 4. 3, 16.

Our boasting not to selfe. 1. Cor. 1. 31.

They ought not to boast of other mens lawnes. 2. Cor. 10. 15.

Boast not the selfe against the branches. Rom. 11. 18.

Body. The Church is the body of Iesus Christ. Eph. 1. 23.

All the faithful are one body in Christ, & are members members. Ro. 12. 5. Eph. 4. 1.

Our Bodies are the members of Christ. 1. Cor. 6. 15. The temples of the holy Ghost; in which is God, and not to fornication. 1. Cor. 6. 13, 19. The vessels of our bodies to be kept in holiness and honour. Eph. 4. 4. that we may be glorious thereby. 1. Cor. 6. 20.

Hee that committeth fornication, sinneth against his owne body. 1. Cor. 6. 18.

Before we can beare the image of the heauenly body, we must beare the image of the earthly. 1. Cor. 15. 35, 40.

Paul calleth his body the body of death. Rom. 7. 24.

Sinne must not reigne in our mortal bodies. Rom. 6. 12.

Our bodies called earthen vessels. 1. Cor. 4. 7. earthly houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.

Being at home in the bodies, we are absent from the Lord. 2. Cor. 5. 6.

Paul calleth his body, and why. 1. Cor. 9. 25, 26, 27.

Our corruptible bodies shall first incorruptible. 1. Cor. 15. 53, 54. The glorious the heauenly bodies differeth from the earthly. 1. Cor. 15. 40.

Body erreth little. 1. Tim. 4. 8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10. 19. and are willed to goe boldly to the throne of grace for mercy. Heb. 4. 16.

Bondage. It is a bondage to liue under the ceremonies of the Law. Gal. 3. 4. and 4. 13.

Bond, looke Binde.

Bond men, and bond women, & bond seruants, looke Seruinde, Captiuitie, and Maids.

Bone. Man being made of the rib of man is called bone of mans bones. Gen. 2. 23, 24.

The Israelites are commanded not to breake a bone of the Paschal lambe. Exod. 12. 46.

Josephs bones caried out of Egypt. Exod. 13. 19.

The bones of two Prophets, laued from burning with others. 2. Kin. 23. 18.

The King of Edoms bones burnt in despite. Amos 2. 1.

Bookes. The booke of the Law found in the Temple. 2. Kin. 22. 8, 10.

Fine men wrote in 40. daies 40.4. bookes. 2. Chr. 34. 34.

The booke of the Law burnt and cut in pieces. 1. Mac. 1. 59, 60.

Many bookes and much reading warrisen the flesh. Eccl. 12. 13.

To be registred in the booke of life, what. Psal. 4. 3. Luke 10. 20. Reu. 3. 5. and 20. 12. and to be pur out of the booke of life. what. Eccl. 3. 3. 3. Psal. 69. 28.

Many conuincence a booke, where in is registred his sinnes. Reuel. 20. 12.

2000. Markes worth of bookes of curious art is burnt. Acts 19. 19, 20.

Borne of God. 1. Joh. 5. 1.

Cruc must be borne of water, and of the spirit. 1. Joh. 3. 4, 5.

The faithful are borne a new by the woz of God. 1. Pet. 1. 23. 1. Joh. 1. 13.

He that is borne of God sinneth not, and why. 1. Joh. 3. 9.

As new borne babes we must desire the sincere milke of Gods word. 1. Pet. 2. 1, 2.

Bound. Those are cuffed that remoue the ancient boundes Deut. 27. 17, 18. 19. 14. Psal. 12. 8. and 21. 10. read. Psal. 110.

Bountifull. Those that haue true loue are bountifull. 1. Cor. 13. 4.

Gods bountifullness towards man. Tit. 3.

4. to 8. Ezek. 18. 30, 31, 32. and specially to vs Gentils. Rom. 11. 32.

Bow. looke Arrows and frowds.

Bow. These ought to bow our heues vnto the Lord. Psal. 2. 4, 23.

Barthabas bowed her knee vnto her husbande David. 1. Kings 1. 16. and Salomon to her. 1. Kings. 2. 19.

God bowed the heauens and came downe. 2. Sam. 22. 10.

The children of Israel bowed downe and worshipped God. Exod. 4. 31.

Abraham, bowed himselfe vnto the Philistines. Gen. 23. 7.

Bowels of mercy, looke Tender and Mercy.

Branches. The Jewes are the naturall branches of the Olive tree. Ro. 11. 17. to 28.

Brazen serpent, looke serpent.

Bread is as things necessary to this present life. 1. Cor. 15. 56, 57. 2. Tim. 4. 1. 1. Joh. 1. 9. 1. Joh. 6. 23, 27. 1. Joh. 4. 36. 1. Joh. 6. 36.

The heart is strengthened with bread. Psal. 104. 15.

Man ought to eate bread in the sweat of his face. Gen. 3. 19.

Man liueth not by bread onely, but by God. Deut. 8. 3. Mat. 4. 4. Luke 4. 4.

The Lord rained bread from heauen. Exod. 16. 4, 15.

God will blesse our bread, and our water, if we obey him. Exod. 23. 25. and we shal eat our bread in plenty. 1. Pet. 2. 6, 7.

The flasse of bread. 1. Pet. 2. 6.

The Canaanites were but as bread for the Israelites, and how. 1. Sam. 14. 9.

The bread of affliction. 1. King. 12. 27.

The bread of teares. Psal. 80. 5.

The bread of sayours. Psal. 30. 10.

The bread of aduersitie. Psal. 30. 10.

Want of bread in all the land of Egypt: and Canaan. Gen. 47. 13.

An offering of bread. 1. Pet. 2. 2.

The shew bread. 1. Pet. 2. 2. 1. Pet. 2. 2.

Christ with twenty loaves of barley bread in time of dearth feedeth a 5000. men. 1. King. 4. 43, 43.

The bread of life is the flesh of Christ. Joh. 6. 48, 51.

The bread in the Lords Supper death declare vnto vs that we are made one bread with him. 1. Cor. 10. 16, 17.

Unleavened bread, looke Pasche.

Unleavened bread of sincerity and truth. 1. Cor. 5. 8.

Of breaking of bread from house to house. Acts 2. 46.

The bread of the Gospel was the Jewes flesh. Mat. 1. 5, 6.

Isaak desired of God enny bread, and clothes. Gen. 28. 20. and to his children. Psal. 27. 34. 1. Pet. 1. 25. 1. Tim. 6. 8.

Bread of God taken for his word, power, and spirit. Psal. 118. 15. 1. Joh. 33. 4. Psalms. 33. 6.

Brethren ying without issue, the next to marrie his wife, and why. Deut. 25. 5. Mat. 23. 4. 1. Pet. 1. 25.

Circle of brethren acceptable to God and man. Eccl. 3. 5. Psal. 33. 1, 2, 3.

The sun brethren and the mother comforted





1. *Deuteronomy* 21. 10, to 15.  
 2. *Humans* caprice made put him in minde  
 3. *King* 5. 1, 2, to 5.

4. *The natural inclination* leaveth by caprice  
 5. *time* Rom. 7. 23.

6. *Caprice* threatened to those that disobey  
 7. *his commandments* Deut. 28. 27, 48, and  
 8. *revenge* when they turne to him. Deuter.  
 9. 33. 10, 11. *Isaie* 48. 10. *Jeremiah* 17.  
 10. *Isaie* 48. 10. *Jeremiah* 17. 10.

11. *Isaie* 48. 10. *Jeremiah* 17. 10.

12. *Isaie* 48. 10. *Jeremiah* 17. 10.

13. *Isaie* 48. 10. *Jeremiah* 17. 10.

14. *Isaie* 48. 10. *Jeremiah* 17. 10.

15. *Isaie* 48. 10. *Jeremiah* 17. 10.

16. *Isaie* 48. 10. *Jeremiah* 17. 10.

17. *Isaie* 48. 10. *Jeremiah* 17. 10.

18. *Isaie* 48. 10. *Jeremiah* 17. 10.

19. *Isaie* 48. 10. *Jeremiah* 17. 10.

20. *Isaie* 48. 10. *Jeremiah* 17. 10.

21. *Isaie* 48. 10. *Jeremiah* 17. 10.

22. *Isaie* 48. 10. *Jeremiah* 17. 10.

23. *Isaie* 48. 10. *Jeremiah* 17. 10.

24. *Isaie* 48. 10. *Jeremiah* 17. 10.

25. *Isaie* 48. 10. *Jeremiah* 17. 10.

26. *Isaie* 48. 10. *Jeremiah* 17. 10.

27. *Isaie* 48. 10. *Jeremiah* 17. 10.

28. *Isaie* 48. 10. *Jeremiah* 17. 10.

29. *Isaie* 48. 10. *Jeremiah* 17. 10.

30. *Isaie* 48. 10. *Jeremiah* 17. 10.

31. *Isaie* 48. 10. *Jeremiah* 17. 10.

32. *Isaie* 48. 10. *Jeremiah* 17. 10.

33. *Isaie* 48. 10. *Jeremiah* 17. 10.

34. *Isaie* 48. 10. *Jeremiah* 17. 10.

100. *Isaie* 48. 10. *Jeremiah* 17. 10.

101. *Isaie* 48. 10. *Jeremiah* 17. 10.

102. *Isaie* 48. 10. *Jeremiah* 17. 10.

103. *Isaie* 48. 10. *Jeremiah* 17. 10.

104. *Isaie* 48. 10. *Jeremiah* 17. 10.

105. *Isaie* 48. 10. *Jeremiah* 17. 10.

106. *Isaie* 48. 10. *Jeremiah* 17. 10.

107. *Isaie* 48. 10. *Jeremiah* 17. 10.

108. *Isaie* 48. 10. *Jeremiah* 17. 10.

109. *Isaie* 48. 10. *Jeremiah* 17. 10.

110. *Isaie* 48. 10. *Jeremiah* 17. 10.

111. *Isaie* 48. 10. *Jeremiah* 17. 10.

112. *Isaie* 48. 10. *Jeremiah* 17. 10.

113. *Isaie* 48. 10. *Jeremiah* 17. 10.

114. *Isaie* 48. 10. *Jeremiah* 17. 10.

115. *Isaie* 48. 10. *Jeremiah* 17. 10.

116. *Isaie* 48. 10. *Jeremiah* 17. 10.

117. *Isaie* 48. 10. *Jeremiah* 17. 10.

118. *Isaie* 48. 10. *Jeremiah* 17. 10.

119. *Isaie* 48. 10. *Jeremiah* 17. 10.

120. *Isaie* 48. 10. *Jeremiah* 17. 10.

121. *Isaie* 48. 10. *Jeremiah* 17. 10.

122. *Isaie* 48. 10. *Jeremiah* 17. 10.

123. *Isaie* 48. 10. *Jeremiah* 17. 10.

124. *Isaie* 48. 10. *Jeremiah* 17. 10.

125. *Isaie* 48. 10. *Jeremiah* 17. 10.

126. *Isaie* 48. 10. *Jeremiah* 17. 10.

127. *Isaie* 48. 10. *Jeremiah* 17. 10.

128. *Isaie* 48. 10. *Jeremiah* 17. 10.

*Chaire* looke Sense.

*Chaire* Dismembering prophets, and such as  
 1. *common* wine, of good Cheere, be worthy for  
 2. *the wicked* Psalms 2. 11.

3. *A joyful heart* maketh a cheerefull conver-  
 4. *sation* Psalms 15. 1, and maketh good health,  
 5. *Psalm* 17. 32.

6. *Chiefest* Princes, looke Confit.

7. *Chief* Shepherds, looke Shepherd.

8. *Child* And woman with child. The pu-  
 9. *nishment* of him that hurteth a woman with  
 10. *child* Exodus 21. 22.

11. *The wife of Phineas* being with child,  
 12. *tearing* of the taking of the Ache, fell in re-  
 13. *ward* immediately. 1. *Sam.* 4. 19.

14. *Women* with child, ripe up. 2. *Mat.* 15. 16.

15. *Isaie* 48. 10. *Jeremiah* 17. 10.

16. *The Angels* have charge of little children.  
 17. *Mat.* 18. 10.

18. *Mat* must bee children concerning malice,  
 19. *outrage*, but not in unbelief. 1. *Mat.* 23. 14.

20. *Children* being brought to Christ, he re-  
 21. *ceived* them, and blessed them. *Mat.* 19. 13,  
 22. *14, 15.* *Mark* 10. 13, 14, 15, 16.

23. *Little children* were denoted of beares.  
 24. *2. King.* 2. 23, 24.

25. *Children* in the nurture of parents and chil-  
 26. *dren* consisteth. *Psalm* 78. 5, 6, 7.

27. *Woe* to that land whose governors is a child  
 28. *in wisdom* and counsel. *Ezekiel* 1. 16, 17.

29. *The child* shall not bee punished for the  
 30. *father's* offence. *Jerem.* 31. 29, 30. *Ezek.* 18.  
 31. *4, 5.* *Lam.* 5. 7.

32. *Little children*, *John* 1. 12.

33. *The captivity* of the children of Israel,  
 34. *and their deliverance* out of Egypt is fore-  
 35. *shadowed* by *Gen.* 41. 13, 14.

36. *Gen* 2. children of Jacob. *Gen.* 37. 2.

37. *Jacob* (revert) his children into Egypt  
 38. *to buy* corn. *Gen.* 42. 1, 2.

39. *The children of Jacob* know not their  
 40. *brother* Joseph. *Gen.* 42. 8.

41. *The names* of these children of Israel, and  
 42. *their children*. *Gen.* 46. 7, 8, 9, 10, 11.

43. *Jacob* foretold the deliverance of these  
 44. *children of Israel*. *Gen.* 48. 3, 4, 12, and so  
 45. *forth* Joseph. *Gen.* 50. 24.

46. *The names* of the children of Israel which  
 47. *entered* into Egypt, are rehearsed. *Exodus*  
 48. *1. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.*

49. *The children of Israel* oppressed with  
 50. *burdens* to the end they might not multiply.  
 51. *Exo.* 1. 9, 10, 11. *The more* they were oppres-  
 52. *sed*, the more they grew. *Exodus* 1. 12. *They*  
 53. *complained* to God of their bondage, and were  
 54. *heard*. *Exo.* 2. 23, 24, 25. *They* depart out of  
 55. *Egypt*, with Joseph's bones. *Exo.* 12. 37,  
 56. *and 13. 19.* *After* they had dwelt there 430  
 57. *years*. *Exodus* 12. 40. *They* pass up from  
 58. *the* house of the Lord. *Exo.* 14. 22.

59. *Why* God sent the children of Israel  
 60. *by the* land of the Philistines, but another  
 61. *way* *Exo.* 13. 17, 18.

62. *The* hope of the children of Israel in the  
 63. *tribunes* to mount Sinai, and God's good-  
 64. *will* in feeding them, and fighting for them.  
 65. *Exo.* 15. 1, 2, and 16. and 17. 19. *Exodus* 15.  
 66. *The children of Israel* met for warre  
 67. *are* numbered. *Num.* 1. 2, 3, 4.



into Bethany and Joseph. Luke 10. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Pharisees could not believe that Christ was the true Messiah, because he descended of so base a stock. Mat. 23. 34. Mar. 6. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ was sent to save all men by the preaching of the Gospel. Isa. 60. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ was not sent to call the righteous, but sinners to repentance. Mar. 9. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ came at the very perfect time for to suffer himself in sacrifice for sinners. Psal. 40. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ came to deliver us from the power of the devil. Luke 1. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ is not come to destroy, but perfectly to accomplish the Law. Mat. 5. 17.

Christ was made a little inferior to the Angels by suffering of death, that he might be crowned with glory far above them, and deliver death for all men. Heb. 2. 9. \* and 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ was worthy of glory then Moses, and why. Heb. 3. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ continued by God, Lord over all things in heaven and earth, and head of his Church. Heb. 3. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God is the Father of Christ. John 8. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ is known by his father and he keeps his word. Heb. 8. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Father is always with Christ. Joh. 8. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

He that hath known and seen Jesus Christ, hath known and seen God. John 1. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ speaks the words of the Father. Joh. 3. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Father wills us to hear Christ. Mat. 17. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Who is he that hears the Gospel of Christ, he shall be everlasting life. Acts 3. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ was replenished with grace and truth. John 1. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ preaches by his apostles and preachers. Mat. 17. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ having sent his apostles to preach, heathens also himself. Mat. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ preaches in the Temple by day. Luke 21. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ preached out of a ship. Mat. 13. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ preached in a Synagogue upon a text of the Prophet Isaiah. Luke 4. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The people are alienated at his willdom. Luke 2. 47. Mat. 9. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ spoke nothing but parables, and why. Mat. 13. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Great multitudes follow Christ. Mat. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

His coming and preaching was in great humility. Mat. 1. 8. 4. 11. 9. 11. 29.

Christ was demanded by whose authority he did those things that he did. Mat. 21. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ preferred not the observance of his carnal mother before the commandment of his heavenly Father. Luke 11. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ would not the race that he bare with her, but to win him from preaching the Gospel. Mat. 12. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ calls him that he should be partakers of his glory and kingdom. John 17. 24.

Where Christ first preached the Gospel. Isa. 9. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Christ sought to see the Jews insincere. Mat. 8. 12.

Christ had compassion on the multitude, to see them dispersed like sheep. Mat. 9. 36.

Christ is weary. Job 4. 6. hungry. Mat. 4. 2. both were for Jerusalem. Luke 19. 41. hept and groined, when he raised Lazarus. John 11. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Of Christ his poverty. Mat. 8. 20. Luke 9. 58.



21, 3, 7, Heb. 11, 12.

Christ his soul was heavy unto death  
Mat. 26, 38.

Christ through his manifold, forcing death  
sweet water and blood. Luke 23, 44.

Christ praying against death, willing to  
consecrate unto his fathers will. Mat. 26  
39, 42, 44, 45.

Christ offered himself unto Judas. John  
13, 4, 5. as apprehended by the Jews. Mat. 26  
50. as prayed that his disciples might escape  
fear, and told Job 13, 8, 9.

Christ very mildly reproached him that  
knew him. Job 13, 23. Isa. 50, 5, 6.

Christ answered not as words to his false  
accuser. Mat. 26, 59, 60, 63, and 27, 11, 14.  
Psal. 38, 13, 14.

Christ confessed that he is the Christ pro-  
phesied. Mat. 26, 63, 64.

Christ bore witness of Christ's inno-  
cence. Job 4, 4. Mat. 27, 24. Luke 23, 4, 22.  
His innocency in his passion. Luke 23, 23.  
Isa. 53, 7, and his beauty. Psalm 38, 16,  
Job. 13, 6.

The people being persuaded by the high  
priests, allowed Christ to be crucified. Mat. 27,  
20, 22, 23, 26.

Christ is mocked. Mat. 27, 29.

Paras is promised to the enemies of  
Christ if they repent. Isa. 50, 10.

Christ is led unto his death. Mat. 27, 31.  
and suffered without the gate of Jerusalem.  
Heb. 13, 12.

Christ is superscription affirmed Christ  
to be King of the Jews: albeit the priests  
denied it. Mat. 27, 37. Mat. 27, 36.  
Luke 23, 38. Job. 19, 19, 20, 22.

Christ was crucified concerning his in-  
firmity. 2. Cor. 12, 4.

Christ crucified to God on the Cross. Mat. 27,  
46, 64. Psal. 12, 1.

The Jews crucified Christ. Mat. 27, 39,  
to 45.

The ignominy and glory of Christ is pre-  
figured in Jehoshaphat the high priest. Job. 3,  
1.

The passion of Christ is foretold. Dan.  
9, 26. Job. 3, 7. Isa. 53, 1. Mat. 16, 21, and  
30, 18, 19.

Christ was obedient unto the death. Phil.  
2, 8.

Christ died & was buried. Mat. 27, 50. \* 59  
60. Mat. 15, 37, 46. Luke 23, 46, 53. Job. 19,  
30, 40. \* Rom. 5, 6, 8, and 6, 3, and 8, 3, and  
2. Cor. 15, 3, and 2. Cor. 5, 6, 8, and 2. Cor. 5,  
3, 10, whose death argueth Gods great love  
towards his miserable sinners. Rom. 5, 6, 8.

Christ by his own oblation, once for all,  
hath purchased full satisfaction for our sins.  
Romans 4, 25. Heb. 9, 12. \* Isa. 53, 8, that  
through faith in him, we should enjoy eter-  
nality. Job. 3, 15, and that therefore we  
should not live unto our selves, through him  
but unto him through righteousness. 2. Cor.  
5, 15.

The Jews crucified Christ through igno-  
rance. Luke 23, 34. Acts 3, 17.

Of Christ his descent into hell, read  
Psal. 16, 10. Isa. 53, 10, 11, 12, Act. 2, 27, 31.  
Eph. 4, 9, and 1. Pet. 3, 18, 19.

Christ rose againe the third day from the

dead. Mat. 28, 6. Mat. 16, 6. Luke 24, 3, 5, 6, 7.  
John 20, 5, 7, 8. Acts 2, 24, 31, 32, and 10,  
40, 41, and 13, 29, 30, 31. Rom. 4, 24, 25, and  
8, 11, and 14, 9, 1. 2. Cor. 15, 3, 4, 1. 1. Cor. 15, 4, 1.  
2. Tim. 2, 8, according as it was prophesied.  
Psal. 3, 5, and 16, 9, 10, and 49, 15. Jonah 2,  
2. Mat. 12, 40, and 16, 21, and 17, 22, 23, and  
20, 19. Mat. 8, 31, and 9, 31, and 10, 34. Luke  
11, 30, and 18, 31. Job. 19, 21, 22.

Of the virtue of Christ his resurrection,  
looke Psa. 6, 2, 1. 2. Cor. 15, 20, 21, 22. Col. 1,  
18. Rom. 4, 15. Act. 2, 32.

Of whom Christ was seene after his re-  
surrection. Mat. 28, 9. Mat. 28, 15. 1. Cor. 15,  
5, 6, 7, 8.

Of Christ his triumph. Psa. 68, 18. Psa.  
13, 14. 2. Cor. 2, 15.

Of the exaltation and adoring of Christ.  
Isa. 52, 13, 14.

Christ ascended into heaven. Mat. 26, 19.  
Luke 24, 51. Acts 1, 9, 10, 11. Eph. 4, 8, 10,  
situated at the right hand of God the Father.  
Mark 16, 19, Act. 7, 55. Col. 3, 1. Heb. 1, 3,  
13, and 10, 12, and 12, 2, 1. Pet. 3, 22.

Albeit Christ liveth all in all things, yet  
counteth he himselfe not perfect without his  
Church, which is his fulnesse. Eph. 1, 23.

Christ shall appeare the second time. Heb.  
9, 28. with whom we shall appeare in glory.  
Col. 3, 4.

How Christ shall appeare, and of the man-  
ner of his judgement, looke Mat. 23, 22, and  
16, 27, 28, and 24, 30, 31, \* and 25, 31, 32, \*  
Luke 21, 27, Job. 5, 22, 23. Acts 1, 11, 2. Cor.  
5, 10, 1. Cor. 15, 16. looke Commeng.

Christ ordained of God to be Judge of  
quicke and dead. Actes 10, 42, 1. Cor. 15, 51,  
52, 1. 1. Cor. 4, 1, 5, 17, 2. Tim. 4, 1.

God hath given his victory by Christ over  
sinne, death, and hell. 1. Cor. 15, 57.

The Father hath reconciled all things un-  
to himselfe by Christ. Col. 1, 20.

John anounced that Christ is come. 1. John  
1, 1, 2.

What say those that beleene in Christ doe  
purchase. Isa. 53, 1.

An expectation to come to Christ with an  
bright beames, and assured faith. Heb. 4, 11,  
12. Isa. 11, 3, 3.

Those that craue any thing of God by  
Christ shall be heard. Isa. 65, 24. John 14,  
13.

Christ is set forth unto us for an example  
of life. Eph. 2, 5, 6, 7, 8, 1. Pet. 2, 21, and also  
that we should be clothed with his righteous-  
nesse, and follow his steps. Romans 13,  
14.

An exhortation to moue us to follow Christ.  
Heb. 12, 13, 17, \* and to have no confidence in  
worldly things. Mat. 23, 9, 30, 21, 22. Luke  
9, 75, 59. \* as hee did when the people  
would haue made him king. Job. 6, 15.

If we remaine in Christ, we must walke  
as he walked. 1. John 2, 6.

Christ foretold his Apostles that hee  
should not alwayes be with them corporally.  
Mat. 26, 11, but by the virtue of his spirit  
be with us to the end of the world. Mat. 28,  
20.

Christ received the charge of the faithful  
of God his Father. Job. 11, 4.

The kingdom of Christ is everlasting.  
Psal. 72, 5. Isa. 9, 7, and 33, 17, and 33, 10,  
and 65, 10. 2. Cor. 5, 10. Dan. 4, 44, and 7, 27  
Luke 1, 33. Gen. 29, 10.

The Gentiles shall bee called to the king-  
dom of Christ, by the Gospel. Mat. 23, 2,  
Act. 2, 6, 3.

Christ his power shall bee made sparke  
abound. Job. 4, 14.

The wicked are not able to have either  
Christ or the faithful. Isa. 51, 1. \* 2. Cor. 5, 1.

Christ confesse to his fathers that he hath  
executed his charge, and taught the fathers  
that he hath commanded him. John 17, 4, 6, 8.

Christ hath taught the Gospel unto all,  
that if any perish, hee perisheth through his  
own negligence. Job. 1, 6, 10, 12.

Whosoever loveth not Christ crucified die  
th. 1. Cor. 1, 6, 23.

Christ was a minister to the Jews, to de-  
clare his fathers truth in his passion: to  
the Gentiles, to declare his fathers mercie.  
Rom. 15, 8, 9, 10, 11, 12.

As well Gentile as Jewe hath access  
unto the Father, through Christ by one spirit.  
Eph. 2, 18.

The names of Christ. Isa. 9, 6.

Christ our advocate. 1. John 2, 1, entered into  
heaven, to appeare in the sight of God for  
us. Heb. 9, 24. alwayes maketh intercession for  
us. Rom. 8, 14.

Christ the Lamb of God offered for a re-  
demption. John. 1, 29, 36. Rev. 5, 9.

Christ our Apostle and high Priest. Heb.  
3, 1.

Christ the head of every man, and God,  
Christ head. 1. Cor. 11, 3.

Christ Lord of the Sabbath. Mat. 23,  
12, 8.

Christ the ruler of Israel. Job. 5, 3.

Christ was the desire and expectation of  
the Gentiles. Isa. 51, 5.

Christ is a Sanctuary, a light, a glory,  
a stone, a precious stone, a precious corner stone,  
a sure foundation, a rising againe of the op-  
pression, a stumbling block, a rocke of offence to fall  
on, a stone, a net, a fall, a signe, which shall  
be spoken against by the wicked. Isa. 8, 14,  
15, and 28, 16. Luke 20, 33, 34, 1. Pet. 2, 4, 6, 7,  
8. Mat. 21, 42, 44. Luke 20, 11, 17, 18, 1. Cor.  
3, 11, 12. Eph. 2, 14, 20.

Christ is the salvation of men. Luke 2, 30.  
The Son of man. Mat. 20, 9, 12, 32, and  
20, 18, 28. Mat. 2, 10. looke Son of man.

Christ the fountaine of grace and veritie.  
Job. 1, 2, the desire of all things, the high-  
ness of Gods glory, and the measure of  
his person. Heb. 1, 2, 3, the portion of our  
inheritance. Psalm 16, 5, our righteousness  
wisdom, sanctification, and redemption. 1.  
Cor. 1, 30. Isa. 43, 13, and hope of glory.  
Col. 1, 27. the true light of men. John.  
9, 9, and 8, 12, and 1. John 2, 8, our matter.  
Mat. 10, 24. Luke 6, 40, 46. John 13, 13,  
and 15, 10, our glorification. Heb. 8, 6, and  
9, 15. Heb. 12, 24. and 1. Tim. 2, 5, the puri-  
fication of filthy sinners. Mat. 23, 12. Mat. 2,  
14, 17. Luke 5, 27, 3, 12, the door by which  
the faithful enter into life everlasting. John  
10, 9, 10, the good shepherde. John 10, 11, 12.  
Spiritual meat, drink, and Rocke. 1. Cor.  
10, 3, 4.



Paul circumcised Timothy, and why. Acts 16. 3.

Paul circumcised not Titus who was a Gentile, and why. Gal. 2. 3.

False Apostles constrain the Galatians to be circumcised, and why. Gal. 5. 12, 13.

Circumcision is bondage. Gal. 3. 2.

In Christ Jesus, neither circumcision nor uncircumcision availeth any thing. 1. Cor. 7. 19.

Gal. 5. 6, and 6. 15.

Wives whose husbands were circumcised her sonne in a time of necessity. Exod. 4. 25.

Of the circumcision of the heart and eares of the faithful. Deut. 10. 16 and 30. 6. Jer. 4. 4. and 6. 10. Acts 7. 5. 1. Rom. 2. 29. wherewith Christ hath circumcised the faithful. Col. 2. 11, 12, 13. and in stead of the other, hath instituted Baptisme, looke Baptisme.

The Jewes who uncircumcised themselves, and became Apostates. 1. The. 1. 16.

Children whose fathers were circumcised, likewise with their mothers. 2. The. 6. 10.

Circumcision maintained in the Apostles time. Titus 1. 10. notwithstanding whole Convent to the contrary. Acts 5. 24, 28. Lookes Concession.

Circumcision. By meditating Gods Law we are made circumspiced. Psal. 19. 11.

Cities. The first cities before and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and suburbs given to the Gentiles, and why. Rom. 15. 2, 10.

Cities of refuge, see Refuge.

God commends the idolaters and their cities to be utterly destroyed and burnt. Deut. 23. 13, 10, 17.

The city of Hien became the city of David. 2. Sam. 5. 7, 9.

God is the defender of cities. 2. Kin. 19. 34. and 20. 6. Psal. 137. 1.

The position of the city of Jerusalem. E. Jer. 45. 6.

If God spare not the cities where his Name was called upon, he will not let other goe free. Jer. 25. 29.

Macull in the city which the Lord hath not appointed. Amos 3. 6.

A city that is set on a hill, cannot be hid. Mat. 5. 14.

Wives have here no continuing city. Heb. 13. 14.

The description of the new and heavenly city Jerusalem of the which God is founder. Heb. 11. 10. 12. 22. Re. 3. 12. 27. 10.

Cities threatened by Christ. Mat. 11. 21. 23. 37. Luke 19. 43-44.

City, for the people of the city of Jerusalem. Mat. 23. 10.

My clay. God is our father, and he are the clay. Isa. 64. 1. Job 10. 9. see Man.

Cleane beasts, see Beasts.

None cleane that is borne of a woman. Job 25. 4.

The Scribes and Pharisees were cleane in the outside of beasts: but their hearts were full of hyther and exell. Mat. 23. 25.

The Apostles were made cleane out by goinge (speake to Gods word. John 15. 3. and 23. 10.

Those that be pure and cleane in heart,

shall see God. Mat. 5. 8.

Cleane. God commandeth us to cleane him to him by faith. Deut. 10. 1. 4. and 1. 22.

Those that cleave unto the Lord, shall be preferred, but idolaters shall be destroyed. Deut. 4. 34.

We ought to cleave unto that which is good, & whereby that which is evil. Ro. 12. 9.

Clerke and Clergie, see Elders.

Cloke, see Mantell.

Cloth and clothes. God clothed Adam and Venus. Gen. 3. 21. see lood.

The Israelites being sanctified, washed their clothes. Exod. 19. 14.

The high Priest ought not to rend his clothes for the dead. Levit. 21. 10, 11.

Sidon clothed in Goos spirit. Judg. 6. 34

Thou ought to clothe the naked. Mat. 25. 36

43. \* Isa. 58. 7. see Tearing.

Cloud. The Temple is filled with a cloud. 1. Kings 8. 10, 11.

God timeth on the cloudes in his glorie. Deut. 33. 36.

The glory of God appeared in a cloud. Exo. 16. 10.

The Israelites were guided in their journey by a cloud. Exo. 13. 21, 22. Num. 9. 1, 22. Exo. 14. 19, 20.

God spake unto Moses in a cloud. Num. 12. 5. Deut. 31. 15.

A cloud rising out of the West, is a signe of raine. Luk. 12. 54.

The billon of the white cloud. Rev. 14. 14

Cluster. A cluster of grapes of exceeding bignesse and weight. Num. 13. 24.

Co. Coordinators in the Gospel. Rom. 16. 3.

Col. 4. 11, 12. 1. Cor. 3. 9.

Coales of fire were kindled at the Lords birth. 2. Sam. 22. 8, 9.

We ought to dringe coales of fire upon our enemies head. Rom. 12. 20. Psal. 25. 21, 22.

Coate. Josephs coate dipped in goates blood. Gen. 37. 31, 32, 33.

He that hath two coats, let him part with him that hath none. Luk. 3. 11.

Of Arons coates. Exo. 20. 19, 40.

Samuels coates. 1. Sam. 2. 19.

Christ his coate was without seam. Job. 19. 23.

God made Adam coates of skinner. Gen. 3. 21. see Raiment, Garment, and Apparell.

Cockatrice. Isa. 11. 8.

Cold. God will spue out of his mouth, those that are neither cold nor hot. Rev. 3. 16.

Colledions, see Gatherings and Almshouses.

Colledge. There was a Colledge in Jerusalem. 2. King. 22. 14. 2. Chr. 34. 22.

Cumbered, see Care. 2. Cor. 11. 28.

Camelisse, see Fairnesse.

Come neere. When God will come neere, unto us. Deut. 4. 7. and 33. 3.

Comfort. Christ willerth us to be of good comfort, and why. John 16. 33.

Dauid comforterth him selfe in the Lord. 1. Sam. 30. 1, 6.

Wives comforterth the Iherusalem in the Lord. Deut. 31. 6.

God is the God of all comfort, and comforterth us, and maketh us able to comfort others, in all tribulation. 2. Cor. 1. 3, 4. Example in Jacob. Gen. 28. 25.

Examples of comforterth one another, in Joseph. Gen. 15. 15, 20, 31, 32, 41, 33, 16. in David. 2. Sam. 19. 24 in Jonathan. 1. Sam. 23. 16, 17 in Paul. 1. The. 1. 18, 5. 14, 23. 2. 12, 2. The. 2. 16, 17, and in Christ. Job. 24. 13, 19.

Comforter. Christ promisseth to be the comforter to be our Comforter. John. 14. 16, 23. 26. and 16. 17.

Jobs wife was a wicked comforter, unto him. Job. 2. 9. and his friends miserable comforters. Job. 16. 1, 2.

Commandments. All men ought to feare God, and keepe his commandments. Deut. 6. 1, 2, 7.

How diligent the faithful ought to be in the studie of Gods commandments, and teaching their children the same. Deut. 6. 7, 10. 6. Deut. 11. 18, 19, 20.

Sinne took an occasion by the commandment, and refused. Rom. 7. 5, 9.

The new commandment of Christ, is mutual love. John 13. 34, 35. and 14. 21. 23.

1. John 3. 23, wherby the Law is fulfilled. Rom. 13. 9, 10. Mat. 23. 37, 38, 39, 40. Keeping of the commandments, obtaineth life. Mat. 19. 17.

The observation of Gods commandments pertaineth to where circumcision doeth not. 1. Corinthians 7. 19. Jewish fables, and commandments of men to be anoyed. Titus 1. 14.

To feare God and keepe his commandments, is the whole duile of man. Eccles. 12. 13.

The commandments of God ought to be done in charity. 1. Job. 3. 14, 15, 17, 18. and 1. John 5. 2.

See that keepeth Gods commandments dwelleth in God, & God in him. 1. Job. 3. 24.

He that longeth for God, keepeth his commandments. 1. Job. 5. 3.

Who is deserveth in the Law, keepeth his commandments. Eccles. 13. 24.

The new commandment of Christ, the old commandment of God. 1. Job. 2. 7, 8.

God will not forsake those that keep his commandments. 1. King. 6. 13.

Dauid exposteth Salomon in keeping Gods commandments, and why. 1. King. 2. 3, 4.

Paul affirmeth that the commandments which hee has taught, were of the Lord, and not of himselfe. 1. Cor. 14. 37. and Wholesome. 1. Cor. 20. 1, 2.

Blessings are cursings to those that observe, as speak the commandments. Deut. 11. 16, 17, 21, 26, 27, 28. Exo. 23. 23, 25. see Bless, and Curse.

Commence. Of the first coming of our Saviour Jesus Christ. Mat. 3. 1, 2.

Of the great desire that the Prophets have had for Christ his coming. Isa. 62. 1.

Of the coming of Christ, and the tokens thereof, looke Christ.

Christ foretold that his coming should first be published throughout all the world, by preaching of the Gospel, and the doing of Miracles. Mat. 24. 14.

Of the second coming of Christ. Rev. 19. 11, 12, 13, 14, 15, 16, 17, 18.

Which shall be sudden. 2. The. 3. 1, 2. Luke 17. 35, 37. 2. Petr. 3. 10. Rev. 3. 3.

Mat. 24. 27.





God whelseth in him, that by true faith confesseth Christ to be the Son of God. 1. John 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

One ought not to be ashamed to confess our sinnes. Eccles. 4. 26.

Many of the chiefe of the Iewes durst not confess Christ publicly for feare of the Pharisees. John 7. 13. and 12. 43.

Christ will not confesse those before his Father that are ashamed to confesse him before men. Mat. 10. 32, 33. Luk. 9. 26. and 12. 8. Marke 8. 38.

It was fastidious that the Gentiles should after their receiving of the Gospel, confesse one God, and yett be ashamed to praye unto him. 2. Tim. 2. 14. 45. 49. 50.

To confesse and forsake sinne, obtaineth mercy, but he that hideth his sinnes shall not prosper. Psal. 18. 13.

Of Christians is required confession with mouth, and faith in heart to justification. Rom. 10. 9, 10.

To confesse, may say to praye or give thanks. Luke 2. 38 and 10. 21.

One ought not to be ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and willingness to heare Gods word. Deut. 9. 1, 3. Luke Faith.

Confidence, looketh Trust, and Hope.

Confirmereth, God confirmeth his promises to them that walke in his toyes. 1. Tim. 2. 34. God will confirme his in the truth unto the evill. 1. Cor. 13.

Conformable, Paul was conformable to all indifferent things, and whp. 1. Cor. 9. 12. and 10. 31, 34, 35.

Conspicuous, God is not the author of confusion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, looketh Church.

Conspiracy, looketh Rebellion.

Conspiracy, looketh Witches.

Confidence, The confidence of the wicked is alwayes fearefull. Eccles. 17. 10. but the righteous is as bold as a lion. Psal. 28. 1.

The praise of a good conscience. Psal. 15. 1 and 17. 32.

Our consciences are repelled by the Gospel. Psal. 11. 35.

Conscience, Paul reproveth that he enjoyed a quiet conscience. 2. Tim. 1. 3. and exhorteth Timothy to keepe to enjoy the like. 1. Tim. 1. 19.

The faith of Iesus Christ quietly in good conscience. Rom. 5. 1.

Who so hath any thing against his conscience to come unto, 1. Cor. 14. 25, 26, 27.

One ought not to wound the conscience of our brether brethren. 1. Cor. 8. 7, 10, 11.

Alberts Pauls conscience did not condemn him, yett durst hee not iustifie himselfe. 1. Cor. 3. 14.

The fruits of a quiet conscience. 1. Tim. 2. 35. Act. 20. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 18.

One ought to count to enjoy a quiet conscience, both toward God and man. Act. 23. 16.

Conscience purchaseth a quiet conscience. Job 1. 22. 1. Tim. 1. 19.

Whence conscience is not to be taken of sinne, but for conscience sake. 1. Cor. 12.

13. 13, 14. Blessed is he that is not condemned in his own conscience. Eccles. 1. 1.

The books of a mans owne conscience, shall be his accusers at the last day. Rom. 2. 13. Rom. 2. 15, 16. 1. Tim. 4. 5.

Consecrated, The Leuites consecrated their hands to God, by slaying the sacrifices. Exod. 29. 19.

The law of the consecration of Nazarites. Num. 6. 1, 13, 14.

Of the consecration of Aaron & his sonnes. Exod. 10. 19, 20, 30. 1. Tim. 3. 10. looketh Aaron.

How the high Priests were consecrated, looketh Priests.

Of the consecration and purifying of the Leuites. Num. 3. 6.

Consolation, Christ the Consolation of Israel. Luke 2. 25. looketh Comfort.

Conspiracy, looketh Treason.

Constitution, looketh Signes of heaven.

Constitute, The wicked constitute against the godly. Psal. 8. 15.

Consuming, To whom God is a consuming fire. Deut. 4. 24. Heb. 12. 19.

Contentment, God will punish those that contemne his toyes, lawes, and preachers. Iay 28. 14. 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

Example in Daniel. 2. 1. 2. Tim. 3. 10, 16. looketh Despisal, and Pat. 7. 6.

Contented, To be contented with food and raiment, & to care no richer, but godliness, and whp. 1. Tim. 4. 6, 10.

To be content with the state whereto we are called, without grudging. Phil. 4. 11.

Contention, Nothing to bee done through contention of vainglorie. Phil. 2. 3.

A contentious man apt to kindle strife. Psal. 12. 31.

The for causeth contentions to cease. Psal. 13. 18.

Contention a warfare of the flesh. Gal. 5. 30.

The Lord biddeth him that raiseth contentions. Psal. 6. 19.

Contentious, He that contendeth, but lose contendeth all trespasses. Psal. 10. 12.

To be contentious the godly some contentious. Iere. 15. 10. looketh Quarrelling, Debate, Dissension, Strife, & Rom. 13. 13. 1. Cor. 1. 12.

Contentment, a speciall gift of God. 1. Cor. 13. 11. and 1. Cor. 7. 7.

Contentment, We ought to contenting in goodness for many causes. 1. Tim. 1. 19. 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

Contentment, 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

Contentment, 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

Contentment, 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

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Contentment, 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

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Contentment, 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

Contentment, 1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

by brethren. Psal. 120. It ought to be kept in honesty, especially among the ignorant & enemies of the word. 1. Pet. 2. 12. 1. Pet. 3. 11.

Consorting the end of the Christians conversation, were ought to follow their faith. Heb. 13. 7.

Conversion, To bring out conversion looke the maxime. Eccles. 18. 20.

An exhortation to true conversion. Ier. 13. 17.

God is mercifull to such as convert unto him. 2. Tim. 3. 6.

Except we convert, we cannot enter into the kingdom of God. Mat. 18. 3.

He that feareth the Lord, converteth in heart. Eccles. 1. 6.

Cyprianus, looketh Alexander.

Card, A carder could not easily be broken. Eccles. 4. 12.

Cornhoorders, Against Cornhoorders, looketh Amos 8. 4, 5.

Correct, God correcteth the faithfull for their wealth, and treppell of their faith. Job. 11. 13. and 42. 11, 12. looketh Chasten.

Physieth correction, exhortation and warning. read Gen. 37. 21, 22. Leuit. 19. 17. Psal. 123. 24, 25. 1. Pet. 2. 7, 8, 9, 10, 17.

1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

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1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.

1. Cor. 13. 10, 11, 12, 13. 1. Thim. 5. 10.









Ames kings 19. 18.

Christ went to the Father by suffering death John 14. 2.

Christ is glorified by the death of his saints John 11. 19. Phil. 1. 20.

Paul would gladly receive death, to continue the doctrine which he taught. Phil. 1. 23. 28.

Paul feared that his death was at hand. 2. Tim. 4. 6.

Paul willingly conforms himself to death, that he might attain to the glory of the resurrection by him. Phil. 3. 10. 21. 10.

Pauls death brought fruit to the Corinthians. 2. Cor. 12. 12.

Christ transformed his Disciples of his death. Mat. 26. 26. and manner thereof. John 13. 23. 25. and how much should believe the Gospel after his death, then if he had him always present. John 13. 24.

Christ his soul being, even to the death. Mat. 26. 38. Mat. 27. 34. 35. 36.

Christ commenced to death. Mat. 27. 22. 23. 26. Mat. 27. 13. 14. 15. Luke 23. 23. 24. delivered to death for our sinners. Rom. 4. 25. Heb. 9. 15.

God had reconciled us to himself by the death of his Son. Col. 1. 20. 21. 22.

Death is the wages of sin. Rom. 6. 16. 23. Jam. 1. 15.

The thing of death. 1. Cor. 15. 26.

The death of Jesus Christ hath saved us from death. Rom. 5. 6. 7. 8. 9.

Peter preached the death and resurrection of Christ. Acts 2. 23. 24. 40.

Second death. Rev. 20. 14. and 21. 8. John 5. 24. 25.

Christ compares his death unto baptism. Luke 20. 30.

Death, and the time thereof is appointed for all men. Deuter. 32. 14. Joshua 23. 14. 2. Sam. 26. 10. Job 14. 5. Psal. 89. 48. Eccles. 1. 2. and 8. 8. Eccles. 12. 3. John 7. 30. and 8. 12. Rom. 5. 12. Heb. 9. 27.

Death of the faithful called a sleep. Deut. 31. 16. Mat. 9. 24. 27. 52. John 11. 11. 12. 23. Acts 7. 60. and 13. 36. 1. Cor. 7. 39. and 11. 30. 1. Thel. 4. 13.

Slipping upon instruments, was at the death of burial of any. Mat. 9. 23.

Seven death of everlasting damnation, which prepared for the wicked. Gen. 2. 2. and 14. 15. 19. 24. 25. \* Exod. 15. 28. Job. 26. 31. 32. 33. 49. \* Ezek. 7. 8. and 2. kin. 23. 10. 12. \* Mat. 9. 35. 56.

We ought rather to suffer death, than to commit fornication. Dan. 3. 16. 17. 18.

Precious is the death of saints. Psalm. 116. 15.

After death cometh the judgement. 2. Cor. 5. 10. 1. Pet. 2. 27.

Through sin of the devil came death into the world. Rom. 5. 24. by Gods sentence. Eccles. 11. 24. None be judged blessed before his death, and why. Eccles. 21. 28.

Of Death, and of those that be the occasion of their death, look Die, and Kill.

Deceit full with the Wines, Exodus 14. 23. 14.

The beams happen the dew unto Gods people. Deut. 33. 28.

Israhel prayed God to give Jacob the dew of heaven. Gen. 27. 28.

God gave neither dew nor rain in three years together. 1. Kings. 17. 1.

Gods blessing the wife of Joseph with the dew of heaven. Deut. 33. 28. and prayeth that his doctrine may drop as the rain, and his speech as the dew. Deut. 32. 2.

Debate betweene Abraham & Lots brethren. Gen. 13. 7. 8. looks Contention.

Deits. The widows debts paye by the increase of the oyle. 2. King. 4. 1. 2. 10. 8. looks Lending.

Desire out byethen time may not. Levit. 19. 11. looks Defraud.

Deceit deceived her father with an image. 1. Sam. 19. 12.

A lying spirit in the mouth of all these prophets to deceive him. 1. kin. 22. 30. 22. 3. Jacob deceived Esau. Gen. 27. 36. and Laban Jacob. Gen. 31. 7.

Darius deceived Paul. 1. Sam. 20. 1. 5. \* and Achish king of the Philistines. 1. Sam. 27. 8. 12. 13.

Let no man deceive us with vaine words. Ephes. 5. 6.

How mans heart may deceive him. Deut. 10. 6. 17. through vaine words. 3.

Men are deceived for want of the knowledge of the Scriptures. Mat. 23. 23. 29. Mat. 23. 12. looks Error and Error.

Evill men and deceivers shall have trouble. 2. Tim. 3. 13.

Christ counted a deceiver, and those that beleieve in him, deceived. Mat. 27. 63. John 7. 47.

Gods preachers also are counted deceivers. 2. Cor. 6. 8.

Who be indeed deceivers, looks 2. John 7. 2. Tim. 3. 1. 10.

Deceit, looks Ordinances.

Dedication of the Temple by Solomon. 1. Kings 8. 63. 64. \* confirmed by God. 1. Kings 9. 3.

Of the dedicating of a new house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Ezechas. Eze. 6. 16. 17.

Of the dedication of the wall at Jerusalem. Neh. 12. 27.

Of the dedication of the Altar under Judas Maccabeus. 1. Mac. 4. 56.

Faith of dedication, John 10. 22. looks Sanctification.

Deeds. Gods deeds are tokens of amendment to life. Mat. 3. 8. 9. 10. Luk. 3. 8. 9. Acts 26. 30. looks Doe and Works.

Deepe. The deepe. Gen. 1. 2. is a masse of lumps of earth without forme, mingled confusedly with the waters.

The devils craze, that they may goe out into the deepe. Luk. 8. 31.

Desire, looks Humble.

Desire. To desire turning to God, looks Repentance, and to put off.

Desire. How the name of God is desired. Levit. 18. 20. and 19. 12.

How the Pictures of the Lute were defiled. Levit. 24. 1. 2. 2. 3. looks Pollute.

D. four looks Ravish.

Desire, not one another. 1. Thel. 4. 6. looks Deceit.

Desire, looks Esteem.

Deliver. God delivered his out of captivity. 2. Sam. 4. 9. and 22. 1. 4. \* God sent Siron to deliver the Israelites. Judg. 6. 14. 15.

Joseph to deliver the deliverance of the Israelites. Gen. 50. 24.

God the Lord deliver hold the deliverance of Israel should be brought to pass. Exod. 3. 20. 21. 22. \*

The Israelites are commanded to celebrate the day of their deliverance. Exodus 12. 3. 14.

Howeth betweene Ieroboam how God had delivered Israel from Pharaoh. Exod. 13. 8.

God delivered Paul out of the mouth of the Lion. 2. Tim. 4. 17.

Christ hath delivered us from sinne, the devil, and the Law. Luk. 9. 5. 6. 2. Tim. 1. 9. and bring delivered, we are become servants to righteousness. Rom. 6. 16. 17. 18.

Samson called his birth, a great deliverance. Judges 13. 13.

God promised Ahab to deliver the host of Benhadad into his hand. 1. King. 20. 13.

Delight. God delighteth in Christ and his choise. Mat. 3. 17. and 17. 5.

Delusion. God sendeth strong delusions to unbelievers. 2. Thel. 2. 11.

Deny. A home picture an ymer, for a witness against the Israelites, that afterwards he would deny them. Job 34. 26. 27.

Peter himself promised that he would deny Christ, and yet did. Mat. 26. 35. 70. 7. 7. 4.

If wee deny Christ, hee will deny us. 2. Tim. 2. 12. Luk. 12. 9.

Here is an Antichrist that denieth that Jesus is the Christ. 1. John 2. 22.

Depart. All that call on Christ must depart from iniquity. 2. Tim. 2. 19.

He ought not to depart from God, to serve idols. Deut. 11. 16. 1. Sam. 1. 20. 21. \*

Samson being departed from God, his strength departed from him. Judg. 16. 9. 20.

Paul and Barnabas departed alunder. Acts 15. 36. 37. 38. 39. \*

Depose. Ais depoeed his mother, and why. 2. Tim. 1. 5. 16.

Desend. God descended to see the affliction of his people. Exodus 3. 8. and to see the tower of Babel. Gen. 11. 7.

Of Christ his descending into hell, looks Christ.

Desire, looks Merit.

Desire, looks Conspicience.

Despaire. The children of Israel despaire. Exod. 5. 21.

Comfort for such as despaire. Ezek. 33. 11. 12. 20. Psalm. 103. 8. 19. Look Comfort.

The four lepers despairing to see favour, declare Gods providence to the Samaritans. 2. King. 7. 3. 4. 8. \*

The punishment of despoare wicked men. Jer. 16. 12. \* and 17. 12. \*

Despaire. the wicked despaire government. Jude 3.

Who despiseth God and his word, shall be despised of him, and destroyed. 1. Sam. 2. 30. Psal. 137. 17.

God hath chosen the despised things of the world, to confound the mighty. 1. Corin. 1. 27, 28.

He that despiseth the faithful ministers of the Gospel, despiseth God. 1. The. 4. 8. looke Concerns.

Destroy. God destroyeth vaine creatures by many sinners. 1. Pet. 1. 3.

God destroyeth Sileas and all his charites. 1. Cor. 4. 15.

Destruition threatened to the Israelites. Deut. 28. 48, 51. 53.

Devil goeth before destruction. Psal. 16. 16.

Conent making with idolaters, bringeth destruction. 1. The. 2. 2, 3.

Devils. God forbideth us offer to devils. Levit. 17. 7.

Devil first flings a cursed speaker of an accuser. Jude 9. Jude. 9. 10.

The Israelites consecrated their children unto devils and devils. 2. Kings 17. 16, 17.

Devils cast out, looke Fasting, and Faith. 1. Cor. 12. 10.

Devil in the water, looke Divination.

Devils know and confesse Christ. Mat. 3. 11. Luke 4. 41. Act. 19. 15.

The Jewes said that Christ had a devil. Mat. 12. 24. Mat. 3. 22.

We are not to release that devils are bound unto us, but rather, for Luke. 10. 20.

The Devils are slaves to devils. 1. Cor. 10. 10.

That that sacrifice to devils, are devils selves. 1. Cor. 10. 20.

Doctrine of devils, looke Doctrine.

Christ healed the possessed, and chased out the devils. Mat. 8. 33 and 9. 32, 33 and 12. 22 and 17. 18. Mat. 11. 25 and 5. 1, 2, 3, 4. Luke 11. 14 and 17. 14.

The devil possiding the serpent, serveth the woman. Gen. 3. 1. to 7. and is vanquished by Jesus Christ. Gen. 3. 15.

The devil cannot hurt them he will, nor so much as he would. Mat. 8. 31, 32, 33. Mat. 9. 34. Luke 4. 3. Mat. 11. 2, 3, 4, 5, 6, 7, 8, 9.

The devil called the prince of this world. John 4. 30 and 16. 11 and of darkness. Eph. 6. 12. and that ruled in the ayre. 1. Cor. 2. 8.

The devil is our adversary. 1. Pet. 5. 8. 2. Pet. 2. 1. 1. 19.

The devil is a murderer, lyar, and father of lies and lyars. John 8. 44. and the king of the air. Job 41. 25.

The children of the wicked are the seeds of the devil. Mat. 13. 25, 38, 39. and his detestable captives. 2. Tim. 2. 26.

Christ hath destroyed the devils power on us. Heb. 2. 14. and therefore he appeareth. 1. John. 3. 8.

We may overcome the devil with faith, and the word of God. 1. John 3. 14.

We ought not to give place to the devil. Eph. 4. 27.

Christ called the Jewes the children of the devil. John 8. 44.

Jesus rebuked Christ by the pronunciation

of the devil. John 13. 2.

Excursing the powers for the devil and his angels. Mat. 25. 41.

The devil laboureth continually for the destruction of men. 1. Pet. 5. 1, 2. Mat. 4. 3. to 12. Luke 8. 12. and 22. 31. Rev. 2. 10. his power is of God. 2. The. 18. 21. Job 1. 12. and 2. 6, 7. Mat. 8. 32. Mat. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Devilish wisdom, What. Jam. 3. 15, 16.

Demerit. God confounded the devices of the wicked. Job 5. 12, 13. Dan 6. 8, 15, 24. and 13. 62 and 14. 3, 4, 23.

Desert. looke wilderness.

Die. Moses died upon mount Abarim. Deut. 34. 19. 50.

Discontented to have died, because he had sene an Angel. 1. King. 6. 22. lo vid Panosch. Aug. 11. 22, 23.

Edon died on mount Opar. Num. 30. 23, 24, 33, 26, 28.

Edom Samson died. Jurg. 16. 30.

The children of Israel wish to die. Prov. 16. 3. Num. 4. 23, 4. to die. 1. Kings. 11. 14, 15. and Eliab. 1. King. 19. 3, 4.

Whether we live or die, we are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

Edom rebuketh his fellows to die with Christ. Job. 11. 6.

Christ earnestly desired to die for us, that the Gospel might the sooner be preached to the world. Luke 12. 49, 50, 51.

Christ died for our sinnes, and rose againe for our justification. 1. Corin. 15. 3, 4. Rom. 4. 25.

To eate any thing that dyeth alone, is forbidden, and why. Deut. 14. 21.

Christ died for all men, and why. 2. Corin. 5. 15.

Christ died for us, declaring his love. 1. John 3. 16. that we might enjoy the grace of God. Heb. 2. 9.

We must be ready to die for our brethren, by Christs example. 1. Job 2. 16.

Those that beleue not in Christ shall die. John 3. 16. as contrarywise Job. 6. 40.

To die in the Lord, and die the death Re. 14. 13. Mat. 7. 10.

Be good to thy friend before thou die. Eccles. 14. 12, 10. 16.

The soules that sinners shall die. Eze. 18. 4.

Herod died miserably. Act. 12. 23. lo vid Antiochus, 2. Mac. 6. 5, 6.

Go into the fathers, and enter into the man of all the world, is for to die. Gen. 1. 5.

Job. 3. 14.

Diet. Moderate diet commendeth. 1. Pet. 1. 5. 16, 17. and 2. Pet. 2. 11, 12. to 17. Eccles. 31. 19. to 31. and 37. 28.

Differences betweene man and beast, looke Condition.

Differences betweene a body and a spirit. Luke 24. 39.

Differences of meates. Mat. 15. 11. Act. 10. 13, 14, 15. Rom. 14. 14, 17.

Digge. A hole sayd him that diggeth, or openeth a well. Prov. 2. 1, 3.

Who diggeth a pit, shall fall therein. Eccles. 27. 26. Psal. 67. 27. Phil. 1. 27, 28. Eccles. 10. 8.

How the ground diggeth pits for the good

looke Psal. 119. 8, 5.

Dinner. Better in a dinner of green herbs with love, than a banquet car with hatred. Psal. 119. 57.

Dirty. We ought to die, & our hearts hnto the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues and beings. Psal. 16. 1, 9, 33. 1. Pet. 1. 23. looke prepare.

Diff. whom ought not to be among Christs. 1. Cor. 11. 16, 17. 1. 3. 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharisees in scoone wisen him that was borne blinde and healed, to be Christs disciple. John 9. 28.

The disciples were afraid on the sea. Mat. 14. 16, 30. Mat. 6. 48, 49, 52.

The disciples of Christ would have disswayed him from going to Judea, and why. John 11. 8.

Christs disciples being on timgren, plucked the eares of corne to eat on the Sabbath day. Mat. 12. 1, 2.

Christs disciples forbore one to cast out devils, and why. Mat. 9. 30.

The disciple offended at the weaknes of almsment. Mat. 23. 6, 7, 8, 9. Mat. 1. 4, 3, 4, 5. Job. 12. 3, 4, 5, 6.

Christ foretold his disciples that they would forsake him. Mat. 26. 31. Mat. 1. 4. 26. Job. 16. 32. and to the world. Mat. 26. 56. Mat. 1. 4. 50.

Some of the disciples deniaed of Christs resurrection. Mat. 28. 17.

Christ came among his disciples, the dayes being short. John 30. 26.

Christs disciples known by mutual love, John 13. 35.

Who loveth any thing more then Christ, cannot be his disciple. Mat. 10. 37.

Whoever giueth a cuppe of drinke to a disciple of Christ shall not loose his reward. Mat. 10. 42. looke Apostles.

Discipline. Of the comunity of discipline and difcommunitie of the contrary. Psal. 13. 13, 14. 18. Eccles. 6. 17, 18, 19.

Fastes helpe discipline. Psal. 15. 7.

An order of discipline described in Ezech. chap. 7. 1. to 27. 1. Ecc. 8. 25.

Discipline of the Church. Mat. 18. 17.

Discord. looke Contention.

Disdaine. Wee may not disdaine to be taught, no nor of our inferiour. Eccl. 18. 24.

Dissease. The diseases of Egypt, which all other plagues are punishments of the breach of Gods commandements. Eze. 5. 26. Deut. 7. 12, 15. and 28. 35, 59. 19. 22. Mat. 9. 3.

John 5. 14, 1. Ecc. 11. 30.

Intemperance breedeth diseases. Eccles. 31. 19. 20. and 37. 29.

Christ healed a man that had bene diseased. 38. peeres. Job. 5. 10. 10. looke Sicknes and Infirmities.

Disguising rayment forbidden, both man, and woman. Deut. 22. 5.

Disobedience to God and his word, subject to many curses. Deut. 28. 15. 1. Pet. 2. 4, 5. Deut. 30. 17, 18.

Achan sayd disobedience slower to death. Job. 31. 14, 15, 18, 25.

The Israelites for disobedience were carried captives into Babilon. 1. King. 17. 6. to 24. 1. 2. 10.











Joshua 6. 17.

Who is to watch not Jesus Christ, let him be had in execration, that is, excommunicated to death. 1. Cor. 16. 22.

Exhort. God exhorteth Salomon and his people. 1. King. 9. 3. to 10.

Gods exhorteth all men to obey God, for that he is so bountifull unto such. Deut. 4. 1. to 14.

Exhortation must follow doctrine. Col. 3. 16. 1. Tim. 6. 3. is necessary in the Church. Acts 2. 40. and 13. 73. and 13. 15. Rom. 12. 3. 1. Tim. 4. 13. 2. Tim. 4. 2. Tit. 1. 9. and 2. 15. Heb. 13. 22.

Before we can exhort or admonish one another effectually, we must be replenished with goodness and knowledge. Rom. 15. 14. How diligent Paul was to exhort to take heed of false prophets. Acts 20. 32.

We ought to exhort of admonish one another. 1. Cor. 5. 12. 14. Heb. 3. 13.

Excessive losse Witches.

Experience. We that hath good experience can talke of wisdom. 1. Cor. 13. 9. 10. 12. 13.

Wifeable experience was mans destruction. Gen. 3. 7.

Patience bringeth experience: and experience hope. Rom. 5. 4.

Exhortations compared to the houseleaches two daughters. Ps. 3. 15. looke Oppression.

Eyes. The eyes of God were alwayes upon the land of Gomorrah, that is, he made it fruitful. Deut. 11. 12.

The Philistines put out Samsons eyes. Judges 16. 21.

Rebels the Ammonites demanded 8 right eyes of the men of Jabbath. 1. Sam. 11. 2.

Jehoiach had both his eyes put out. 2. King. 25. 7.

The eyes of Adam and Eue were opened. Gen. 3. 7.

The woman seeing the tree pleasant to the eyes, was therof contrary to Gods commandment. Gen. 3. 6.

God opened the eyes of Nagar to see the well of water. Gen. 21. 19.

God opened the eyes of Balsam to see the Angel. Iud. 13. 12. 13.

Gods eyes are upon the humble to humble them. 1. Sam. 22. 28.

Such as disobey God, shall looke in vaine for comfort, till their eyes fall out. Deute. 28. 65.

Eyes able to see Gods benefites, so he loves.

Who may not do what seemeth good in our owne eyes. Num. 15. 39. Deut. 12. 8.

Sam being blinde in his owne eyes, was made King. 1. Sam. 15. 17.

Who that hideth his eyes from the poore, shall have many curses. Ps. 28. 17.

All things are naked and open unto Gods eyes. Heb. 4. 1.

God prometheth that his eyes and heart should be perpetually in the Temple. 1. Kin. 8. 1.

Of the single eye and twicked eye. Matt. 6. 22. 23. Luke 11. 34.

Of the milke eye that is blinded to looke on his neerle brother. Deut. 15. 9. Also the milke eye put for enue. Mat. 20. 12.

The light of the body is the eye. Mat. 18. 34. An eye for an eye. Mat. 5. 38. Exo. 21. 24. Luke 24. 20.

The eye had not ferne, 1. Cor. 3. 9.

Job was the eyes of the blind. Job 29. 12. Rebels have no eyes, looke eares.

Whence are two eyes. Ps. 3. 39.

Every eye shall see Christ at the day of iudgement. Revel. 1. 7.

God shall wipe away the teares from the eyes of all the faithful. Isa. 45. 8. Rev. 7. 17. and 2. 1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eyes of the faithful. Ephe. 1. 18. 18.

Dauid prayeth God to come away his eyes from baniie. Psal. 119. 37.

Job made a covenant with his eyes, and why. Job 31. 1.

Of prohibition of eyes, looke more. Gen. 6. 2. and 34. 1. 2. and 37. 7. 2. Sam. 11. 12. 13. 1. Isa. 3. 16. Ps. 3. 30. 3. 33. Eccles. 9. 5. 7. 10. and 10. 28. and 15. 23. 2. 42. 11. 12. 13. and 26. 11. 12. 2. Pet. 2. 14. Mat. 5. 29.

Eyes lift up in prayer towards heauen. Iohn 11. 41. and 17. 1.

Fables. Prophane and alse wines fables. 2. Tim. 1. 4. to 8. and 4. 1. 2. 7. 2. Tim. 4. 4. looke Doctours.

The Apostles in their doctrine were not directed by deceivable fables. 2. Pet. 1. 16.

Face. The Israelites appeared before the face of the Lord. Deut. 31. 11.

The face of presence of God, went with the Israelites. Exo. 33. 14.

Moses hid his face, for hee was afraide to looke on God. Exo. 33. 6.

Moses could not see Gods face and liue. Exo. 33. 20.

Moses spake to God face to face. Exo. 33. 11. Deut. 5. 4. and 34. 10.

The Lord passed before Moses face. Exo. 34. 5. 6.

Moses shall see God face to face, after this life. 1. Cor. 13. 9. 10. 12.

Steeuen saw an Angels face to face. Iud. 6. 22. 23.

God will hide his face from those that forsake him. Deut. 31. 16. to 19.

We must pray feruently that Gods face may shine upon vs. Num. 6. 25.

Seeke the face of God. Psal. 27. 8. 9.

God will let his face against, &c. Leu. 17. 10. and 10. 2. to 7. and 16. 17.

The face of God hideth. Iere. 33. 5.

Faith. God neuer faileth those that trust in him. Deut. 14. 38.

Faith. Christians ought to loue without faing. 1. Pet. 1. 22.

Dauid fained himselfe mad, and why. 1. Sam. 21. 11. 12. 13.

Faint-hearted. Lookes Cowardnesse.

Fairnesse. Saul was a goodly yong man and a faire. 1. Sam. 9. 2.

Dauid was faire, and of a comely visage. 1. Sam. 16. 12.

Abalom excelled in fairnesse, and comely proportion. 2. Sam. 14. 15.

The loynes of God saw the daughters of men that they were faire. Gen. 6. 2.

Abraham and Isaac feared to be laine for their wives sake, because they were faire. Gen. 12. 1. 12. 13. and 20. 2. and 26. 7.

Rebel was a faire woman. Exo. 39. 17. Is was Abigail. 1. Sam. 2. 1. and Bathsheba. 2. Sam. 11. 2. and Tamar Abalom's sister. 2. Sam. 13. 1. and Tamar his daughter. 2. Sam. 14. 27. and Abithag. 1. Kings 1. 3. 4.

Loke Faucour.

Faith. The definition of faith. Heb. 12.

The faith of God put for his trust in accomplishing that which hee hath spoken. Rom. 3. 3.

Faith put for the gift of working miracles. 1. Cor. 12. 9. and 13. 2.

Such as haue faith in God shall prosper. 2. Thio. 10. 20. and 1. Sam. 12. 20.

Except the wages of God be mixed with faith, the hearing thereof doth profit nothing. Heb. 4. 2.

Without faith it is impossible to please God. Heb. 11. 6.

God worketh both by according to our faith. Mat. 6. 29.

Faith cometh by hearing of the word of God. Rom. 10. 17. and it is the work of God in vs. Ephe. 1. 18. 9. of the which Christ is the author & the finisher by the holy Ghost. 1. Cor. 12. 5. 9. 11. it is giuen vs for Christs sake. Phil. 1. 29. 2. Pet. 1. 3. 4. and therefore cometh not of our felicitie. Iud. 16. 17.

Mat. 9. 24. Ephe. 3. 17.

We ought not in matters of faith to be led by mans wisdom, but by Gods truth. 1. Cor. 2. 3. 4. 5.

The efficacy of faith which onely iustificeth. Gal. 3. 1. 12. 13. Habac. 2. 4. 18. 1. 16. and 1. 16. 1. 4. 5. and 7. 5. 8. 2. 4. 8. 1. 24. Act. 10. 4. 3. and 13. 39. 8. 16. 31. 1. Rem. 3. 2. 3. 4. 28. and 4. 5. and 5. 2. 1. 6. 31. and 3. 11. 2. 2. and 5. 6. Ephe. 2. 8. Phil. 3. 9. 1. Pet. 2. 6. 7. Heb. 4. 2.

Faith was counted unto Abraham for righteousness. Gen. 15. 6.

The readines of Abraham to offer by his sonne, declared his faith. Gen. 22. 11.

Eliza came with strong faith, feared not those that were sent to apprehend him. 2. Kings 6. 16. 17. 18.

The faith of Simeon strengthened by the fleece of wooll. Iud. 6. 36. to 41.

Jonathan with his armour bearer discomfited the Philistines through faith. 1. Sam. 14. 6. to 24.

Dauid by faith feared not to fight with Goliath. 1. Sam. 17. 26. 32.

The faith of Daniel and his companions. Dan. 3. 17.

The faith and constancie of seven brethren and their mother. 2. Mac. 7. 1.

Of the faith of Jesus Christ, and his hope in temptation. Psal. 34. 5. 6.

God confirmed the Israelites faith, by recording to them his bene. 2. Pet. 8. 2. 1.

God reth our faith by signes and wonders. &c. Deut. 13. 1. 2.

Abrahams faith promised. Gen. 22. 1.

Of the faith of Eliza. King. 17. 1. 2.

2. Kings 4. 42. 43.

Faith is necessary for him that will come to Christ. Heb. 11. 6.

faith purifieth the hearts. Acts. 15. 9.

Of faith proceedeth the observation of

Gods commandments. Eccles. 32. 3. 37.

We ought to grow in the holy Ghost, to be

enriched in faith and love. Jude verse 20. 21.

True faith is that, that worketh by love,

and bringeth forth good works. Galat. 5. 6.

1. Pet. 1. 7. to 16.

Against the faith of the Church, the gates

of hell shall not prevail. Mat. 16. 16, 18.

All the chosen are regenerated by faith, and

fully justified. Rom. 3. 24, 25, to 29. 2. Cor.

5. 17.

The end of our faith is the salvation of our

soules. 1. Pet. 1. 9.

Those that are justified by faith, are at

peace with God. Rom. 5. 1, 10.

Paul by faith waited for the hope of righte-

ousness. Gal. 5. 5.

We are raised by from sinne by faith. Col.

1. 12.

We are by grace saved through faith, in

Christ. Eph. 2. 8. 9. 2. Tim. 3. 15.

We know God by faith. 1. John 2. 3. 7.

We have boldness and free access to God

by faith in Christ. Eph. 3. 12.

By faith we resist the devil, and overcome

him. 2. John 5. 4. 1. Pet.

5. 8.

We are blessed of God by faith. Gal. 3. 14.

We are perfected unto salvation by faith,

1. Pet. 1. 5.

Christians see God by faith, not with their

eyes. 2. Cor. 5. 7.

Faith maketh us rejoyce in tribulation.

Rom. 5. 3. to 5.

The holy Ghost is received by faith, looks

Holy Ghost.

By our inclination to good works, wee

leave whether wee have true faith or no.

Phil. 5. 1. John 3. 4. 5.

The hope and fields of faith and love

Eph. 6. 6. 1. Thel. 5. 8.

The true knowledge of faith, the summe of

Christianity. 1. Thel. 3. 5. 6.

Faith unfaigned is known by love. 1. Tim.

1. 5.

Faith, hope, and love continue: other gifts

1. Cor. 13. 8. 13.

What things the fathers attempted, and

what they endured by faith. Heb. 11. 4. 6.

Of Abrahams faith Rom. 4. 17. 2.

Of the faith of John Baptist. John 1. 7.

33. 34. Of Andrew verse 37. 40. Of Philip,

and Nathanael. verse 43. 45. and of Peter.

Mat. 16. 16.

The faith of the Thessalonians. 1. Thel.

1. 8.

Let us follow the faith of the Apostles,

look Consecration.

Christ prayed that Peters faith should not

fail. Luke 22. 32.

The thiefe saved by faith. Luke 23. 43.

The faith of the Centurion, and those that

worshipped Christ. Mat. 27. 54.

Peter and John by faith healed a creeple

home. Acts 3. 2, 6, 7.

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to faith. Eph. 6. 4. Col. 3. 21.

Fathers are charged to teach their children  
the law of God. Deu. 11. 19.

God commandeth the child to honour his  
father and mother. Matth. 15. 4. Mat. 7. 10.  
like Children.

Christ is he that honoureth not his Father  
nor mother. Deu. 17. 6.

He that smiteth his Father or mother, shall  
be death. Exa. 21. 15.

Of them that curse Father or mother. Lev.  
10. 9. Deu. 21. 20. and 30. 11.

Fathers and mothers must not be loved  
more than Christ. Matth. 10. 37. Luke 14.

Neither must they be followed in enmity.  
Mat. 15. 23. to 12. Act. 7. 51. and 1. Peter  
1. 18.

The child ought not to vie for his Father,  
nor the Father for his children's sinne. Deu. 34.

Mat. 31. 29, 30.

The child ought to alke his Father, what  
God hath done for him. Deu. 32. 7.

Jesus Christ onely knoweth the Father,  
and revealeth him to whom it pleaseth him.  
Mat. 11. 27.

The spirit of Christ emboweth us to call  
God our Father. Gal. 4. 6.

Christ willett us to call no man Father in  
earth, and yet. Mat. 23. 9.

Joseph was the supposed Father of Christ.  
Mat. 13. 55. Lu. 3. 23.

God is our Father. Deu. 32. 6. Isa. 3. 16.

1. Christ 1. 2. 29. 1. Cor. 6. 18. and him must  
we honour and feare. 1. Peter 1. 17. 18. \*

Gal. 1. 6.

He that knoweth Christ, knoweth the Fa-  
ther. Joh. 14. 7.

Job was called the Father of the pious, and  
holy. Job 1. 1. 6.

Father taken for a chiefe gouernour, or  
prince. 1. Chr. 2. 24. For Preachers and Pro-  
phets. 1. Kin. 2. 12. 13. 14. 1. Cor. 4. 14. 15.

Gal. 4. 6. 19. Phil. 1. 10. For aged men. Lev.  
19. 32. 1. Tim. 1. 2. 3. For magistrates. Ex.  
11. 28. Deu. 16. 18. Rom. 13. 4. and for pious  
brethren. Matth. 23. 30. 32. Act. 2. 5. 10.

Job. 1. 1.

Fatherlesse. God doeth right into the Fa-  
therlesse. Deu. 10. 18.

We ought to be a father of the Fatherlesse.  
Eccl. 4. 10 after the example of God. Psal.  
81. and 146. 9.

The Iewes were les captiue for being the  
Fatherlesse and widows. Ex. 22. 7.

Of opposing, or relieving of the Father-  
lesse, looke Widow.

For Israel being warred for with Haze, for-  
looke God. Deu. 6. 10. 1. 12. 8. 7. 8. 9. 10. \*

and 31. 20. 21. and 30. 11.

God commandeth the Israelites not to enter  
the Fat of the beasts offered. Lev. 7. 23. 24. 25  
and 3. 17.

The Fat of Lambes, Rammes, Goates,  
harts, &c. were Gods blessings on the land  
of promise. Deu. 32. 14.

Fat for plentyfull. Eccl. 3. 18. for wealth  
Psa. 22. 29. Psa. 28. 25.

The Fat of the land, what looke Genesis.  
45. 18.

Fattesse, for the spirit of wisdom, know-  
ledge, and zeale. Jer. 31. 14.

Israh blessed Israh with the fattesse of  
the earth. Gen. 27. 28.

Fattour. What so is murther of mercy and  
truth, shall haue Fattour in the sight of God  
and man. Psa. 3. 3. 4.

Longing Fattour is better then sinnet of gold.  
Psa. 22. 1.

Grace or Fattour of men commendeth God.  
Gen. 39. 4. Exo. 11. 2. 3. and 12. 35. 36.

Ruth found Fattour in the sight of Boaz.  
Ru. 2. 2. 9. 10. 13. reade 1. Kin. 3. 5. 27. \* Psa.  
105. 19. 20. be 31. Jer. 40. 3. 34. Da. 1. 9. Re.  
1. 11. and 2. 5. to 9.

Gloden crutch a signe of God to know  
whether hee were in his Fattour or no. Iung.  
6. 17.

Such as Fattour the wicked, are worthy  
death as well as they. Rom. 1. 31

Fattoured. Joseph was a well-Fattoured  
person. Gen. 39. 6. Ioh. 1. 6.

Fattour in affliction is expelled by calling  
to minde Gods benefits, power, and promises.  
Deu. 7. 8. 19.

Wee must make an end of our saluation,  
with Feare and trembling. Phi. 2. 12. 1. Pet.  
1. 17. \*

We ought to Feare God. Deu. 4. 10. 8. 14.  
23. Re. 1. 4. 7. Ex. 20. 18. 20.

Whom we ought to Feare, and whom not.  
Mat. 10. 28. Luk. 12. 5. and 1. Pet. 2. 17.

Whom we feareth God, and whom  
righteousnesse, is accepted with him. Act. 10.  
15.

The mercie of God is alwayes on them  
that feare him. Luk. 1. 50.

Princes and Iudges must feare God. Deu.  
17. 19. Exa. 8. 21.

God delighteth to haue his people to feare  
him. Deu. 5. 29.

Joshua exhorteth the Iewes to feare the  
Lord. Josh. 24. 14.

The Israelites hauing seene the mighty  
power of God, feared the Lord. Exa. 14. 31.  
and 19. 16. Deu. 5. 23. 24. 28.

Holes fearing the wrath of God, prayed  
unto him for the Israelites. Deu. 9. 18. 19.

The praise and commodities of the feare of  
God. Psal. 103. 13. 128. 1. Psa. 10. 27. 8.  
14. 27 and 19. 23. 8. 22. 4. 8. 14. Eccles. 1.  
11. 10. 34. and 2. 3. and 34. 12. to 18.

Of the feare of God. Psal. 1. 16.

He that feareth God, will neither speake  
nor doe euill. Leu. 19. 14.

Adam after he had sinned, was afraid of  
God. Gen. 3. 7. 10.

Joseph feared God. Gen. 42. 1. 8. to bid the  
misdoers in Egypt. Exa. 1. 17. 20. 21.

The seruants of Pharaoh that feared God  
were picked from the hails. Exa. 9. 10.

Danish feared God. 1. Kin. 18. 3. 12.

Every man ought to feare his father and  
mother. Exa. 19. 3.

Let vs feare. Iell by for asking Gods promi-  
ses, we persiue through inderline. Heb. 4. 13.

Those that obseue not Gods commande-  
ments, shall feare their life day and night.  
Deu. 28. 66.

The brethren of Joseph feared him. Gen.  
45. 3. and 50. 15. 10. 22.

Saul was afraid of David, because God  
was with him. 1. Sam. 18. 8. 29.

The people feared Salomon for his wis-  
dom. 1. Kin. 3. 28.

Dauid seeing Goliath striken, feared. 2.  
Sam. 6. 6. 7. 8. 9. 10. looke good interer.

Israhel fearing Esau, falleth to prayer.  
Gen. 32. 7. 9. 10. 13.

The Israelites afraid at the challenge of  
Goliath. 1. Sam. 17. 11. 24.

Samuel was afraid to anoint Dauid king.  
1. Sam. 16. 2.

Saul was afraid of the host of the Philis-  
tines. 1. Sam. 28. 5.

Elisab fled for feare of being slaine by Je-  
zebel. 1. Kin. 19. 23.

We ought to feare them to whom feare be-  
longeth. Rom. 13. 7.

The people being afraid of Gods wrath,  
followed Saul & Samuel with one consent.  
1. Sam. 1. 7. Israel stee without feare all  
the dayes of Salomon. 1. Kin. 4. 25.

A commendation of the feare of God which  
was in Abraham. Gen. 22. 12. 16. 17. 18.

Elisba feared not the King of Syria his  
armie. 1. Kin. 1. 4. 5.

Perfect loue expelleth feare. 1. Joh. 4. 18.

God thenceforth, that they shall bee afraid  
in their chambers, who psonate him by im-  
ages. Deu. 32. 2. 13. 25.

The meanes to feare God, is to heare his  
word. Deu. 4. 10 and 6. 2.

The King of feare. Job 18. 14.

Feare for embracing. Psal. 72. 5. for zeale.  
Psal. 119. 53. for temperance. Job. 4. 14 for  
obedience to ward men. Rom. 13. 4. 7. 2. Cor.  
17. 5. Eph. 5. 6. 1. Pet. 3. 14.

A godly feare. Psal. 119. 120.

The feare of the Lord. Psa. 8. 13. Psal. 3. 9  
11. 12.

What feare is. Wils. 17. 11.

The honourable seene are they that feare  
the Lord. Eccles. 10. 20.

Who so feareth God, departeth not from  
him. Jer. 32. 40.

Four things to be feared. Eccles. 26. 5.

The elect feare God. Psal. 3. 16.

Those that feare God, shall haue no euill  
report. Iudith 8. 8.

Blessed is the man that feareth alway.  
Psa. 112. 1. Psa. 28. 14.

God giueth wisdom to such as feare him.  
Eccles. 43. 3.

The beginning of wisdom is the feare of  
the Lord. Psal. 111. 10.

None forsaken that feareth the Lord. Ec-  
cles. 1. 11. Neither shall any euill happen to  
them. Eccles. 3. 7. 11.

We ought to eate in the feare of the Lord.  
Eccles. 9. 8.

Pouertie is the feare of the needie. Prou.  
10. 15.

Feare the Lord, and honour his ministers.  
Eccles. 7. 29.

The praise of the feare of God aboue  
riches, strength, and beautie. Eccles. 40.  
26. 27.

He that feareth God, conuerteth in heart.  
Eccles. 2. 16. and is bright without hypo-  
crite. Psa. 14. 2.

Job feared God and eschewed euill. Job 1.  
1. 8. Psa. 14. 16.

Of worldly and carnall feare. Job. 3. 21.

W 2 any

The congregation of the faithful to be gathered by the preaching of the Gospel, is prophesied of. *Matt. 11. 12.*

The faithful ought to be written in Spirit. *Act. 4. 4.* and *4. 32.*

Among faithful of the primitive Church there was none that lacked any thing necessary. *Act. 4. 34, 35.*

The Lord knoweth how to deliver the faithful out of affliction. *1 Pet. 5. 4, 7, 9.*  
Like promise to the faithful. *Power 3. 10, 16.*

The faithful hope onely in the mercy of God. *Psalm. 52. 9.*

The faithful are the children of Abraham by promise. *Rom. 9. 8.*

The faithful shall not come into condemnation. *Joh. 5. 24.* looks Believers, Children of God, Church, Saint and conversation.

Faithfulness is required in the disposers of the secrets of God. *1 Cor. 4. 2.* *Barth. 2. 4. 30, 30.*

God will reward every man according to his faithfulness. *1 Sam. 26. 31.*

Of the faithless, looks infidelity.

False. We are forewarned of false prophets who are known by their fruits. *Mat. 7. 15, 26, 27.* *2 Cor. 11. 13, 14.* *Acts 20. 31.* *1 Thim. 3. 18.* *Deut. 13. 1, 5.* *Jer. 23. 9, 16, 25.* *10. 35.*

False witness. *Exo. 20. 16.* and the punishment. *Deut. 19. 16, 31.*

We ought not to be false to ourselves, or create a false tale. *Exo. 23. 1.*

False prophets termed soothsayers. *Acts 20. 29* and deceitful workers. *2 Cor. 11. 13.* who under the colour of the Gospel serve their own bellies. *Rom. 16. 18.*

How a false prophet may be known. *Deut. 33. 32.*

Four hundred false prophets assembled before Ahab. *1 King. 22. 6.* *2 Chron. 18. 5.*

Of the doctrine and countenance of false prophets. *Ezek. 22. 25.* *Jerem. 23. 9, 25.* *10. 35.*

False prophets flatter Gods people. *Jer. 6. 14.* and *14. 13, 14.*

Of false friends. *Eccles. 37. 1, 10, 17.*

No degree but dealt falsely. *Jer. 6. 13.* and *8. 10.*

Fall. We ought not to rely on our enemies fall, and why. *Psalm. 34. 17, 18.*

The righteous shall see the fall of the wicked. *Psalm. 29. 16.* and *11. 5.*

Christ the fall and rising again of many in Israel. *Luke. 2. 34.*

The must take heed to fall not from the grace of God. *Heb. 12. 15.*

It is better to fall into the hands of God, than man. *2 Sam. 24. 14.*

It is better to fall into the hands of the wicked, than to sit before God. *Daniel. 13. 33.*

It is a fearful thing to fall into the hands of God. *Heb. 10. 31.*

Saul fell down with the Prophets and praised God. *1 Sam. 19. 24.*

Abraham did fall on his face, and laughed. *Gen. 17. 17.*

Ruth fell on her face before Boaz Ruth. *2. 10.*

Moses and Aaron fell on their faces before the Lord. *Num. 10. 6.* so did Joshua. *Josh. 7. 6.* Moses fell down before the Lord, praying for the Israelites. *Deut. 9. 18.*

We ought to help up an eye of an ally that is fallen. *Deut. 22. 2, 4.*

To fall taken for to die. *1 Sam. 3. 34.* to be deceived. *Eccles. 27. 1.* *Luke 6. 39.* and to be dishonest. *Ecc. 6. 13.*

The just man falleth seven times, and riseth again, but the wicked fall into mischief. *Psalm. 24. 16.*

He that thinketh he standeth, must take heed lest he fall. *1 Cor. 10. 12.*

A man may fall with his tongue, and not with his will. *Eccles. 19. 16.*

Where the tree falleth, there it lyeth. *Eccles. 11. 3.*

To fall on the neck. *Gen. 45. 14.*

Familie, looks Flocke

Familiar. Saul sought unto a witch that had a familiar spirit. *1 Sam. 28. 7.*

Famine threatened to the disobedient. *Levi. 26. 26.* *Deut. 28. 23.* *3. 22.* looks Amendment.

Famine sent by reason of our sinnes. *1 King. 8. 35.*

Abraham to avoid famine in Canaan, went into Egypt. *Gen. 12. 10.* *Israhel for the same cause, sojourned among the Philistines.* *Gen. 26. 1, 6.*

Seven years famine in Egypt, and all lands thereto adjoining. *Gen. 41. 30, 54.*

How Joseph dealt in the time of famine. *Gen. 47. 1, 10.* *27.*

Three years famine in the time of David. *2 Sam. 21. 1.* Another great famine in the time of Ahab. *1 Kings 18. 2.* Another in the time of Hezekiah. *2 King. 6. 25.* *10. 29.*

Famine prophesied. *Jer. 14. 1, 7.* *Ezek. 9. 10, 11.* and *12. 16, 18.* *Hose. 9. 2.*

In the famine God enriched Joseph with plenty. *Gen. 36. 1, 12, 13, 14.*

The widow of Zarephath relieved in the famine. *1 King. 17. 12, 14.* *5. 16.*

Elisba forgot to the Shunammite of the famine of seven years. *2 King. 4. 1, 2.*

Elimelech fleeing the famine sojourned in the land of Moab. *Ruth. 1. 1, 3.*

Elisba forgot to the famine unto Ahab. *1 King. 17. 1.*

In the famine Elisba made the bitter portage sweet. *2 King. 4. 41.*

A famine in Jerusalem in the time of Zedekiah. *2 King. 25. 3.*

Agabus foretold of an universal famine. *Acts 11. 28.*

A famine of the word of God. *Amos 8. 11.*

The arrows of famine. *Ezek. 5. 16.* looks Hunger.

Fame. The fame of Christ is the Gospel. *Mat. 3. 12.* *Luke 3. 17.*

Fashion. God commandeth Moses to make the Tabernacle according to his fashion shewed him in the mount. *Exo. 25. 9, 40.*

The fashion of this world goeth away. *1 Cor. 7. 31.*

Fasting. How we should fast. *Barth. 1. 16, 17, 18.*

What fasting the Lord requirith. *1 Sam. 16, 17.* and *58. 6, 7.*

Fasting and sacrifices do not please the Lord. *Amos. 5. 1, 2.*

Fasting will not true workers of mercy, be profitable. *Jer. 7. 9, 10, 11.*

A question concerning fasting. *Jer. 7. 31, 6, 7.*

Like the devils are not said to fast, but with prayer and fasting. *Mat. 17. 15, 18, 20, 31.* *Mat. 9. 29.*

Daniel prayed unto the Lord with fasting. *Dan. 9. 3.*

After fasting and prayers, hands were laid on Paul and Barnabas. *Acts 13. 2, 3.*

Prayer and fasting at the ordaining of Elders. *Acts 14. 23.*

Danils other fastings. *2 Esdras. 11. 27.* and *6. 6.*

Anna fasted & prayed fourty fasts and forty years continually. *Luke 2. 37.*

Sara Agueis daughter fasted and prayed to God with tears. *Job. 3. 10.*

The children of Israel fasted before the Lord. *Judg. 20. 26.* Again they fasted, confessing their sins. *1 Sam. 7. 6.* looks Confession.

Jeroboam proclaimed a general fast throughout all his dominion. *2 Chron. 30. 3.*

Elisha proclaimed a fast. *2 Esdras. 8. 21.*

Came to the Lord with fasting and mourning. *Joel 1. 12.* to *18.*

The Ammonites proclaimed a general fasting. *Jonah 3. 5, 6, 7.*

Moses fasted forty days and forty night to receive the law. *Exo. 34. 28.* so did Elias. *1 King. 19. 8.*

Christ likewise. *Mat. 4. 2.* Of whole fasting, read *Psalm. 35. 13.* and *69. 10.* and *109. 24.*

David and his men wept, and fasted much. *2 Sam. 1. 12.*

The inhabitants of Jabez Gilead fasted seven days. *1 Sam. 31. 13.*

Daniel fasted and prayed unto God, forty days. *1 Sam. 12. 16.*

Ahab fasted, and lay in sackcloth, and fasted him. *1 King. 21. 27, 29.*

Isaiah (fasting a few days) fasted all the widowhood. *Jerem. 8. 6.*

Isaiah fasted and prayed three days and three nights. *Ecc. 4. 16.*

A general fast proclaimed. *Jer. 36. 9.*

Christ's disciples repented, because they fasted not, and excused. *Mat. 9. 14, 15.*

Fasting a ceremony appertaining to buriall. *1 Sam. 31. 13.*

The wicked doers obey Jezebel in proclaiming a fast. *1 King. 21. 9, 11, 12.*

The hypocrites call God in the teeth with their fasting. *Isa. 58. 3.*

An example of true and false fasting. *Luke 18. 11, 10, 14.*

Of fasting more for fear than devotion. *Jer. 36. 6.*

Fasting is no prayer of the wicked degenerate. *Eccles. 34. 18, 27.*

Of measurable abstinence, the daily fast of Christians. *Eccles. 3. 12.* and *37. 28, 29.*

Of the hypocrites call God in the teeth with their fasting. *Isa. 58. 3.*

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and 12. 43. and 19. 8.

Cornelius feared God with all his house. Acts 10. 2.

Simon feared God. Luke 2. 25.

Judgement and righteousness follow the fear of God. Isa. 5. 7.

Ministers must not fear. looke Ministers. Of civilly fear. Jer. 36. 16. Mat. 5. 33.

Acts 9. 31. 8. 10. 2. 1. Cor. 7. 1. Eph. 5. 21. Col. 3. 2. 1. Pet. 2. 17.

Of natural fear. Mat. 14. 26. Isa. 24. 17.

Of servile fear. 2. Tim. 1. 7. 3. 3. 1. John 1. 16. Jer. 36. 16. Rom. 8. 15. 1. Luth. 1. 74. and 1. John 4. 18. Rev. 21. 8.

We ought not to fear the reproch of men, and whp. Isa. 51. 7. 8.

He that feareth incontinencies shall never see his enemy. Eccles. 1. 4.

That which the wicked feareth shall come upon him. Job. 10. 24.

Esau was terrified by in the fear and knowledge of God. Gal. 1. 4. 5.

Of the persecution of those that fear the Lord. 2. Cor. 16. 6. 2. 66. and how God will deliver them. 1. Cor. 6. 6. and punish the wicked. 1. Cor. 6. 8.

It is a fearful thing to fall into the hands of the living God. Heb. 10. 31. looke Timorous.

Feast. The Jewish feasts were many, looke Sabbath and Passover, and looke Pentecost in the first Table.

The feast of blowing of horns of trumpets. Lev. 23. 34. Num. 29. 1. to 7. and 2. Chr. 5. 12. 13.

The feast of humbling, reconciling, and cleansing sinners. Isa. 26. 29. 30. 7. and 33. 7. Num. 29. 7. to 12.

The feast of houghs or boches, or Tabernacles, called also the feast of gathering fruits. Exo. 23. 16. Lev. 23. 34. to 37. Num. 29. 12. 1. Deut. 16. 13. to 16. and 31. 10. to 14. Exo. 34. 1. 2. Cor. 8. 13. 14. 15. 1. 1. Cor. 5. 11. 2. 2. Cor. 1. 9. 18. 1. and 19. 5. to 9. Job. 2. 7.

The feast of the new moone. Num. 28. 11. to 16. and 1. Sam. 20. 5. 24. Exo. 45. 18. 19. and 46. 7. with other feasts: as Ester 9. 21. 2. Macc. 1. 5. 6. 37.

The dedication of the Temple was also counted a solemn feast among the Jewes. 1. King. 8. 65. Job. 10. 22.

What the Jewes should offer at every feast. Exo. 23. 14. to 16. Lev. 23. 32. 1. Sam. 10. 3. 7. God hated the Jewes feasts, for that they were prophesied. Isa. 1. 11. to 15. and 66. 17. Amos 5. 21. 22. 1. and 8. 5. 10. Mal. 2. 8. 13.

Why Christ was not apprehended on the feast day. Mat. 26. 5.

Jesus at the feast day, upon buyers and sellers out of the Temple. Job. 3. 14. 15. 16.

Abraham made a feast when Isaac was named. Gen. 21. 8.

Whom we ought to bid to our feasts: and how we should behave our selves in feasting. Eccles. 9. 7. 18. Exo. 18. 12. Luke 14. 12. 13. 14. 1. Cor. 1. 2. 1. and 14. 16. 17. 1. 1. Cor. 5. 8.

The poor ought to be remembered at our feasting. 1. Cor. 1. 10.

Job feared discovery and abuse in his chil-

dren feasting. Job 1. 5.

Isaac made a feast to Abimelech. Gen. 26. 30. 31. and Joseph to his brethren. Gen. 43. 34. 1. 32. and Salomon to all his servants. 1. King. 3. 15.

Of feasts used at Morpeth. Gen. 38. 12. 1. Samuel 2. 5. 4. 11. 30. 2. Sam. 1. 3. 24. 28.

Pharaoh made a feast on his birth day. Genesis 40. 20. to bid Heron. Mat. 14. 6.

Wedding feasts. Gen. 29. 22. Judg. 14. 10. Job. 2. 10. 11.

David made a feast to Abner. 2. Samuel 3. 20.

Amosiah made a feast unto his brethren. 1. King. 5. 25. 4. 14. 29.

The lowest rooms at feasts. Luke 14. 8. to 12.

Matthew made a great feast for Christ, his disciples, and others. Luke 22. 29. Mat. 2. 15. Mat. 9. 10.

The chief places at feasts. Mat. 23. 6. 7. The office of a feast maker. Eccles. 31. 1. 2. looke Sollemne.

Feasting, for fasting. Isa. 22. 13. 13.

Feeble. We ought to comfort the feeble minded. 1. Thess. 5. 14.

Hannah barren, and feeble, had children. 1. Sam. 2. 5.

Feeds. Jacob was fed of God all his life long. Gen. 48. 15.

How David did feed Israel. 2. Sam. 5. 2. Pal. 78. 72.

Judges and Governors ought to see Gods people fed. 2. Sam. 7. 7.

Christ commanded Peter to feed his sheep. Job. 21. 15. 16. 17.

Peter willet the Elders of the Church, to feed the flock of Christ. 1. Pet. 5. 10. 5.

Those that feed a flock are worthy to eat of the milke. 1. Cor. 9. 7.

The green pastures and waters of Christians to feed on, are to be found in the Scriptures. Psalme 23. 23. John 6. 27. 55. 56.

Feet. It was a custome in olde time, first to wash the feet of such as a man harboured. Gen. 18. 4. 5. and 19. 1. 2. 3. 4. 3. 33. Judg. 19. 21. Gen. 43. 24.

Abigail humbled her selfe to wash Davids servants feet. 1. Sam. 25. 41.

The feet of the Israelites did not swell in the wilderness. Deut. 8. 4.

God maketh the feet of his chosen, to bee like the fowles feet to doe his will. 1. Samuel 23. 34.

Joshua caused his chiefe men of warre to set their feet on the neckes of Kings. Josh. 10. 24. 25.

King slept at the feet of Boaz. Ruth. 4. 8. 14.

Ale had a disease in his feet. 1. Kings. 15. 25. 2. Chron. 16. 12.

A sinful woman washed Christs feet. Luke 7. 37. 38.

Christ washed his disciples feet. John 13. 5. 14. 15.

Job was feet to the lame. Job 29. 15.

From helpers, looke Coadiutors.

Fellow servant. Tychicus a fellow servant

in the Lxx. Col. 4. 7.

Fellowship. The faithful continue in the Apostles doctrine and Fellowship. Acts 2. 42.

To have Fellowship with God and his Sonne, is to believe in Christ, and to walke in the light. 1. John 1. 3. 5. 6. 7.

The mystical Fellowship of Christs members. Psal. 14. 7. and 15. 1.

Righteousness hath no fellowship with unrighteousness, nor light with darkness, nor the good with the wicked. 2. Cor. 6. 14. Eph. 5. 7. 8. and 1. Thess. 5. 5. 6.

Fewer. God will smite such as disobey him with fevers. Deut. 28. 22.

Christ healed Peters mother in law of a fever. Mat. 8. 14. 15. Mat. 1. 30. 31.

Field. The Israelites might not sow their field with mingled seed. Levit. 19. 19.

Of him that hatched his neighbours field, of vineyard. Exod. 23. 5.

We ought not to remove the marks of bounds of the field. Deut. 19. 14.

Abolom causeth Joab's field to breed on fire. 2. Sam. 14. 30.

The field of blood. Act. 1. 19.

The field which Jeremie bought of Hamelech. Jer. 32. 7. to 16.

Fight, looke Warre.

Figge. The parable of the Figge-tree. Mat. 24. 32. 33.

The curing of the Figge-tree. Mat. 21. 19. to 23. Mat. 11. 13. 14.

The parable of the unfruitfull Figge-tree. Luke 13. 6. to 10.

The Figge would not be king over other trees. Judges 9. 10. 11.

Fil. God will fill us with all good things, if we love him. Deut. 11. 13. 14. 15.

We ought not to forget God, when we are filled with his benediction. Deut. 8. 10. 19. and 6. 10. 11. 12. as did the Israelites. Deut. 32. 15.

Finds. To seek God and to finde him, and to loose him, how. 2. Chr. 15. 2. 4. 15.

Gods judgements cannot be found out by man. 2. Chr. 5. 40.

Finger. A giant sime that had 24 fingers and toes. 2. Sam. 21. 20. 21.

Tables written with the finger of God. Exod. 31. 18.

Pharaohs senechters confide that Gods miracles were brought to passe by the finger of God, and not by sorcery. Exod. 8. 18. 19.

The finger of God, what. Luke 11. 20.

Firmament. Gen. 1. 6. 7. 8. Psal. 150. 1.

First. The first borne of man of beast, dedicated to God. Exo. 13. 2. 12. 14. and given for a parcel of the Levites inheritance. Num. 3. 12. 13.

The first borne of a man might be redeemed, and sold. Exod. 13. 13.

The first borne of an ass was redeemed with a lamb. Exod. 13. 13.

Christ was the first borne of every creature. Rom. 8. 29. Col. 1. 15.

How the first fruits ought to be offered. Deut. 26. 2. 3. to 12.

The first fruits pertained to the High Priests. Num. 5. 9. see Tithes.

Chia









The Angel appeared to Holo in a flame of fire. *Exo. 3.1.*

The lake that burned with fire and burnings. *Rev. 19.2.*

Of the fire, his inside pin, and infidelity both by fire and found. *1. Pet. 1.12, 19, 22, 24.*

Of the invulnerable fire of hell. *Mat. 3.12 and 5.22. 1. Pet. 3.10.*

Fire taken for wars. *Rom. 12.3. 1. Pet. 4.12.*

Fiery trials, put for affliction. *1. Pet. 1.7.*

Fiery lava, so called because it is very terrible and fear the conscience. *Deu. 33.2.*

Gage, see Earnest, and Pledge.

Garb attire, see Apparel.

Garnets of white woollen forbidden. *Deu. 22.11.*

The soldiers called for Christ his garments. *Mat. 27.35.*

Which were healed by touching the hem of Christ's garments. *Mat. 9.20. 1. Pet. 5.10.*

Saul discerned not Samuel by his garments. *1. Sam. 9.18.*

White garments. *Eccles. 9.8.*

What a mans garment, i.e. brotherhood, see Countenance.

He ought to hate the garments spotted by the flesh. *Jude. 2.3. 1. Pet. 1.16.*

Gates. Judges were wont to sit in the gate to hear controversies, and give judgment. *Deut. 1.19. and 22.15. Gen. 24.60. 1. Sam. 1.11.*

Gates put for great strength and power, because the munitions of towers and cities were principally at the gates. *Gen. 24.60. 1. Sam. 16.16, 18.*

The fair gate leadeth to heaven. *Mat. 7.13, 14.*

Gathering. The tribe of Dan called a gathering host. *Josh. 6.13.*

The feast of Tabernacles after the gathering in of corn. *Deut. 16.13.*

Manna gathered every day save the Sabbath. *Exo. 16.4, 5, 15.*

Paul exhorted to charitable gatherings for the poor saints. *Rom. 12.13. 1. Cor. 16.1, 2. 1. Tim. 6.18.*

Against those that gather riches, and hope therein. *1. Tim. 6.17, 18, 19. Eccles. 11.18, 19.*

Gains. Against such as teach for gain. *1. Tim. 6.4, 5. Tit. 1.11.*

Gainfulness is great gain. *1. Tim. 6.6.*

Of those that are greedy of gain. *1. Tim. 6.10.*

See Concupiscence.

Gilded folios, see Eunuchs.

Genealogy of Simon. *1. Tim. 4.24. Gen. 46.10. Exo. 6.15.*

The genealogy of Benjamin. *Gen. 46.21 and 1. Chr. 7.6 and 8.1.*

The genealogy of Judah. *Gen. 3.8, 9 and 46.12 and 1. Chr. 2.3 and 4.1 to 24.*

The genealogy of Issachar. *Gen. 46.13. 1. Chr. 7.1.*

A Jewish genealogy from Adam to Esau and Jacob. *1. Chr. 1.1 to 35.*

Tables and genealogies ought not to be

herded. *1. Tim. 1.4.*

Generation taken for ancestors. *Mat. 1.1.*

For condition of state. *Luke 10.8. for an age, of the people living in that age, or for a certain time. Mat. 24.34. Luke 1.48. Deu. 3.10.*

The generation of Ishmael. *Gen. 25.13.*

To 19. of Jacob. *Gen. 25.19. of Jacob. Gen. 46.8 to 28. of Jesus Christ. Mat. 1.1. Luke 3.23.*

Christians a chosen generation. *1. Pet. 2.9.*

The Israelites a steward and crooked generation. *Deu. 32.5.*

The Sadducees and Pharisees a generation of vipers. *Mat. 23.7. and 23.34. Luke 3.7.*

Of seven wicked generations, looke *Psa. 30.11, 10.15.*

Our generation and creation is of God. *Deu. 3.2, 18.*

To all creatures on earth. God gave virtue of continuall generation. *Gen. 1.11, 12.*

Gentiles. manners and abominations to be avoided. *Eph. 4.17, 18. Ro. 1.21. Deu. 18.1. 1. Cor. 10.1.*

Gentiles called sinners. *Galat. 3.15. and 1. Pet. 4.1.*

The conversion of the Gentiles before they knew Christ. *Eph. 3.1, 12. 1. Cor. 1.1. and 1.2.*

The crooke foolishness of the Gentiles, see Crooke.

God suffered the Gentiles to walk as they listed until they preached of the Gospel. *Act. 14.16.*

Jesus foretold that he should be delivered into the hands of the Gentiles. *Luke 18.32.*

Jesus Christ the expectation of the Gentiles. *Gen. 49.10. 1. Cor. 1.3.*

The election of the Gentiles. *Psal. 18.49. and 86.9.*

The conversion of the Gentiles. *Psal. 113.4. 1. Cor. 1.2. 1. Tim. 1.1.*

The baptism of the Gentiles. *2. Sam. 12.44. 1. Cor. 1.13. 1. Tim. 3.10.*

The Gentiles pertaine to the kingdom of Christ. *Psal. 2.8. Rom. 15.13.*

The Gentiles of themselves farre from Christ. *Eph. 2.12. and righteousness. Rom. 9.30.*

The booke of faith opened to the Gentiles. *Actes 24.27. Christ foretold their entry. Mat. 8.11. 1. Cor. 12.13, 30.31. conversion. Mat. 24.14. 1. Cor. 13.10, 13.14. 1. Tim. 1.1.*

John 4.10 to 24. as unto whom he was sent. *Luke 2.30, 37, 32. Acts 2.39. and therefore called them his sheep. John 10.4, 16. because the Jews would not enter. Luke 14.18, 19, 20, 25.*

The calling of the Gentiles, by the preaching of the Gospel, after the Jews refused it. *Mat. 10.5, 6. 1. Cor. 7.27. Act. 13.45, 46, 47. Gal. 3.8, 9.*

The election of the Gentiles is free. *Rom. 10.20.*

Gentiles desire Philip that they might see Jesus. *John 12.20, 31.*

God purified the hearts of the Gentiles, and therefore they are cleane. *Act. 15.9. and 10.12, 10.17.*

God revealed the glorious mystery of his

grace to the Gentiles. *Col. 1.26, 27. Eph. 1.3, 5, 10, 12.*

Christ sent his Apostles to instruct the Gentiles. *Mat. 28.19, 20.*

As many of the Gentiles were appointed to life, blessed. *Act. 13.48.*

The Jews forbade the Apostles to preach to the Gentiles. *1. Thess. 2.16. 1. Actes 11.1, 2, 3.*

Paul a minister of the Gentiles. *Rom. 1.5, 16. 1. Cor. 9.15. 1. Tim. 2.7.*

The offering up of the Gentiles forth called an acceptable sacrifice unto God. *Ro. 15.16. 1. Cor. 9.15. Eph. 5.2, 10.*

The holy Ghost given to the Gentiles. *Act. 10.45.*

The Apostles Epistle to the Gentiles. *Act. 15.23, 10.30.*

The offering up of the Gentiles forth called an acceptable sacrifice unto God. *Ro. 15.16. 1. Cor. 9.15. Eph. 5.2, 10.*

The glory whereof is due to God, verse 17, 18.

Salvation refused of the Jews, came to the Gentiles to provoke the Jews to follow them. *Rom. 11.17.*

The Gentiles are citizens with the saints, and of the household of faith. *Eph. 2.19, 20. and light in the Lord. Eph. 5.8.*

Saint Paul called the Gentiles a wild olive tree. *Rom. 11.17.*

Jews and Gentiles consigned in one. *Eph. 2.13, 10.18.*

The Gentiles are become the children of God. *Rom. 9.26.*

The Gentiles ought not to boast of their election, and of the Jews refection. *Rom. 11.18, 10.26. but to remember what they were before they knew Christ. Eph. 2.11.*

There should be one Gentiles then Jews, because in Christ. *1. Cor. 12.13.*

The Gentile Achish had a care of David. *1. Sam. 29.9, 10 and 27.2, 12. and 28.2.*

David the Gentile (who furnished Solomon with fluffe and workmen) bare him the good will. *1. Kin. 5.1, 5.6, 7.*

Dauid the Gentile confessed that there was no God, but in Israel. *1. Kin. 5.1.*

The name of Achish was a Gentile, acknowledged the name of the Lord. *1. Kin. 10.1 to 11.*

Gentleness, see Apparel.

Gentle command. *Mat. 5.5, 35. and 11.29. and 18.1, 2 to 17. 1. Cor. 13.5. Gal. 5.22. Eph. 4.2. Col. 3.12. Titus 2.2.*

The gift of the Spirit. *Gal. 5.22.*

Gift. Christ pleased by the ghostly gift the Crooke. *Mat. 27.50.*

Gifts. The servant of Abraham gave gifts to Rebekah's parents. *Gen. 24.53.*

Voluntary gifts required toward the making of the Tabernacle. *Exo. 35.5 to 10.*

What gifts God gave Solomon. *1. Kin. 3.5, 12, 13, 4. and 4.29.*

Alms precluded of Gods gifts. *1. Sam. 2.18, 19, 20 to 24.*

Salvation is the gift of God. *Eph. 2.8.*

Jesus Christ given for us, is the gift of God. *1. Cor. 1.6. and 4.6. Rom. 5.15, 16.*

To give the holy Ghost is the gift of God. *Act. 8.17, 18, 20. So is it to understand and interpret the Scriptures. Luke 24.45.*

and is to be obtained by prayer. *1. Cor. 14.*



One God and Father of all, whose life  
through all, and in all. 1. Cor. 8. 6. Eph. 4. 6  
God dwelleth not in Temples made with  
hands. Acts 17. 24. and 7. 48.  
The Name of God Good. 3. 14  
God filled by men and earth, and flesh at  
things. 1 Pet. 3. 24  
Nothing hidden of unknown to God.  
Eph. 3. 10, 11.  
We live, move, & have our being in God.  
Acts 17. 28.  
The wicked think there is no God, yet that  
God hath not regard to foolish things. Job.  
21. 17. 14. & 24. 13. & 34. 19. Psa. 10. 4. 13.  
and 14. 1. and 53. 1. and 73. 21.  
Nothing is certain without God. Eccles.  
3. 2. 2.  
All things are possible with God. Gen. 18  
14. Mat. 19. 16. Luke 18. 27. Mar. 10. 27.  
God needeth no mans help. Job 26. 3. 34.  
Because God hath made all creatures, they  
ought to humble themselves unto his op-  
portunities. Isa. 45. 9. 10. 11. 12.  
All things are Gods. Psa. 124. 1. of God,  
through God, and by God. Rom. 11. 36.  
God moveth all things unsearchably. 1 Pe-  
3. 5. 3. 3.  
Willie desired to see God the Father. Job.  
42. 8.  
All the thoughts of God are exceeding good.  
Eccl. 39. 16. Gen. 1. 31.  
The God & Father of Christ, is our God  
and Father. John 20. 17.  
God was the Israelites God, and dwelt a-  
mongst them. Exo. 29. 45.  
There is no God, but the God of Israel.  
Deut. 4. 35. 39. and 32. 39. 1 Sam. 2. 2.  
The Lord said that he was the God of Is-  
rael, and bane them not to fear the gods of  
the Amaleites. Judges 6. 10.  
God chose the Israelites, to the end hee  
would be their God. Ex. 6. 7. Deu. 4. 20.  
God would be knowne to be the Lord, by  
signes and miracles. Ex. 7. 17.  
Our God is God of gods, and Lord of  
lords. Deu. 10. 17. 21. Isa. 45. 1. 5. 12.  
God was declared to be the onely and true  
God of Israel, by sending fire to consume  
Ephraims sacrifice. 1 Kings 18. 39. 37. 38.  
Naaman the Syrian confessed, that the  
God of Israel was the onely true God. 2  
Kings 5. 15. So did Jerobo. Ex. 18. 11. And  
Rahab. Josh. 2. 11.  
None other but God alone, that afflicteth  
and healeth, that killeth and giveth life.  
Deut. 32. 39.  
God was the onely conductor of the Israe-  
lites. Deut. 32. 10. 12.  
God is he that doeth all things in vs. 2  
Sam. 22. 30.  
David did all things that God might be  
glorified. 1 Sam. 17. 45. 46. 47.  
God giveth all things. Gen. 3. 11.  
God createth for vs. 1. 1 Pet. 5. 7.  
Of the familiaritie and householinesse of  
God towards Abraham. Gen. 18. 10. 17. 18.  
19. 24. and 19. 29.  
God was with Iybak for his fathers sake,  
and therefore willeth him not to feare. Gen.  
26. 24.  
God was with Iacob in his way, and on

him onely he depended. Gen. 28. 13. 15. 20.  
and 46. 4.  
God was with Joseph. Gen. 29. 2. 3. with  
Caleb. Joshua 14. 9. and with Iohn in  
his presence by his. Josh. 1. 9. and with Iona-  
than. 1 Sam. 14. 18. 15. 45.  
God promised Simeon that hee would bee  
with him. Judges 6. 12. 16.  
God would be knowne to be our deliverer  
out of bondage. Exo. 1. 6. Deu. 5. 6.  
God refused to combat his people for their  
iniquities sake. Exo. 33. 5.  
God fought for Ierach. Josh. 10. 43.  
God delivered into the hands of the Israe-  
lites, their enemies. Deut. 2. 21. and 3. 2.  
God will have all victorie to be ascribed  
unto him. Josh. 14. 12. 13. for he delivered the  
Philistines into the hands of David. 2 Sa. 6.  
2. 4. 25. and 26. into the hands of the Israe-  
lites. Deut. 3. 3. Therefore he sent but three  
hundred men with Simeon. Judges 7. 24.  
6. 7.  
God was he that chafed the Amaleites, and  
other. Exo. 17. 11.  
God gave Hezekiah victory for his owne  
sakes sake, and for Danis his servants  
sake. 2 Kings 19. 34.  
God will not bestow his grace alwayes  
in baine. Judg. 10. 10. to 14.  
Holo Holan, Aaron, Rahab, Abih, and  
the 70. Elders of Israel, 32. saw God. Exo.  
24. 9. 10. 11.  
God appeared to Joshua like a man with  
a drawn sword in his hand. Josh. 5. 13.  
14. 15.  
Hanaah and his wife thought they had  
seene God, when they saw but his Angel.  
Judg. 13. 3. 22.  
God ought to be followed. Eph. 5. 1. and  
blessed, and obey 2. Cor. 1. 3. 4.  
The children of Israel not able to heare  
God spake. Exo. 23. 18. 19.  
The people seeing the sicke of the pulle  
brakes, glorified God. Mat. 9. 8.  
Who to offer to God our selves, and at that  
we have. Rom. 6. 13.  
We ought to feare, worship, and offer to  
God onely. 2 Kings 17. 36.  
All knees shall bow unto God. Isa. 45. 23.  
We must love and serve God with all our  
heart and soule. Deu. 6. 3. 5. 13. 3. 11. 13.  
and submit our selves unto him. Eccle. 12. 8. and  
by prayer seeke unto him onely, and we shall  
sinne him. Deu. 4. 29. 30. 31. Eccle. 18. 2. 9.  
Unto God onely belongeth all honour and  
glory. Isa. 42. 8.  
We cannot serve God and riches. Mat. 6.  
24. Luke 16. 13.  
We thought not to tempt God. Deu. 6. 16.  
Hee that is of God, heareth Gods words.  
John 8. 47.  
Hee that is of God, ought to walke as  
Christ walketh. 1 John. 2. 6.  
All things are of God by Iesus Christ. 1  
Thess. 1. 11. 13.  
God the giver of all grace begetteth the  
good works in vs, and perfecteth it. 1. Cor.  
4. 7. Phil. 1. 6. Heb. 13. 21.  
God is to be acknowledged the author of  
all goodnesse. 1. Cor. 8. 6. 7.  
God is he that quickeneth by his the love of

Christ. Rom. 8. 32. 33.  
We are elects of God to be sanctified by  
his Spirit. 1 Pet. 1. 2.  
God hath raised us up to life with Christ,  
and whp. Eph. 2. 5. 6. 7.  
God hath called vs unto glory and victorie.  
1 Pet. 1. 3.  
The Spirit quickeneth the countie of God.  
1 Peter 7. 10.  
We are in God, and dwell in him, & we  
love God and our neighbour. 1. John. 4. 19.  
3. 14. and 4. 12.  
Our God is the God of mercy, patience,  
and compassions. Rom. 12. 5. 2. Cor. 1. 3.  
God cannot lie. Titus 1. 2.  
God will give eternall life to those that he  
hath promised the same. Heb. 12. 3. 2. 6.  
Gods gifts and calling are without re-  
pentance. Rom. 11. 29.  
Those that choose to God shall live, where-  
as those that follow idols, shall perish. Deu.  
4. 3. 4.  
God chastiseth him whom he loveth. Heb.  
12. 6.  
The first fruits ought to be offered unto  
God. Exo. 23. 16. 19.  
Iacob going into Egypt, offered sacrifice  
unto God. Gen. 46. 11.  
Joseph attributed unto God, both his sal-  
ving into Egypt, and the honors that hee re-  
ceived there. Gen. 45. 8.  
God filleth the spirit of error to per-  
fesse the mouth of false Prophets. 1 Kin. 22.  
31. 32.  
God sent an euill spirit betwixt the in-  
habitants of Sodom and Amalech, that  
they might destroy one another. Ju. 9. 23. 24.  
Of the providence of God towards the Sa-  
maritanes afflictions. 2 King. 7. 6.  
The mercie of God towards all men. Eccl.  
11. 20. 26. and 12. 1. 3. 8. 10.  
None good but God onely. Mat. 19. 17.  
Marke 10. 18. Luke 18. 29.  
God is true. 1 John. 4. 16.  
Preachers are Gods laborers. 1. Cor. 3  
9. God onely converteth the heart. 1 Kings  
18. 37.  
God touching our hearts, we shall follow.  
1 Sam. 10. 26.  
God ruleth the steps and wayes of men.  
Prou. 20. 24. Iere. 10. 23.  
Paul prayeth God to guide his journey.  
1 Thess. 3. 11.  
God beholmeth the heart, not his outward  
appearance. 1 Sa. 16. 7.  
God seetheth things to come, and not  
fooles. Isa. 42. 8. 9.  
God is the author of peace, and not of  
confusion. 1. Cor. 14. 33.  
God onely is holy. Reue. 15. 4.  
The dispensation of God. Exo. 24. 5. 6. 7.  
his power and benignitie. Isa. 40. 10.  
The Name of God is our propitiation. 1 Pe-  
18. 10.  
Who God is to be sought for, and who  
finde him. 1 Thess. 1. 1. 3.  
God onely foglieth finnes. Marke 2. 7.  
God saureth without wrath. 1 Sam. 17. 45.  
God is onely wise. Rom. 6. 27.  
God seeth and searcheth the heart, and  
reines. Acts 15. 8. 1 Thess. 2. 3. 4. Reue.  
2. 3. 3.

133 Plal. 7. 9. Jer. 18. 20, 27, 11. 17. 18.  
God only was the ruler of wisdom.  
Psal. 3. 2, 3, 6.

In punishing the wicked, God is extremely  
merciful. Plal. 5. 16.

It was the will of God, that Rehobah  
should be the ruler of Israel. Gen. 4. 50, 51.

Where the man of God Dient. 33. 11.

Of those that worship both God and  
Idols. 2. King. 17. 33.

The Israelites will choose to serve God, and  
reject idols. Joshua 24. 16, 23, 23, 24.

Satan calls the god of this world. 2. Cor.  
4. 4.

God made Whose a god to Pharaoh. Exo.  
7. 1, 2.

To sanctify God, what. Dent. 32. 51.

God speaketh by his preachers. Jer. 2. 3,  
16 and 1. 7, 10.

How God is praised. Dan. 4. 24.

God is able to abate the pride of princes.  
Dan. 4. 34.

God never faileth those that trust in him.  
Dan. 4. 38, 2. 2. 15, 26, 37.

What God requires of us. Plal. 6. 8.

God only governeth all things. 2. Cor. 6. 6

God is the preserver and giver of king-  
doms. 2. Cor. 36. 2. 2. 16, 16.

How God is tempered. Plal. 78. 18.

God is our father. Dent. 32. 6. Plal. 1. 6.

2. Cor. 1. 29.

Godhead. The fullness of the Godhead  
dwelleth in Christ. Col. 2. 9.

Godly. Who we are partakers of the godly  
nature. 2. Pet. 1. 3.

All that live godly shall suffer persecution.  
2. Tim. 3. 12.

Godliness. A king to be blessed. Psa.  
23. 24.

Godliness. A king to be blessed. Psa.  
23. 24.

Godliness. A king to be blessed. Psa.  
23. 24.

Godliness. A king to be blessed. Psa.  
23. 24.

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23. 24.

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23. 24.

Godliness. A king to be blessed. Psa.  
23. 24.

Godliness. A king to be blessed. Psa.  
23. 24.

Godliness. A king to be blessed. Psa.  
23. 24.

Strange gods. Josh. 24. 23.

No mention may be made of any other  
gods but the Lord. Exo. 2. 3, 13.

Who is contrary to other gods ought to be  
false. Exo. 23. 20. Idoles and su-  
perstition.

Those to whom Gods word is given, are  
called gods. Job. 10. 34, 35.

Gold or silver that appertaineth to Idols,  
may not be put to private use, and whp. Deu.  
7. 25, 26.

The weight of gold that came secretly to  
Solomon. 1. King. 10. 14. The Queen of  
Shebas gift unto him, and of divers things  
made of gold. 1. Kin. 10. 16, 17, 18, 11.

Gold and silver as pleasure as flowers. 2. Th.  
1. 15.

Gold or silver cannot deliver any from  
Gods wrath. Exo. 7. 19.

Joshua returned the gold, silver, &c. at the  
sacking of Jericho, and put it into the trea-  
sure of the house of the Lord. Josh. 6. 19, 24.

If any man builds gold on the foundation  
of Christ, his building will endure. 1. Corin.  
3. 11.

Christ sent his Apostles to preach with-  
out gold, silver, &c. Mat. 10. 9. Marke. 6. 8.

None good. Plal. 14. 3. and 53. 1, 3.

Re. 3. 10. no pure. Job 25. 4. but God only  
Dent. 19. 16. 17. Mar. 10. 18. Luk. 18. 19.

God saw all that hee had made, and hee it  
was very good. Gen. 1. 31.

God made all his good to goe before Ho-  
ses. Exo. 33. 19.

Cleane to that is good, and abhorre that  
is evil. Rom. 12. 9. Gal. 4. 18. 1. Thessalon.  
5. 15.

We ought to be wise to good, and simple to  
evil. Rom. 16. 19.

Do good to all, but especially to the faith-  
full. Gal. 6. 10.

We ought to do good even to our ene-  
mies. 1. Luk. 6. 35.

It is lawfull to do good on the Sabbath  
day. Luk. 6. 9, 10.

God will consume idolaters after hee hath  
tore them good. Josh. 24. 20.

David did good for evil. 1. Sam. 24. 5, 7,  
8. and 26. 9.

We ought to see that is good in the sight  
of the Lord. Dent. 6. 18.

Good and evil. Dent. 30. 15.

Our corrupt nature cannot see that good  
in itself. Rom. 7. 18, 19.

Good intent contrary to Gods word, is sin.  
1. Th. 3. 11, 10. 15. 15. 11, 13, 19, 20.

What for his good intent contrary to  
Gods commandment, was false by Gov.  
2. Cor. 6. 7, looks Thoughts.

Gods of him that is taught are to be re-  
ported to the teacher. Gal. 6. 6.

Shame is the reward of evil gotten goods.  
Act. 1. 18. looks Riches and Blessings.

Goodness. Overcome evil with goodness.  
Rom. 12. 21.

Man's heart deceived by God, is brought  
to goodness. Hag. 1. 14.

God's sake. It was not lawfull for the  
Jews to eat of a Golhaue. Dent. 14. 22.

God's sake. It was not lawfull for the  
Jews to eat of a Golhaue. Dent. 14. 22.

God's sake. It was not lawfull for the  
Jews to eat of a Golhaue. Dent. 14. 22.

God's sake. It was not lawfull for the  
Jews to eat of a Golhaue. Dent. 14. 22.

God's sake. It was not lawfull for the  
Jews to eat of a Golhaue. Dent. 14. 22.

God's sake. It was not lawfull for the  
Jews to eat of a Golhaue. Dent. 14. 22.

God's sake. It was not lawfull for the  
Jews to eat of a Golhaue. Dent. 14. 22.

Luke 2. 10. Rom. 10. 17.

The Gospel declareth how Christ died for  
our sinnes, was buried, &c. 1. Corin. 15. 1,  
105.

The Gospel giveth eternal life by Christ  
unto Gods chosen, according to his purpose  
and grace. Eph. 1. 7, 9. 2. Tim. 1. 9. Tit.  
2. 11.

The Gospel called the wisdom of God.  
Mat. 13. 9. 1. Cor. 2. 7. the mystery hidden  
from the beginning of the world. Eph. 3. 9.  
Col. 2. 26. the administration of spirit and  
righteousness. 2. Cor. 3. 8, 9. a mystery, of  
secret. 1. Cor. 4. 1. Col. 4. 3. and the revelation  
of the mystery Rom. 16. 25.

We are saved by the Gospel. 1. Corin.  
15. 2.

The Gospel is the new covenant. Jerem.  
31. 31.

The Gospel preached by Christ, first in  
Galile. Mat. 9. 2. Mat. 4. 16.

It was foretold that the Gospel should be  
revealed to the Gentiles. Mat. 29. 18. and  
preached. Mat. 27. 12, 13. and how sinners  
should receive the same. Mat. 29. 24.

Whether the Gospel traineth vs. Heb. 1. 2,  
23, 24.

The Angel declared the Gospel unto the  
shepherd. Luke 2. 10.

The promise of eternal life revealed by  
the Gospel. Eph. 1. 5. Tit. 2. 11.

The Gospel which the Apostles heard in  
secret, should be preached openly. Mat. 10.  
27.

Christ sent his disciples to preach the Gospel  
Mat. 28. 19, 20. Mar. 16. 15, 16.

The Gospel to be preached throughout all  
the world. Mar. 24. 14. Mar. 13. 10. and to  
every creature. Marke 16. 15. and so it was.  
Col. 1. 21.

Paul preached the Gospel from Jerusa-  
lem to Illyrium. Rom. 15. 19.

The message of Christ is declared by the  
Gospel. 2. Cor. 4. 4.

None ought to be forbidden to preach the  
Gospel, albeit hee be unworthy, and whp.  
Luk. 9. 49, 50.

Who is lower father, or mother more than  
Christ, is not worthy to be a minister of the  
Gospel. Mat. 10. 37, 39. and 16. 25. Marke  
8. 35.

The deceitfulness of riches, &c. maketh  
the Gospel to be unfruitfull in many. Marke  
4. 15, 17, 19.

The Gospel compared to Sennacherib.  
Mat. 13. 31, 32. 10. 18, 24.

All those to whom the Apostles preached  
the Gospel, beleaved not. Rom. 10. 16. 1. Th.  
3. 1.

The Gospel is hid to some, through their  
incredulity. 2. Cor. 4. 3, 4.

The Gospel from the time of John Bap-  
tist, without violence. Mat. 11. 12. Luk.  
16. 16.

Those that have not bene faithfull in re-  
fuges of iniquity, are not to be trusted with  
the Gospel. Luk. 2. 31.

The Gospel unknown to the Iudee Jews,  
and yet known to the My Apostles. Mat.  
11. 25.

The Gospel compared to a treasure hid  
in a field.

The Gospel compared to a treasure hid  
in a field.

The Gospel compared to a treasure hid  
in a field.

The Gospel compared to a treasure hid  
in a field.

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in a field.

The Gospel compared to a treasure hid  
in a field.



Gen. and 9. precious stone found. **Math.** 13. 44, 45.

The Apostles desire that the Gospel be there will suffer others to bequeat. **Mat.** 23. 13. **Luk.** 11. 32.

The Gospel bringeth dissolution and death to the perflous thereof. **Mat.** 10. 34, 35. **Act.** 14. 1, 2, 10, 7.

What they shall receive, who for the Gospel sake have forsaken all things. **Mat.** 19. 29.

But not such as are called and chosen, receive the Gospel, and bring forth fruits. **Mat.** 20. 1, 16, 16.

But consideration must be such as becometh the Gospel. **Phil.** 1. 37.

The terrible judgment of God against such as consume the Gospel. 1. **2. Pet.** 2. 10, 11, 12.

The Gospel is the more announced by good works. **Col.** 1. 6.

The Gospel prophesied of, to be preached in divers languages. **Isa.** 28. 11.

The Church is gathered by preaching of the Gospel. **Isa.** 60. 3.

The conscience is gladdened with the word of the Gospel. **Isa.** 28. 25.

The Gospel of John which it is written. **Job.** 31. 30, 31.

**Guvernour** Joseph Gouvernour over the land of Egypt. **Gen.** 41. 6.

Against wicked governours of cities. **Jer.** 3. 1. **Isa.** 28. 1. **Isa.** 28. 1.

**Grace** Noah found grace in the eyes of the Lord. **Gen.** 6. 8, 9. **Isa.** 28. 1.

**Hamah** desired to have grace in Cities. **Isa.** 1. 1. **Sam.** 1. 8.

By the rich grace of God, were are received. **Ephe.** 1. 7. **Tit.** 1. 7.

The Prophet foretold of grace to come to us by Christ. **1. Pet.** 1. 10.

God determined before the beginning of the world to bestow his grace on us. 2. **Tim.** 1. 9. that he might best glorify for so great grace bestowed. **Ephe.** 1. 4, 5, 6.

The grace of God appeared that we should live holy, waiting for the blessed hope of eternal life. **Tit.** 2. 11, 12, 13.

We are saved not by works, but by grace in Jesus Christ. **Ephe.** 2. 8, 9. **John.** 1. 17. of all these grace no more grace. **Rom.** 11. 6.

The remnant of the Jews shall be saved by grace. **Rom.** 11. 4, 5.

God makes manifest the grace of Christ, who seeks to be justified by works. **Gal.** 5. 4.

We ought to trust in the grace offered by the Gospel. 1. **1. Pet.** 1. 13. and not to require the same in vain. 2. **Cor.** 6. 1.

We should receive the grace of God offered, and look for no merit. **Heb.** 10. 26, 27.

The Apostles testify grace and peace to those Churches they write unto. **Rom.** 1. 7. 1. **Cor.** 2. 1. **1. Pet.** 1. 2.

We ought to grow in grace and knowledge of Christ. 1. **2. Pet.** 3. 18.

As we profit in the knowledge of God and Christ, so shall the grace of God be multiplied unto us. 1. **2. Pet.** 1. 2.

Grace put for the doctrine of the Gospel

**Titus** 2. 15. **Deb.** 13. 9. 1. **2. Pet.** 3. 22. **1. Cor.** 1. 5. **2. Cor.** 1. 5. **1. Cor.** 1. 5. **2. Cor.** 1. 5. **1. Cor.** 1. 5. **2. Cor.** 1. 5.

For the ministrance and preaching of grace. **Col.** 2. 9. **For** free forgiveness of sins. **Job.** 1. 17. **For** the whole calling of the faithful. **Deb.** 2. 15. **For** the efficacy and power of the spirit. **Act.** 14. 26.

Of Grace, before and after meals, looks Thanksgiving and Praises.

Of the grace of God, looks Faunour, Gifts and Mercies.

**Gracious** God is gracious and merciful. **Ec.** 2. 30. **30. 6, 7.**

**Graced** To what end we are graced with Christ into his death. **Rom.** 6. 3, 4, 5.

The Jews were broken off, that the Gentiles might be graced in. **Rom.** 11. 17, 19.

**Grapes** looks Cluster.

It was permitted the Jewes, to eat of his neighbours grapes, but not to carry any away. **Deut.** 23. 24.

**Grass** God will send grass to feed the cattle of those which love him. **Deut.** 11. 13, 15.

All flesh is grass, and all the grace thereof is as the flower of the field. **Isa.** 40. 6. 1. **1. Pet.** 1. 24.

**Grasshopper** looks Blasting.

**Graves** The graves did open at the death of Christ. **Mat.** 27. 52.

**Isaiah** set a pillar upon Rahab's grave. **Gen.** 35. 20, 1. **Sam.** 10. 2.

No man knoweth where Moles graves is. **Deut.** 34. 6.

**Isaiah** commanded that none should touch the grave of the man of God. 2. **Sam.** 23. 17, 18.

The graves of lust. **Mat.** 11. 34.

The graves desired. **Job.** 10. 19, 21, 22.

The Lord bringeth down to the grave, and raiseth up. 1. **Sam.** 2. 6.

**Graven** Michah's graven and molten image. **Jdg.** 17. 34.

**Great** God is great. **Deut.** 10. 17.

Who shall be greatest in the kingdom of heaven. **Mat.** 18. 4. **Mat.** 9. 34. **Luk.** 9. 46, 48.

God hath done great things for his people. 1. **Sam.** 12. 24.

**Saul** foretold David that he should do great things. 1. **Sam.** 26. 25.

**Moses** desired God, that his power might be great. **Ex.** 16. 17.

The Greeks seek after worldly wisdom. 1. **Cor.** 1. 22.

A prophesy of the kingdom of the Greeks. **Dan.** 11. 2, 3.

**Greeting** Of the greeting betweene Moses and Joshua. **Ex.** 18. 7.

Paul wished the faithful to greet one another with an holy kiss. **Phil.** 4. 21. 1. **1. Thes.** 5. 26.

The Scribes and Pharisees loved greetings in the markets, &c. **Matth.** 23. 7. looks Salvation.

**Grow** not the holy Spirit of God. **Ephe.** 4. 30.

It grieveth Gods enemies that his children prosper. **Ps.** 1. 10.

**Grow** Every creature groweth with us for the rewarding of the sonnes of God. **Rom.** 8. 23.

God heard the groaning of the Prisoners. **Exo.** 5. 6. and had compassion on their groanings, for their Judges sakes. **Judg.** 1. 18.

**Grown** Samuel grew, and the Lord was with him. 1. **Sam.** 1. 19.

**Grudging** looks blurring.

**Grudging** We must not give alms grudgingly. 1. **2. Cor.** 9. 7.

**Guided** We must be guided by Gods word, and not by good intent. **Eccl.** 4. 17.

**Guilt** No guilt found in the mouth of Jesus. 1. **2. Pet.** 2. 22.

All guilt ought to be laid aside of Christians. 1. **2. Pet.** 2. 1. looks Wrong.

**Guilt** Emms, Samuimms, and Jack. **Deut.** 2. 10, 20 to 24. **Num.** 1. 23, 34.

Gyants were mighty men, & conquerors of God. **Gen.** 4. 4.

David discovered four Gyants, the sons of Goliath. 1. **Sam.** 2. 13, 9. 16, 2.

**Habitacion** The land of Canaan Gods holy Habitation. **Exod.** 15. 13.

We grow to be an Habitation of God, by the building of the spirit. **Ephe.** 2. 21.

**Hailstones** God destroyed his enemies with Hailstones. **Job.** 10. 31.

**Hallowed** bread, looks Bread.

**Halt** Jacob halted on his thigh. **Gen.** 32. 31.

To halt between two opinions, what, 1. **King.** 18. 21.

Hand taken for strength. 1. **King.** 18. 46. **Luk.** 1. 66. **1. Reg.** 1. 21. for ministry of service. **Luk.** 26. 46.

**Harlot** Harlot of Amnon, layed her hands on her head. 1. **Sam.** 13. 15.

The leprous hand of Heli's became found. **Exod.** 4. 6, 7. so did the dyed hand of Jacob. 1. **King.** 13. 4, 6.

The Apostles reproved for eating with unwashed hands. **Mat.** 23. 5. **Mat.** 23. 5, 6.

The Pharisees marvel that Christ fast to dinner with unwashed hands. **Luk.** 11. 37, 38.

**Plote** washed his hands in token of Christs innocency. **Mat.** 27. 24.

Paul wished us to wash with our own hands. 1. **1. Thes.** 4. 11. so himselfe did. **Actes.** 18. 3. day and night. 1. **1. Thes.** 4. 9. 2. **1. Thes.** 4. 3.

Paul wished him that hath sinned, to repent to labour with his hands. **Ephe.** 4. 28.

God will prosper our hands together, if we love him. **Deut.** 30. 9. so he is the director of the same. **Ps.** 10. 17.

Christ lifting up his hands, blessed his Apostles. **Luk.** 24. 50, 51.

If our hand offend us, we ought to cut it off. **Mat.** 5. 29, 30.

Christ healed the dyed hand on the Sabbath day. **Mat.** 23. 10, 12, 13.

The Apostles healed the sick, by laying on their hands. **Matth.** 16. 18. so did Christ. **Luk.** 4. 40.

Children brought to Christ that he might lay his hands on them. **Mat.** 9. 13. **Mat.** 10. 13, 16.

Joshua replenished with wisdom by the laying on of Moses hands. **Deut.** 34. 9.

Paul recovered sight, by laying on of Ananias

his hands. *Exod. 9. 17, 18.*

Stretching forth the hands to God, taken for acknowledging the offence. *1. King. 8. 38*

Solomon praying stretched out his hands toward heaven. *1. King. 8. 23.*

Woe praying, spread his hands unto the Lord. *Exod. 9. 29, 33.*

Being as Moses held by his hands to God the Israelites prevailed. *Exod. 17. 11, 12.*

Lifting up the hands to heaven, a manner swearing. *Deut. 32. 40. Eccl. 14. 22. Ren. 10. 5.*

To lift by the hand against any, is to rebel. *1. Kings 11. 26.*

None can deliver any out of Gods hands. *Daniel 3. 39. noz any by his hand. Gen. 9. 2.*

The Lords hand is not shortened. *Amos 13. 13.*

Gods hand was sore against the Egyptians when he delivered them into their enemies hands. *Judg. 2. 15.*

The hand of the Lord was against the Philistines all the dayes of Samuel. *1. Samuel 7. 13.*

The hand of God is upon any when he afflicteth them with any kinde of plague. *1. Sam. 5. 7.*

The faithfull are in Gods hands. *Deut. 33. 3.*

The hand of God for a cloud. *Exo. 33. 23*

What Gods right hand signifieth, *Luke 22. 69. Acts 7. 50.*

Handwriting. Christ hath put out the handwriting of ordinances that was against us. *Col. 2. 14.*

Hanged. The Philistines hanged by Sauls body upon the wall of Bethshan. *1. Sam. 31. 13.*

The seven kindred of Saul were hanged before the Lord. *2. Sam. 21. 1, 2, 6, 9.*

Rehob and Banaah were hanged for murdering Ishbosheth. *2. Sam. 4. 5, 6, 12.*

Whoever was hanged on a tree, ought to be buried the same day. *Deut. 21. 22, 23.*

because he is cursed. *Gal. 3. 13.*

Happy. Ten things happy. *Ecclus. 25. 7.*

Happy. Ten things happy. *Ecclus. 25. 7.*

Hard. Ten things hard & perilous. *Ecclus. 26. 30.*

Nothing too hard for God. *Jerem. 32. 27. Gen. 18. 14.*

Harden. As when God will, see hard: *zech Rom. 9. 8. and 11. 7.*

To harden our hearts is to be obstinate. *1. Sam. 6. 6. Job 12. 41.*

God hardened the hearts of the Pharaohs, and why. *Job 11. 10.*

God hardened Pharaohs heart. *Ex. 7. 3, 13, 14. and 8. 15, 32. 9. 7, 12, 34, 35. 10. 1, 20, 27. and 11. 10. and 14. 4, 8.*

God hardened the Spirit of Sihon, and why. *Deut. 32. 30.*

Heart hardened, taken for forgetfull. *Psalm 6. 52.*

The hardness of heart is the fountain of ignorance. *Ephe. 4. 18. look Heart.*

Heart forbidden the Jews to eat. *Leuit.*

6. 6. *Deut. 14. 7.*

Harlots. Two harlots pleased before Solomon. *1. Kings 3. 16.*

He that completh himselfe with an harlot, is one body with her. *1. Cor. 6. 16.*

Harlots shall sooner enter into the kingdom of God, then proud Pharisees. *Mat. 23. 31, 32.*

Of the behaviour of harlots. *Job 9. 13, to 18. look Whores.*

Harvest. look Armour.

Harvest. The Jews might eat of a Harlot. *Deut. 14. 5.*

Harvest. The law of harvest. *Leuit. 19. 9, 10, and 23. 25.*

Our harvest shall be plentiful if we please God. *Leuit. 26. 3, 4, 5.*

Whithersoever was the feast of the first fruits of harvest. *Leuit. 23. 16.*

Samuel called upon God in the time of harvest. *1. Sam. 12. 17.*

Pay the Lord to his labourers into his harvest. *Mat. 9. 38.*

The Apostles reaped the harvest which the Prophets had sown. *John 4. 38.*

The Lords harvest. *Ren. 14. 11.*

Hate. God punisheth them that hate him. *Deut. 5. 9.*

We ought not to hate our brother in our heart. *Leuit. 19. 17.*

Christ was hated of the world, and why. *John 7. 7.*

Christians are hated of all men for Christs Names sake. *Mat. 10. 22.*

We ought to do good to them that hate us. *Mat. 5. 44.*

David loved those that hated him. *2. Sa. 19. 6.*

He that hateth his brother is a murderer. *1. John 3. 15, and 2. 9, 11.*

Israhel is hated of Ahimelech, and Phicol. *Gen. 26. 27, and 28. 21. and 29. 22.*

Israhel is hated of Pharaoh. *Gen. 37. 4, 5, 8.*

The Egyptians hated the Israelites. *Exod. 1. 12. Psalm 105. 25.*

Amnon hated his sister, after he had defiled her. *1. Sam. 13. 15. & therefore Absalom hated him. 2. Sam. 2. 13, 21.*

He that calleth upon God shall be delivered from them that hate him. *2. Samuel 22. 18.*

We ought to hate all for Christs sake. *Luke 14. 26. John 12. 25.*

Three sorts of men hated. *Ecclus. 25. 2. Look Envy and Malice.*

Hastiness. look Pride, and Nobility.

Hair mingled with fire, denoteth cruel and other things in Egypt. *Exodus 9. 18. 24, 25.*

Hair. Not one hair of their heads perish, that suffer for Christs sake. *Luke 21. 18.*

All the haire of our head are numbered. *Mat. 10. 30. Luke 12. 7.*

Abishalom hair polled secretly waspen. *200. 1. Kings 2. 26.*

Long hair comely for a woman, not for a man. *1. Cor. 11. 14, 15.*

Worshiped hair forbidden. *1. Tim. 2. 9. and 1. Pet. 3. 3.*

Head. The people that feare God, shall be

made the head and not the taylor to any nation. *Deut. 28. 13.*

Christ is the head of whom the body of the Church dependeth, and is nourished. *Ephe. 1. 22, 23. 4. 13, 15. Col. 1. 18. 2. 10, 19. 2. 2. 23. 4. 4.*

Christ brake the serpents head. *Genesis 3. 15.*

The mans head must bee bare when he prayeth, and the womans covered. *1. Cor. 11. 4, 10.*

The head for the honorable man, or prince. *Isa. 1. 6. and 9. 15. Amos 9. 1. Num. 1. 4.*

Heale. God onely healeth and delivereth from afflictions. *Deut. 32. 39.*

God healeth all our infirmities. *Exod. 15. 26. Jer. 17. 14.*

We are healed of our sinnes by Christ his stripes. *1. Pet. 2. 24.*

Health. The health of Israel is the Lord. *Jer. 3. 23.*

To whom health is promised. *1. Peter 2. 4, 22.*

Health is the most excellent thing in the world. *Ecclus. 30. 15, 16.*

Heape. The wicked heape sinne upon sinne. *Ecclus. 3. 29.*

Heape coales, look Coales.

Heard of swine, look Swine.

Hardened. Strike betweene the hardened men of Gerar and Ishak. *Gen. 26. 10. look Shepherds.*

Hear. Samuel heareth God speak unto him. *1. Sam. 3. 10, 11.*

The Israelites would not hearken to Moses, and why. *Exo. 6. 9, 12.*

The Lord would not heare the Israelites, presuming to fight contrary to his commandment. *Deut. 1. 42, 45.*

All ought to hear and obey Gods voice. *Job. 8. 35. 1. Sam. 12. 14.*

Such as heare Gods voice are his chiefe treasure. *2. Cor. 19. 5, 6.*

God commandeth us to heare the Prophet Christ. *Deut. 18. 18, 19. Mat. 17. 5. Luke 9. 35. 2. Pet. 1. 17.*

None can heare without a preacher. *Rom. 10. 14.*

Faith commeth by hearing the word of God preached. *Rom. 10. 17.*

Christ exhorteth all that have eares, to heare. *Mat. 13. 9. Mat. 4. 3, 9. Luke 8. 8.*

Preacher must speake whether the people will heare or not. *Jer. 7. 29.*

To heare put for to beleue. *Mat. 7. 24. John 10. 8, 16. 1. Tim. 1. 6. 1. John 4. 6. and for to understand. 1. Cor. 14. 2.*

Hearing onely is not sufficient. *Mat. 7. 21. Luk. 11. 28. Rom. 2. 13. James 1. 22. look Doe.*

Diners kindes of hearers. *Mat. 13. 19, 20. 1. John 7. 40. 41.*

They that heare Gods preaching, heare God himselfe. *Luke 10. 16. and are of God. Job. 8. 47. and contrariwise. 1. Job. 4. 6. look Parishioners.*

Famine of hearing, see Famine.

We ought to be swift to heare, and slow to speake. *James 1. 19.*

God will not heare contemners of his word and preachers. *Jer. 11. 22.*

Dauid

Dauid's enemies crying for spoe, were not heard. 2 Sam. 22. 42.

God heard Eliab. 1 Kings 18. 37, 38.

God will heare the cry of the afflicted and oppressed calling on him. Exod. 22. 23. 2 Sam. 22. 7.

Whom God doth heare, and whom not. Job 9. 13.

God heard the voyces of Abraham. Gen. 21. 17. of Leah and Rachel. Gen. 30. 6, 17, and of Jacob in his tribulation. Gen. 35. 1.

Boles was heard of the Lord. Exod. 32. 14. Num. 14. 10. Deut. 9. 16, 19. 2 Sam. 12. 1. Sam. 7. 9. and Benoni. Judg. 25. 8, 9.

Heart comforted with bread. Judg. 9. 5.

The heart of a man is deceitfull & wicked about all things. Jerem. 17. 9. Gen. 6. 5. and 8. 21.

To blasse a mans selfe in his heart, is to flatter himselfe in his wickedness. Deuter. 32. 19.

God knoweth the secrets of all hearts, and tryeth them. 1 Sam. 16. 7. 1 Kin. 8. 18. Acts 25. 8. 1. Thess. 2. 4. 1. Job. 3. 20. Rom. 2. 3. 2. Thes. 2. 8. 9. Psal. 7. 9. Acts. 11. 20. and 17. 30. and 20. 12.

God shall make manifest the counsaile of the heart. 1 Cor. 4. 5.

Of the abundance of the heart, the mouth speaketh. Luke 6. 45. Mat. 12. 34, 35.

What defileth the heart, and what not. Mat. 15. 1, 19. Mark. 7. 15, 18, 19, 20, 24.

The hearts are purified by faith. Act. 15. 9.

God turneth and reneweth the heartes of men, and why? Ezek. 1. 1. 19. and 36. 26, 27. Jer. 32. 39, 40. 1. Kings 18. 37.

Salomon prayed God to convert the heartes of his people unto him. 1 Kings 8. 38.

God gave Saul another heart to be a new man. 1 Sam. 10. 6, 9.

With the heart man beleaueth unto righteousness. Rom. 10. 9, 10.

God must open the heart if any heare attentively. Acts 16. 14. and reforme it before it be apt to goodnesse. Hag. 1. 4.

Where our treasure is, there will the heart be also. Mat. 6. 21.

Our hearte will not condemne vs before God. Ifc. 1. Iohn 3. 18, 19, 20.

We ought to speake into our skines and make melodie vnto the Lord in our heartes. Ephel. 5. 19. The word of God ought to be apt vp in our heartes. Deut. 6. 6. and 10. 18.

Dannab prayed in her heart to the Lord to become fruitfull. 1 Sam. 1. 10, 18. 14. and hauing obtained, her heart reioyced. 1 Samuel 2. 1.

To beleue in heart. 2 Ezech. 1. 17.

God measureth our almes according to the heart. Marke 12. 41. to 32. Luke 21. 1. to 5.

We ought to pray neere to Christ with a pure heart. Heb. 10. 22. and to follow them that call vpon God with pure heartes. 2. Timothee 2. 22.

It is God that establisheth our heartes in holinesse. 1. Thess. 3. 13. 2. Thess. 2. 16, 17.

The Pharisees couered rather to haue their cuppes then their heartes cleane. Mat. 23. 25.

Christ mourned for the hardnesse of the Pharisees heartes. Marke 3. 5.

We ought to forgive our brother from our heartes. Mat. 18. 24, 35.

We ought to loue and serue God with all our heartes. Deut. 6. 5, 13. 10. 12. and 11. 1. Luke 10. 27.

His heart was hyght with the Lord. 1. Kings 15. 14. and so must ours be. Chapter 8. 61.

Johns propheth to serue God with all the heart and soule. Ioh. 24. 14, 23. and 23. 5.

We may not attribute to our vppigenes of heart, eternal life to which God giueth freely. Deut. 9. 4, 5.

We ought to turne to God in heart, if wee looke to obtaine mercy. 1 Kings 8. 47, 48.

Dauid followed God with all his heart. 1 Kings 3. 4, 8.

Ezekiah walked before the Lord with a perfect heart. 2 Kings 20. 3.

Our heart is turned from God, when hee seene strange gods, or trust in any thing beside God. Deut. 29. 18.

The viciuous wines of Salomon, turned away his heart from God. 1 Kings 11. 3, 4.

Those that turne their heart from God, shall haue their liues thoynted. Deuter. 30. 17, 18.

The cry of a contrite heart vnto God. Psal. 130. 2.

If wee returne vnto God with all our hearte, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1 Samuel 7. 3.

Iosiah turned to the Lord, with all his heart. 2 Kings 23. 25.

God promisseth mercy to those that conuert in heart. Deut. 30. 1, 2, 3.

Salomon craueth of God an vnderstanding heart. 1 Kings 3. 9.

The King is commanded to reade the Law, lest his heart should be lifted up. Deut. 17. 14.

Our heartes ought not to be lifted up to forget God, and why? Deut. 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to those that feare him an vnderstanding heart. Deut. 29. 3, 4. and to those that disobey him, a faint heart. Leuit. 26. 36.

The Shechemites mourned the heartes of the Israelites to receiue Abimelech. Judges 9. 2, 3, 6.

The heartes of the Amosites and Canaanites fainted at the Israelites coming. Iosua 3. 1.

The Israelites heartes melted, when they were discomfited at Ai. Iosh. 7. 5.

Boaz comforted the heart of Ruth, by speaking kindly. Ruth. 2. 13.

Heart hardened against the poore, looke Harden.

God giueth the disobedient a reuelling heart. Deut. 28. 65.

Sauls heart sore agonized, when hee saw the Philistines assembled against him. 1. 28. 5.

Dauid touched in heart, after he had cut

off the lay of Sauls garment. 1 Sam. 24. 4.

Boles willed the Israelites to let their heartes to Gods word. Deut. 3. 6.

Wee ought not to looke after our owne heart. Rumb. 25. 39, 40.

The heartes of the simple deceiued by falsom. 1 Sam. 15. 2, to 7, 11.

We ought to loue one another with a pure heart. 1 Tim. 5. 1. 1. Pet. 2. 23.

Saint Paul walked in the simplicitie of his heart. 2 Cor. 1. 12.

Dauid led the Israelites in simplicitie of heart. Psal. 78. 28.

The thanksgiving of a true and faithful heart. Psal. 103.

God led Israel forty yeeres in the wilderness to proue their heartes. Deut. 8. 2.

Iosias heart did melt, when hee heard the Law read. 2. King. 22. 10, 11, 18. 2. Chron. 34. 17.

They whose heart God had touched, followed Saul. 1 Sam. 10. 36.

The sorrows of the heart hath laine many Ecclesi. 30. 23.

How a mans heart may deceiue him. Deut. 11. 6.

The pyne of the heart deceiueh man. Ecclesi. 3. 2.

The heart of God for the purpose of his will. 1. Chron. 17. 19.

Eyes and heart of God, looke eyes.

The heart ought to hold fast the word of God. Psal. 4. 4.

Gods lawes written in the hearts of the faithful. Heb. 8. 10.

Our heart and our way expounded. Jer. 32. 39. Act. 4. 23. Ezek. 11. 19. 2. 36, 26, 27.

Close to the double hearted. Ecclesi. 2. 13. and 3. 28.

Hee that feareth the Lord, conuerted in heart. Ecclesi. 2. 16.

The reward of them that set by doles in their heartes. Eze. 14. 5, 13, to 11.

Of the keeping of the heart. Psal. 4. 23.

Dauid was a man after Gods own heart. 1 Sam. 13. 14.

God loy in his heart. Gen. 6. 6.

The heart is made holy and pure through Christ. Psal. 51. 10.

Heart of the earth, for the inward part of the earth. Mat. 12. 40.

Heart, for the desire of the heart. Mat. 6. 21 for the soule. 1. Pet. 3. 4. For the conscience. 1. Tell. 1. 31. 1. Job. 3. 20, 21. and for the will. Acts. 4. 32.

Heathen, Such as refuse admonition ought to be vnto vs as heathen. Gen. 18. 17.

Heauen and the heauen of heauens is the Lord. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to containe him. 2. Kings 6. 27, 30, 31, 34, 39.

Mat. 23. 34. Acts 7. 49.

The heauen called the firmament, made by the word of God. Gen. 1. 8.

The heauens created and preferred by Gods word, shall bee dissolved with fire. 2. Pet. 3. 5, 7, 12.

Saul taken vp into the third heauen. 2 Cor. 12. 3.

Heauen open. Mat. 23. 1. 6. Acts 7. 56.

Heauen

Heaven and earth are called to witness.

Mat. 23. 31.

God openeth the heavens, in giving rain

unto Israel. Deut. 28. 12.

Whosoever will presseth the heels of hea-

venought to be shamed to death. Deut. 17. 2.

Heaven and earth shall praise. Mat. 24. 35.

1 Pet. 3. 11. 1. Rev. 2. 1.

The heavenly kingdom prepared for the

by Angels and Gods elect. Mat. 25. 34.

at 5. 3. to 12.

Heavie The hand of the Lord heavie a-

gaind them of A Hood. 1. Sam. 5. 6.

The rich young man loth to let all, went

him Christ heavie. Luke 18. 22. 23.

The Heavies his binde heavie burdens

burden. Mat. 23. 4.

Christ's soule heavie, even to the death.

Mat. 26. 38. his disciples eyes heavie alle,

Mat. 27. 1.

Of heaviness and haine coming there-

of. Psal. 31. 10. Eccles. 25. 14. & 30. 21. and

11. 1. to 14. looks Sorrow and Weeping.

Heel 2. The Israelites being worn out,

hamed with thir heels against God Deut.

34. 15.

Isaac lifted by his heels against Christ.

Mat. 23. 18. Psal. 41. 9.

Isaac may bruise the heele of the goodly,

he not overcome them. Gen. 3. 15.

Iniquitie compassed us round at the heeles

when we are in miserie. Psal. 49. 5.

Hik In hell there is no moate. Eccles. 1. 4

16.

The description of hell. Isa. 30. 33.

How hell is prepared from the beginning

with the devils and his angels, and all wicked

persons. Mat. 25. 30. 41. 46. Job 10. 21. 22.

Isa. 66. 15. 16. 24. Dan. 7. 11. Mal. 5. 1. to

15. Mat. 3. 10. 12. and 5. 30. to 37. and 6. 16.

and 8. 12. 29. and 13. 30. 42. and 18. 5. 9. and

21. 3. and 23. 33. Mat. 9. 43. to 49. Luke 3.

Mat. 17. and 20. 15. and 16. 23. \* Phil. 2. 10.

Mat. 10. 37. 2 Pet. 2. 4 Jude 6. Revel. 6. 8.

Mat. 19. 30. and 20. 10. 14. 15.

The gates of hell, look Gates.

Hell taken for the grave. Gen. 37. 35.

Help. God did helpe Israel against the

Philistines. 1. Sam. 7. 10.

Out helpe in time of need is Christ. Heb.

4. 16.

The helpe of Israel is the Lord God.

Deut. 31. 26.

The Israelites cry to the Lord for helpe,

Isa. 6. 7. 8. 14.

God helpe the faithfull oft times mira-

culously. 1. Cor. 13. 2. 3. Kings 6. 17. and 19.

35. 2. Mat. 10. 29. 30. and 11. 8. look Ap-

pearance.

Henr Christ would have gathered the Is-

raelites, as a henne her chickens. Mat.

23. 37.

Herbs. The weake may eate herbes, so that

it is not those that eate them not. Roma.

14. 2. 3.

Herbs with their seedes, created by the

Christ his religion counted heretic. Actes

24. 14.

Heretics, after twice admonition ought

to be rejected. Tit. 3. 10. 11.

Heritage, look inheritance.

Heire. Christ hath regenerated by the

holy Ghost, that we should be heires of eter-

nal life. Tit. 3. 5. 6. 7.

Jesus Christ is the heire of all good things

Luke 20. 14. Heb. 1. 2.

Abraham the heire of the twofold by faith.

Rom. 4. 12.

Christians heires of God, through Christ.

Gal. 4. 7. Rom. 8. 17.

Heire of woymes look Proud.

Of heires, look more First-borne.

Hide. God will hide his face from those

that forsake him. Deut. 31. 17. 18.

Elliah hidden to hide himselfe from the

rage of Abab. 1. King 17. 3.

The Israelites did hide themselves for

fear of the Philistines. 1. Sam. 13. 5. 6.

Hee that hideth his sinnes shall not pro-

spire. Job. 28. 13.

High. The people sacrificed in high places

beside the building of the temple. 1. Kin. 3. 2.

Jeroboam made an house of high places,

1. Kin. 12. 31. 32. 33.

Amaziah and Jehoahab tooke not away

the high places, which Jeroboam had erected

2. Kin. 14. 4. 1. Kin. 22. 43. but Jehoiah

did. 2. Kin. 18. 4. to 9.

Salomon offered incense in the high

places before he built the Temple. 1. Kin. 3. 3.

and after also by the provocation of his wives

1. Kin. 11. 4. to 10.

Mountaines and high trees, for proude

and loftie people. Isa. 2. 14.

We ought not to be high-minded. Ro. 12.

16. and why. Rom. 12. 18. and 18. 12. look

Abomination and Presumption.

Samuel willed Saul to goe by unto the

high place. 1. Sam. 9. 19.

The heavens are not so high to finde as

Gods perfection. Job 11. 7. 8.

Holy. God onely is holy. Rev. 1. 5. 4. Psal.

99. 5. 9.

God is holy, and he onely will be honoured

Job. 14. 9. 10. 20.

The Bethelmites bin confessed that the

God of Israel was the holy Lord God. 1.

Sam. 6. 10.

God commanded his people to be holy un-

to him. Exo. 22. 3. 1. Lu. 1. 5. 40.

The weake count themselves as holy as

the goodly, and all beggers alike holy. Num.

16. 3.

The Israelites an holy people of God.

Deut. 14. 2. 21. & 26. 19. by hearing his word,

and keeping his covenant. Exo. 19. 5. 6.

Those whom God hath purchased, are

holy, in that they are instructed by Christ. Ro.

8. 30.

We ought to be holy in conversation, as

he is holy, that called by. 1. Pet. 1. 15. 6. and

Christ not that which is holy unto dogges

Mat. 7. 6.

Timothy knew the holy Scriptures of a

child. 2. Tim. 3. 15.

Holy dayes, look Feast.

Holy Ghost. No man can say that Jesus is

the Lord, but by the Holy Ghost. 1. Cor. 12.

12. 3. 4.

The Holy Ghost promised to the Apostles

Luke 24. 49. Job. 14. 1. 6. 26. Actes 1. 8. and

sent to them. Acts. 2. 4.

God giueth the Holy Ghost to them that

seriously desire him. Luke 11. 13.

Our loue proceedeth from the holy Ghost

and by him is shewed abroad in our hearts.

Rom. 5. 5. 1. John 4. 19.

Jesus Christ was conceived by the Holy

Ghost. Luke 1. 35. 5.

Christ dispossessed dwell by the Holy Ghost

Mat. 12. 28. Luke 11. 20.

The Holy Ghost is given the faithfull, to

answer the adversaries in the truth. Mat.

10. 19. 20.

The Holy Ghost declared to the Prophets

the sufferings and glory of Christ. 1. Pet.

1. 11.

The Prophets spake as the Holy Ghost

moored them. 2. Pet. 1. 21.

We are elect that we might be sanctified

by the Holy Ghost. 1. Pet. 1. 2.

The sending of the Holy Ghost was pro-

phesied of Joel 2. 28. 29.

Christ promised to send the Holy Ghost,

Lu. 24. 49. who was not sent till Christ was

glorified. John 7. 39.

The Holy Ghost called the comforter and

Spirit of truth Job. 14. 6. 17. 26. Actes 1. 8.

Christ baptized with the Holy Ghost. Mat.

3. 11.

The Holy Ghost is called the water of

life. Job. 4. 10. and 7. 3. 8.

Christ gave his disciples the Holy Ghost

John 20. 22. 23.

The Holy Ghost was given to the Apo-

stles according to Christs promise. Actes

2. 4.

The Samaritans received the Holy

Ghost. Actes 8. 17.

To whom the Holy Ghost is given. Co-

lathians 3. 2.

The faithfull are sealed with the Holy

Ghost. Eph. 1. 13. & 4. 30. who is the ear-

nest of the inheritance promised to confirme

us in the assured hope thereof. 2. Cor. 1. 22.

Eph. 1. 14.

The grace of the Holy Ghost poured hy-

on the Gentiles. Actes 10. 44. 45.

Our houses are temples of the Holy Ghost,

1. Cor. 6. 19.

Zacharias was filled with the Holy Ghost

and prophesied. Lu. 1. 67. \* so did Simon.

Luke 2. 25. to 36.

John Baptist filled with the Holy Ghost

from his birth. Luke 1. 15.

The Holy Ghost was not given unto Ju-







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10. Rem. 10.6, 7, 8. HPPF





to that end. Dent. 27. 25.

**Innocents.** Gehazi and other Innocents stain by Dauid's commandment. 2 Sam. 11. 17. Samuel pleaveth his innocencie before the people. 1 Sam. 12. 3 to 8.

The innocencie of Tobias. Tob. 2. 13. 14. Job reciteth his innocencie. Job 31. 1. \*  
Droo caused the innocent children to bee slain. Mat. 2. 16.

Billow saith he was innocent of the blood of Christ. Mat. 27. 24.

Abimelech took Abrahams wife with innocent hands. Gen. 20. 5.

Innocent hands. Gen. 20. 5.

Every man ought to defend his innocencie. Job. 23. 21, 10. 31. 1 Sam. 1. 15. 16. 1 Kin. 18. 18. \* Jer. 37. 13. 1. 4. 18. Job. 8. 46. 49. \* Act. 1. 3. 10. 37. and 6. 11. 3. and 7. 2. \* and 28. 17. \*

Inward more affection ought to bee mortified in vs. Col. 3. 3.

Every brother walking inordinately, is to be humbled. 2 Pet. 3. 6.

**Inquire.** Wee ought to inquire of fate to see for ayde in sickness, and not to looke. 2 Kin. 1. 16.

Rotha made peace with the Edomites inquired, of counselled not with God. Job. 1. 4. 15.

**Instructed.** God instructed the Israelites forie peeces. Deu. 8. 2. 3.

**Instruments of musique** played upon by Dauid, to his people before the ark. 2 Sam. 6. 5. 12. which he afterward appointed to continue. 1 Chr. 15. 16.

The Instruments of a foolish shephard. Job. 11. 15.

**Insuperdion.** looke Rebell.

**Intemperance** breedeth diseases. Eccles. 31. 19. 20. and 37. 26.

**Intent.** Of good intent, looke Good.

**Intercessor.** Abraham an intercessor for the Sodomites. Gen. 18. 23. \*

Christ is our onely Intercessor unto God his Father. Rom. 8. 34. 1. Jobu 2. 1. looke Mediator.

**Interpretation** of pyrames cometh of God. Gen. 41. 8. 15. 16.

He that speaketh a strange tongue, ought to pray that he may interpret it. 1 Cor. 14. 13.

The interpretation of tongues is a gift of the holy Ghost. 1 Cor. 12. 10. 11.

**Interfry.** looke Viury.

**Inuise.** Wee ought not to content vnto such as inuise vs vnto shame. Pro. 1. 10. to 20.

**Inventions.** Curtes against wicked tookes and inventions of men. Deu. 28. 20. \* Wils.

33. 4.

True inventions are not to be regarded. Isa. 119. 113.

**Inuocation.** looke Call and Prayer.

The inward man delighteth in the Law of God. Ro. 7. 22. and is reuelled by. 2 Cor. 4. 16.

**Journey.** Paul journeyed often. 2 Cor. 31. 26.

Of the 42. journeyes of the Israelites. Nu. 33. 1. 2. \*

A Sabbath dayes journey. Act. 1. 12.

He that saith that suffereth with the spall King of their goods, and whp. Heb. 10. 34.

What ioy is in heauen for our siner that converteth. Luk. 15. 7.

The sorrowes of the goodly shall be turned into ioy. Job. 6. 20. 31. 22.

All ioy and peace groweth from the holy Ghost. Rom. 14. 7. Galat. 5. 22. by the preaching of the Gospel. 1. Job. 1. 4.

Christ would that his ioy should be fulfilled in vs. Job 17. 13, 17. 19.

He two parties his ioy in Christs resurrection. Mat. 28. 8. and to his disciples. Luk. 24. 41. 52.

The birth of Christ was tidings of great ioy. Luk. 2. 10.

Of ioy and peace of conscience, looke. Act. 2. 46. and 8. 8. and 13. 52.

The feare of the Lord giveth ioy. Eccles. 1. 12. and prolongeth the life of man Eccles. 30. 22.

Ioyfull giuer, looke Giver.

Ioyes ordained for the goodly. Rom. 2. 7. 10. 1 Cor. 2. 9. 1. 3. 11. 10. 13. Gal. 6. 16. looke Children.

**Italy.** Paul sayd into Italy. Act. 27. 18. \* looke in the first Table.

Comelius captain of the Italian band. Act. 10. 1.

**Judge, and Iudgement.** Iudges are exhorted to iustice and wisdome. Wils. 6. 1, 2. 3.

Who so presumptuously disobeyeth Iudge that iudges right, ought to die. Deu. 17. 12.

The Iudge ought not to haue any regard of persons. Levit. 19. 15.

Iudges ought to be mercifull to the widows and the fatherlesse. Pro. 3. 3.

Iudges termed gods. Psal. 82. 1.

Wee ought not to raise upon Iudges, &c. Ex. 22. 3. Act. 23. 5.

An example of a true Iudge, & Prince. 1 Sam. 12. 3. 3. \*

Of Poles Iudges, see Centurion.

Samuel was Iudge ouer Israel. Iudg. 3. 9. 10. so was Deborah Iudg. 4. 4.

God many times deliuered his people for their Iudges sake. Iudg. 2. 18.

The Israelites hauing no Iudge, became idolaters. Iurg. 17. 6. \*

Samuels children were bying Iudges. 1 Sam. 8. 3.

Wicked Iudges condemned innocent Abimelech. 1 Kin. 21. 11, 13.

That God is Iudge of all the world, and how he iudgeth, reade Erne. 18. 5. Deu. 10. 17. 18. Job 34. 11. 12. Psal. 7. 8. 11. 24. 2.

Pro. 24. 12. Isa. 11. 3. 4. Eccles. 35. 12. Mat. 16. 27. Rom. 2. 1. to 12. 1 Cor. 4. 3. 4. Heb. 12. 23. 2. Tim. 4. 1. Psal. 3. 5.

Christ shall iudge both quicke and dead. Act. 10. 13. Rom. 14. 9. 13. Job. 5. 27.

We may not be rash Iudges of other. Mat. 7. 1. 3. 10. 6.

Iudges ruled in Israel foure hundred and fifty peeres. Act. 13. 20.

Like iudge like officers. Eccles. 10. 2.

The meane to iudge rightly, is to regard Gods glory, and not puate commoditie. Job. 5. 43.

Iudge none blessed, before his death, and whp. Eccles. 11. 28.

Iudges execute not many iudgements, but

Gods. 2 Ths. 1. 6.

The faces of Iudges are covered by God. Job 9. 24.

Iudges and Princes shall abide the soyle iudgement, if they abuse their authoritie. Wils. 6. 5. 10. 10.

God hath iudgement to the fatherlesse and widows. Deu. 10. 18.

God iudged Dauid's cause against Abimelech. 1 Sam. 25. 23. 39.

Polos judged controuersies betwene the Israelites from morning till euen. Exo. 18. 13. 10. he did the Elders. Exo. 24. 14.

Why Aaron bare the names of the thirte tribes in the breastplate of iudgement. Exo. 28. 29.

Samuel went his circuit to erreare iudgement by, all his life. 1 Sam. 7. 15. 16.

In iudgement we may not follow the opinion of the multitude to oney how the truth is. Exo. 23. 2.

What equitie is required in iudgement. Exo. 23. 1. 7. 10.

Weighty matters in iudgement were decided by the high Priest. Deu. 17. 8. 9.

We ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and widows. Deu. 17. 18.

Abraham commanded his household to doe righteousness, and iudgement. Gen. 18. 19.

Jeremiah exhorted the king of Iudah to execute righteousness and iudgement. Jer. 22. 3.

Dauid executed iudgement to all his people. 2 Sam. 8. 15.

All the wayes of God are iudgement. Deu. 33. 4.

We must haue Gods iudgements before our eyes. 2 Sam. 22. 23.

If Gods hand take hold on iudgement, he will reuenge those that hate him. Deu. 32. 41.

Gods iudgements are iust, and like a great verpe. 2 Edo. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whosoever we be, is subject to the iudgement of God, and not of men. Rom. 14. 6. 8, 10. 13. 14. \*

The iudgement and vnsearchable wisdom of God is manifested by his works. Job 37. 12. 2. \*

The iudgements of God are wonderful. Psal. 16. 7.

The wicked haue no consideration of Gods iudgements. Pro. 28. 5.

God by his iudgement sometime suffereth the obdurate to doe what they list. Psal. 81. 11. 12.

Of the great iudgement of God against the wicked. Wils. 17. 1. \*

Iudgement mercifull to them that shew no mercy. Iam. 2. 13.

Gods iudgements against such as persecute not his Gospel. 2 Ths. 2. 10. 11, 12. and such as with drawe other from the truth. Wils. 5. 10.

God iudgeth the heart, not by outward appearance. 1 Sam. 16. 7. neither ought we to iudge by likelihoods. Eccles. 11. 2. Job. 7. 34.

If God should iudge according to right, no man should be innocent. Job 9. 28.

Gods iudgement, begetteth at his owne house. 1 Pet. 4. 17. Prou. 11. 31. and whp.



**Kingdome.** Christians ought to put on kindnesse, *Col. 3. 12, 13, 14.*  
**Kindred, looke Tribe.**

**King.** The King is appointed to doe equitie and iudgement. 1. *King. 10. 9.*

A King by iudgement maintaineth his realme. *Job. 29. 4.*

The King ought not to haue many wiues, and wiue. *Deut. 17. 17.*

Kings are forbidden to drinke wine excessively, and wdr. *Job. 31. 4, 5.*

The Kings heart is in the hand of the Lord. *Job. 21. 1.*

The wiues of a King is as messengers of death. *Job. 16. 14, and 20. 2.*

Woe to the land where the King is a child. *Eccl. 10. 16.*

Jeremiah rebuketh the King to execute iudgement. *Jer. 22. 3.*

The Lord will set a wise King ouer his beloved. 1. *Ch. 1. 1.*

What is the honour of a King, and how his throne may be established. *Job. 25. 4, 5.*

Kings changed, looke Kingdome.

The King must be a Deuotionary all his dayes. *Deut. 17. 18, 19, 20.*

The death and life of Kings cometh of God. *Job. 14. 10.*

We must honour the King, and submit our selues to his ordinances. 1. *Pet. 2. 13, 17, and pray for all that are in authority. 1. Tim. 2. 2.*

An exhortation unto Kings and Iudges. *Job. 31. 10, 12.*

When the Israelites had no King of Magistrate, every man did what he liked. *Judg. 17. 6.*

The Israelites desire a King to iudge them. 1. *Sa. 8. 5, 19, 20.* Wherefore Samuel reposed them. 1. *Sa. 10. 19, and 12. 13.*

King and people doing well, shall be preserved: doing euill, shall perishe. 1. *Sa. 12. 14, 15, 25.*

What manner of men earthly Kings naturally are. 1. *Sa. 8. 9, 11, 19.*

A law written for the King to observe. 1. *Sa. 10. 25.*

Sam is constituted King against his will. 1. *Sa. 10. 22, 23, 24.*

Jeroboam the big Priest taught Jezebel the King. 1. *King. 16. 31.*

David, Iothab, & Orishab were Kings that feared the Lord. *Eccl. 49. 4.* & so was Aza and Seshophaph. 1. *Kin. 15. 11, 12.* *Ch. 17. 3.*

Prophets boldly reposed Kings. 1. *Kin. 5. 8.* 2. *Sa. 12. 7.*

The people honoured King Solomon for his wisdom. 1. *King. 3. 18.*

Fine Kings hanged. *Job. 10. 16.* 2. *Ch. 2. 38.*

The King of A'anged Job. 8. 19.

Each King of Israel being drunken, was slain by his servant. 1. *King. 16. 9, 10.*

The Kings of Edom. 1. *Ch. 1. 43.*

To the King euerlastingly, inuestall, &c. be glory for euer and euer. 1. *Ch. 1. 17.*

Quid aiter nobis? he was the King of the Hebrews. *Mat. 27. 17.* Whose confessed is, the Hebrew deny it. *Job. 19. 15.*

Christians are Kings and Priests, &c. 1. *Pet. 2. 9.* *Reuel. 5. 10.*

Kings haue committed fornication with the great whore. *Reuel. 17. 2.*

Of the Kingdome of Hea. *Job. 18. 14.*

Kings haue dominion ouer their subjects bodies and cattell. *Job. 9. 37.* looke Princes.

Kingdome are preserved by God. *Eccl. 16. 16.*

The Kingdome of Saul was renewed in Gilead. 1. *Sa. 11. 14.*

Asaiah blessed the Kingdome of his father. 1. *King. 1. 5.*

The change of Kingdome is a double of God for sinne. *Job. 34. 24.* *Eccl. 10. 8.* *Job. 28. 2.*

The end of the Kingdome of Israel is threaten. *Amos 3. 2.* *Isaiah 1. 1.* *King. 17. 7, 18.* and of the kingdome of Judah. 2. *King. 23. 27.*

The state of a Kingdome consisteth in the goodwills of the King. *Eccl. 10. 3.*

Of the four Monarchies of Kingdomes of the world. *Dan. 7. 17.*

Of the succession of the four Kingdomes. *Jer. 6. 5.*

The Kingdome of Christ deserueth. *Gen. 49. 10.* *Job. 32. 3.* *1. Pet. 7. 1.*

Christ's Kingdome shall haue no end. *Job. 9. 7.* *1. Pet. 1. 3.*

God confirmeth his promises touching the Kingdome of Christ. *Job. 5. 4.*

Christ teacheth that it is our fathers pleasure to giue by the Kingdome of heauen. *Lu. 12. 32.*

Christ's Kingdome is not of this world. *Job. 18. 36.* appointed to the faithfull by himselfe, as his Father appointed it to him. *Lu. 12. 32, 33.*

The Kingdome of God is prepared for the chosen. *Mat. 25. 34.*

Through many afflictions the godly are vouchsafed to enter into the Kingdome of God. *Acts 14. 22.* 2. *Th. 1. 5.*

The shall not inherit the Kingdome of God. *Gal. 5. 19, 20, 21.* 1. *Cor. 6. 9, 10.* and 15. 50.

The parable of the figtree, shewing when the Kingdome of God is neere. *Mat. 24. 32, 33.*

Kingdome of God, taken for the administration of the Gospel. 1. *Cor. 4. 20.* for the Gospel it selfe. *Mat. 21. 43.* for all that belongeth to the glory of God. *Mat. 6. 33.* for Gods spiritual government of the faithfull in the person of Christ. *Mat. 1. 15.* for everlasting life. *Job. 3. 3.* and for the preaching of the Gospel. *Mat. 4. 30, 31.* and 9. 1.

Kingdome of heauen for the true state of the Church. *Mat. 5. 19.* and 11. 11. and 15. 43. for the doctrine and preaching of the Gospel. *Mat. 1. 1.* 2. *Ch. 2. 4.* for the kingdome of God. *Mat. 3. 2.* for eternall life. *Mat. 5. 20.* and 7. 12. and 19. 13. and for the visible Church. *Mat. 5. 19.* and 13. 24, 47.

Kingdome of the sonne of man, for the glory of Christ's ascension, & of his preaching of the Gospel. *Mat. 16. 28.*

The Apostles were commanded to preach that the Kingdome of God was at hand. *Mat. 10. 7.*

To whom it is giuen to understand the mysteries of the kingdome of heauen. *Mat. 13. 11.*

Wherein the kingdome of God consisteth.

*Rom. 14. 17.*

The Kingdome of heauen suffereth violence. *Mat. 11. 12.*

The Kingdome of God is not in word, but in power. 1. *Cor. 4. 20.*

To whom the Kingdome of heauen appertained. *Mat. 19. 14.* *Mat. 10. 14, 15.*

None can enter into the Kingdome of God except he be regenerate. *Job. 3. 3, 5.* to 9.

Many are called vnto the Kingdome of heauen, but few enter. *Lu. 14. 15; to 25.* *Mat. 22. 14.*

Rich men hardly enter into the Kingdome of heauen. *Mat. 19. 24.* 25. 26. *Mat. 10. 23.* to 28.

The Kingdome of God is within vs. *Lu. 17. 21.* looke Leauen.

First looke the Kingdome of God. *Mat. 6. 33.*

The Pharisees neither enter into the Kingdome of heauen themselves, nor suffer other. *Mat. 23. 13.*

Christ casting out of devils by the vertue of the holy Ghost, shewed that the Kingdome of heauen was come. *Mat. 12. 28.*

The Pharisees alie Christ when the Kingdome of heauen should come. *Lu. 17. 20.*

The Fewer dreamed of a restitution of the Kingdome of David. *Mat. 11. 7.* to 12. 3. The Apostles asked Christ when he would restore the Kingdome to Israel. *Act. 1. 6.*

Of the spiritual Kingdome of God. 1. *Sa. 2. 9.* 10. and 29. 9; 11. to 26. *Job. 3. 10.* and 9. "and 2. 15. "and 7. 2. and 10. 10. and 45. "and 2. 5. "and 14. 18. "Job. 11. 2. "and 41. to 18. and 42. 3, 4, 7. *Jer. 23. 3.* and 33. 20. *Eccl. 4. 23.* "and 37. 16. *Job. 24. 4, 5, 6.* and 4. 28. 31. "and 7. 17. and 9. 24. 25. *Job. 3. 4, 5.* *Job. 4. 8.* 5. *Job. 7. 9.* *Lu. 12. 49.* "3. 3. *Job. 12. 32, 36.* *Job. 13. 2.* and 2. 3.

Rahab kissed his son Jacob. *Gen. 37. 27.*

Isaac kissed Rachel. *Gen. 29. 11.* and Joseph of Shimon. *Gen. 48. 10.*

Isaac kissed his sonnes and daughters. *Gen. 35. 5.*

Isaac kissed Jacob. *Gen. 35. 4.*

Isaac kissed his daughter. *Gen. 45. 15.* and his father being dead. *Gen. 50. 1.*

Isaac kissed Joseph. *Gen. 47. 29.* and Joseph his father in law. *Gen. 8. 7.*

Isaac kissed his two daughters in law. *Rut. 1. 9.*

Samuel kissed David. 1. *Sa. 10. 1.*

Jonathan and David kissed each other. 1. *Sa. 20. 41.*

David kissed Achish. 1. *Sa. 14. 33.*

Absalom the people. 2. *Sa. 15. 5.*

David kissed Buzai. 1. *Sa. 19. 19.*

Isaac desired that he might goe kiss his father and mother. 1. *King. 19. 20. 31.*

A chaste and holy kiss, is token of verite charity. *Rom. 16. 16.* 1. *Cor. 16. 20.* 2. *Cor. 13. 12.* 2. *Th. 5. 16.* 1. *1. Pet. 5. 14.*

The brethren kissed Paul at his departing. *Act. 20. 37, 38.*

The Ananias woman kissed Paul's feet. *Lu. 7. 38.* & 45.

Isaac embraced Christ with a kiss. *Lu. 22. 48.* *Mat. 26. 48.* *Mat. 1. 44.* & 45.

**Knee and Kneeling.** Salomon prayed kneeling on both his knees. 1. **Kin.** 8. 5. 4. so did Daniel. **Den.** 6. 10.

The 50. founders sent to Eliab, fell on their knees before him. 2. **Kin.** 1. 1. 3. 15.

God had reserved 7000. in Israel, that had not bowed their knees to Baal. 1. **Kin.** 19. 14. 18.

Those that kneeled down to drink water were forbidden to go with Sisera. **Judges** 7. 5. 6.

Miserable apostumes in the knees, shall afflict the disobedient. **Deu.** 2. 8. 3. 5.

**Know.** God will be known to be Lord. **Ex.** 7. 17.

We know God, if we keep his commandments. 1. **Joh.** 1. 3. 4. 5.

To know and to be known of God, looketh Cal. 4. 9.

The Lord knoweth who are his. 2. **Tim.** 2. 19.

To know, say to heart to do. **Gen.** 4. 1. 1. **Kin.** 1. 4. say to do good. **Kin.** 2. 10. and say to do evil. **Deu.** 2. 2. 3.

God hath not cast away his people, whom he knew before. **Ro.** 11. 2.

When God knew before, then he ordered to be like fashioned to the image of his Son. **Ro.** 8. 2. 9.

Men must meditate in Gods Law, to learn to know our duty, and do it. **Joh.** 1. 8. 1. **Kin.** 2. 1. 2.

Knowledge puffeth up, but love edifieth. 1. **Cor.** 8. 1.

Benevolence and Holiness are filled with knowledge. **Ec.** 1. 3. 1. and 3. 5. 3. 1. **Isa.** 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

John Baptists brought knowledge of salvation. **Luk.** 1. 77.

We ought to increase in the knowledge of God. **1. Cor.** 1. 10.

Some ever learning, & never able to come to the knowledge of the truth. 2. **Tim.** 3. 7.

We ought to have a zeal according to knowledge. **Ro.** 10. 2.

The tree of knowledge of good and evil. **Gen.** 2. 9. and 3. 1. 5. 7.

The Lord is a God of knowledge. 1. **Sa.** 2. 1.

The knowledge of God is better than burnt offerings. **Hol.** 6. 6.

The true knowledge, is to tell upon God. **Hol.** 4. 9. see Willodome

The Priests lips, should profess the knowledge. **Hol.** 2. 7.

**Kow.** Of the sacrifice of the redde Kow. **Ex.** 1. 9. 2. 1.

How much kine sent away from Ebron, with the Ark of God. 1. **Sam.** 6. 7. 10. 1. 2.

Canhaanish princes are called kine, and the Kings. **1. Sam.** 4. 1. 2.

**L.**

**Labour.** Man and life, is a continual labour and travail. **Job.** 7. 1. **Eccl.** 1. 3. **Isa.** 1. 3. **Isa.** 1. 3. **Isa.** 1. 3.

We ought to live of our labours. **Job.** 5. 13.

The waste of labour. **Job.** 1. 1. **Eccl.** 1. 3. **Isa.** 1. 3.

Labour bringeth abundance. **Job.** 1. 4. 2. 3.

He that sheweth labour, shall come to po-

verty. **Job.** 10. 4. and 21. 5. 17.

The labours of the disobedient shall be rewarded with grasshoppers. **Deu.** 2. 8. 3. 8.

God besteth the labour of Jacob's hands. **Gen.** 3. 1. 2. 3.

Whosoever commandeth to oppress the Israelites with labour. **Ex.** 1. 14. and 5. 9.

Paul boasted not of other mens labours. 2. **Cor.** 10. 15.

Paul appointed himselfe the Minister of God in Israel. 1. **Cor.** 6. 4. and 11. 2. 3.

Our labour shall not be in vain, if it be wrought in the Lord. 1. **Cor.** 15. 58.

They that die in the Lord, rest from their labours. **Re.** 14. 1. 3.

We ought to reverence those that labour in the Gospel. 1. **Cor.** 16. 16.

The Apostles reaped the Prophets labours. **1. Joh.** 4. 7. 8.

The labourer is worthy of his wages. **Luk.** 10. 7. **1. Tim.** 5. 18.

The labourers are few. **Mat.** 9. 37.

God heareth the crye of labourers and men in adversity. **Deu.** 26. 7.

Labour and travail for sinne is laid upon all men. **Gen.** 3. 19. 3. 19. **Ex.** 20. 9. 10. 1. 1. and 34. 21. **Deut.** 5. 1. 3. 1. 4. 1. 5. **Job.** 2. 11. 2.

**Isa.** 1. 04. 23. **Job.** 10. 3. 4. 6. 16. 8. 14. 4. 23. **Eccl.** 3. 10 and 1. 3. **Job.** 3. 1. 3. 6. **Act.** 1. 8. 2. 3. and 30. 34. **Ephe.** 4. 28. 1. **Cor.** 4. 12. 1. **1. Th.** 5. 9. 2. **1. Th.** 3. 10.

Labour maketh not rich, but the blessing of God. **Gen.** 3. 18. 3. 16. 13. 8. 30. 27. 30. **Deu.** 8. 24. 1. **Job.** 42. 10. **Job.** 10. 3. 6. **Eccl.** 1. 1. 2. 3. 4. **Eccl.** 1. 1. 2. 3. 4.

**Lacke.** He that giveth unto the poor, shall not lacke. **Job.** 28. 27.

Ladder. Jacob saw a Ladder in his dream. **Gen.** 28. 12.

Laden. Christ calleth unto him all that are laden. **Mat.** 11. 28.

Lake burning with fire and brimstone. **Re.** 2. 1. 8.

**Lambe.** The sacrifice of the white Lambe. **Lev.** 3. 7.

The manner of eating the Passell Lambe. **Ex.** 12. 3. 1. 2. 9.

Christ is the Lambe, who hath taken away our sinnes. **Job.** 1. 2. 9. **Re.** 5. 8. 9.

How the Lambe Christ is honoured. **Re.** 5. 6. 1. 3. which stood upon mount Zion. **Re.** 14. 1. 2.

Christ willed Peter to feed his Lampes. **Job.** 31. 15.

Lame. Drisiboseth accused. 2. **Sam.** 4. 4. and 16. 1. 1. 5.

Lamentation of David over Saul and Jonathan. 2. **Sam.** 1. 17.

Israel lamented for the Ark. 1. **Sam.** 7. 2.

Isaiah's daughter lamented her blindness over mount Sion. **Isa.** 38. 1. 2.

The old Prophet lamented the death of the other Prophet whom he had deceived. 1. **Sam.** 13. 29.

Lampes for the Candlesticks of the Tabernacle. **Ex.** 25. 37 and 27. 2. 0. 2. 1. **Lev.** 24. 2. 3. 4.

The Lampes of the Temple. **Mat.** 25. 1. 3. 4.

**Land.** looketh Famine in Egypt.

**Language.** One language a good space after the flood. **Gen.** 11. 1.

The Apostles spake all languages. **Act.** 2. 8. see Tongues.

**Large.** God gave Salomon a large heart. 1. **Kin.** 4. 29.

Last verses prophesied of. 1. **Tim.** 4. 1. 2. **2. Tim.** 3. 1 and 2. **1. Pet.** 3. 3.

The last shall be first, and the first last. **Mat.** 20. 1. 6. and 2. 30.

**Law.** The terrible delivery of the Law, and the cause thereof. **Ex.** 19. 16. 18. **Deu.** 33. 2. and 5. 2. 2. 28. **Deu.** 12. 1. 8. 10. 12.

Moses repeated the Law. **Deu.** 1. 2. 3.

Moses commanded a Law for an inheritance of the congregation of Jacob. **Deu.** 33. 4.

Curled is hee that confirmeth not all the precepts of the Law to be them. **Deu.** 27. 6.

Their reward that heepe the Law, and their punishment that despise it. **Deu.** 28. 10. **Baruch.** 4. 1.

God commandeth to reade the Law day and night, one who. **Job.** 1. 8.

We ought always to have the Law before our eyes, and in our hearts. **Deu.** 11. 18. 19. 20.

Moses exhorted the people to heepe the Law. **Deu.** 4. 1. So doth Joshua. **Josh.** 22. 5.

The Law of the burnt offerings. **Lev.** 6. 9.

The Law of him that toucheth it is in the tent of the dead. **Lev.** 15. 1. 3. 4.

The high Priests and Judges ought to judge according to the Law. **Deu.** 17. 9. 10. 1. 11.

The Judges were compelled to observe the Law of God. 1. **Sam.** 8. 1.

The Law of God is, and the fruit thereof. **Isa.** 19. 7. 10. 12.

The Law taken for the doctrine of the Law. **Mat.** 7. 12. for other books besides the books of Moses. **Job.** 10. 3. 4. and 12. 3. 4. and 15. 5. **Rom.** 3. 19. for the whole doctrine of God. **1. Tim.** 1. 3. 5. and for outward profession. **Phil.** 3. 5. for the whole doctrine of salvation. **Isa.** 2. 3.

The Law divided into two Tables. **Mat.** 23. 37. 38.

The Law was ordained by Angels in the heavens mediator. **Gal.** 3. 1. 9.

The Law was given by Moses. **Job.** 1. 17. and 7. 19.

The constitution of the Law appertaineth to the Jews. **Rom.** 9. 4.

The knowledge of sinne cometh by the Law. **Rom.** 3. 20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediator. **Gal.** 3. 19.

When the Law entered. **Rom.** 5. 20.

The Law is a schoolmaster to lead us to Christ. **Gal.** 3. 24.

The Law is holy, lust, and good. **Rom.** 7. 12.

The Law is good, if it be used lawfully. 1. **Tim.** 1. 8.

If a man do that which he would not, be contented to the Law, that it is good. **Rom.** 7. 16.

The Law of Moses an imposable yoke. **Act.** 15. 10.

The Law called the strength of sinne. 1. **Cor.** 15. 56. because it is an occasion of sinne.



Ro 7. 5. 8. called also the Law of sin and death  
Ro 8. 2. 9. of wrath. Ro 4. 15. 9. the ministration  
of death and damnation. 2. Co 3. 7. 9.  
and the officer of the letter. Ro 7. 6.

House of the Hebrews kept the Law. John  
7. 19.

The Law giveth not life. Gal. 3. 12.  
A man is justified by the Law in the sight  
of God. Gal. 3. 10. and 3. 11.

As many as are of the works of the Law,  
are cursed. Gal. 3. 10.

The end of the Law is Iouste. Ro 5. 4. 3. 44.  
and 7. 12. and 22. 37. to 41. Job. 13. 34. 35.  
Rom. 13. 8. 9. Gal. 5. 14. 22. and 6. 2. 1. 5.  
Tim. 1. 5.

Christ hath abrogated the Law. Eph 2.  
15. 2. Co 3. 7. 11. Mat. 11. 13. Act. 13. 38. 39.  
and 15. 10. 1. Ro 7. 6. Gal. 3. 24. 25. 8. 4. 3.  
to 8. Col. 2. 17. Heb. 8. 9.

The Law was a shadow of good things to  
come. Heb. 10. 1. 10.

The Law was read in the Synagogue  
every Sabbath. Act. 13. 27.

The Jews alleged Law to put Christ to  
death. Job. 19. 7.

Christ came to redeem those that were under  
the Law. Gal. 4. 5.

Christ is the end of the Law. Ro 10. 4.

That which the Law could not do, Christ  
hath accomplished. Ro 8. 3. 4

The Law made nothing perfect. Heb. 7. 19

The firstfruits of the house, and the allego-  
ry of the children of Sarah, and Agar, prove  
that the Law is erased. Gal. 4. 1. 32.

Christ came to fulfill the Law and the Pro-  
phets. Mat. 5. 17.

The Law is not given to the righteous,  
but to the lawless, disobedient, &c. 1. Tim. 4.  
9. 10. Gal. 5. 18.

God hath written his Lawes in the hearts  
of the faithful. Heb. 8. 10.

The Law of God delighteth the spirits of  
the faithful. Ro 7. 22

The wisdom of the flesh is not, or cannot  
be subject to the Law of God. Ro 8. 7.

The law of our members rebellet against  
the law of our mind. Ro 7. 23.

The Law of Christ is a Law of liber-  
tie. Jam. 2. 12.

The royal Law is the love of our neigh-  
bour. Jam. 2. 8.

If the Law were glorious, how much more  
the Gospel. 2. Co 3. 7. 8. 9.

Who shall fail in our point of the Law,  
is guilty of all. Jam. 2. 10.

Against wicked Law makers, looke Ista.  
10. 1.

Which lawes ought to bee broken. Dan.  
6. 15.

Custom is a Law to the wicked. Eccl 1.  
14. 15.

There is one Law giuer, which is able to  
save and destroy. Jam. 4. 12.

The first Law. Gen 2. 16. 17. transgressed  
and punished. Gen. 3. 6.

The Law of the ten commandments was  
giuen by Moses. Ex 30. 1. to 18. written in  
Tables Ex 31. 18. Deut. 5. 22. which are  
broken Ex 32. 1. 9. Deut. 9. 17. and renewed  
Deut. 10. 1. 106. Ex 24. 1. 28.

The Law is read. Deut. 31. 9. to 14. Josh.  
8. 35. Acts 15. 2. 1. 2. Kin. 2. 1. 2. 3. 2. Eze.  
34. 18. Mic 6. 1. to 9. 1. Eze. 9. 40. to 48. 2.  
Mat. 8. 3.

Before the Law, sinne was not counted sin  
Ro. 5. 13.

Of translating the Law of God, or the  
King, see Transgredde.

The Law of God cannot be fulfilled with-  
out the Spirit of God. Deu 5. 2. 9. 33. and 30.  
14. Ista. 19. 1. 2. Luke 18. 4. 16. 27. Act.  
15. 9. 10. 11. Rom. 8. 1. to 18. Galat. 5. 16.  
18. 22.

The Law was giuen to hying forth feare in  
his 2. Eze. 9. 31.

Disperity followeth them that loue Gods  
Law. Ista. 119. 6.

The Law of faith giuen upon condition,  
and holm Rom. 3. 27. and 8. 1.

They may not go to Law under unbelievers.  
1. Co 7. 4. 10. 9.

Laugh, Abraham and Sarah laughed, and  
why. Gen. 17. 17. and 18. 12.

Alce unto them that laugh now, for they  
shall weep. Luk. 6. 25.

Though some laugh Gods messengers to  
scorne, yet some profit thereby. 2. Thon. 30.  
10. 11.

Laughter, see Countenance.

We ought to laugh no more to scorne, Ec-  
cl 12. 7. 11. see Pastime.

Lay, see Whoredome.

Lying out of hands. Gen 48. 13. Ex 39.  
10. Luke 1. 4. and 3. 2. 8. 13. Jam 2. 7. 18.

Mat. 10. 16. Act. 6. 6. 8. 17. to 25. 3. 13. 3. 8.  
19. 6. 1. Tim. 4. 14. and 5. 22. 2. Tim. 1. 6.

Leadeth, Gods lawg suffering leadeth to  
reprimand. Ro 2. 4.

Least. The Lumb of a leafe shaken, shall  
reast the wicked. Luk. 26. 36.

Learn. The Elders of Israel did learne  
Gods Law. Ista. 8. 13.

Least. Simeon confessed himself least of  
his fathers house. Luc 9. 6. 15.

Paul least among the Apostles. 1. Co 15.  
9. and of all Saints Eph 2. 17.

Altho he shall breake one of the least com-  
mandments, and teach men so, he shall be called  
least in the kingdom of heauen. Mat. 5. 19.

The least in the kingdom of heauen is  
greater then John Baptist. Mat 11. 11. 12.  
Luk. 7. 28.

Leave, see Forsake.

Leauen. The meate offerings were made  
without leauen. Act. 2. 11.

Leauened bread might not be eaten at the  
celebration of the Passouer Ex 12. 15.

The kingdoms of God compared to lea-  
uen. Mat. 13. 33.

Leauen taketh to peralious doctrine. Mat.  
16. 6. 12. Gal. 5. 9. for hypocrite. Luk. 12. 1.

The leauen of malice ought to bee purged  
forth. 1. Cor. 5. 7. 8.

Leffe. To cleave God, and to finde oneself  
him 2. Chr. 15. 2. 15.

Of seeking of a living Ore, Adrepe, Aste,  
or garment. Deu 23. 1. 2. 3.

Legion of Angels and Devils. Mat. 26. 53  
Mat. 9. 9. Luk. 8. 30.

Lending. The Law of lending, beproteing,  
and receiving to custodie. Ex 22. 27. 29. 14. 5.  
Leu. 6. 4. Deu. 24. 10.

Of lending to the poore Ex 22. 25. 26. 17.  
Deu. 15. 5. 7. to 22. Ecccl 3. 9. to 12. Job.  
5. 4. 4. Luk. 6. 30. 35.

Leprous, see Hand.

Leprosie. What it was to be knowne. Leu.  
13. 2. 2. and how to be cleansed. Levit. 14. 2.  
and how greatly to be taken heed of. Deut.  
24. 8.

A man the Syrian healed of leprosie. 2.  
Kin. 5. 15.

The Lepers declared to the Samaritans  
the poudence of God. 2. Kin. 7. 10.

Whom became Leprous for gadding a-  
gainst Moses. Num. 12. 10. and was healed  
the holie seven dayes. Nu. 12. 15. accord-  
ing to the law. Leu. 13. 46. Nu. 5. 2. 2. Kin.  
15. 5.

Christ heales one of the Leprie. Mat 8.  
2. 3.

Of the ten Lepers which were cleansed by  
Christ Luk. 17. 12. to 20.

King Azzah stricken with Leprie, for  
blurring the Divines office. 2. King. 15. 5. 2.  
Chr. 26. 16. 19. to 22.

Letter, see Men.

Letter taken for the Law. 2. Co 3. 6. Of  
the signe of the sacrament, when the truth  
is not conioyned Ro 2. 27. 29.

Micha carried a letter of his owne death.  
2. Sa. 11. 14.

Of Fezebels counterfeited letters. 1. Ki. 21. 8  
Paul collecteth the Law the eldres of the  
letters Ro 7. 6.

Letters that served to dole. no more admi-  
tted to the Disciples, and why. Ex 44. 10. to 15.  
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heaven. Matth. 8. 11.

Christ having more many good works, st-  
herb the Jewes (of which of them they would  
stone him John 10. 32.)

Many of the Jewes belieted. John 4. 41.  
and 11. 45. and 12. 41. Acts 4. 4.

Christ spake many things in parabes.  
Mat. 13. 3.

We may not walke as many doe, who are  
enemies of Christ his Crosse, and wdy. Phil.  
3. 17.

In many things we sinne all. Jam. 3. 2.  
Marchants of Babylon were the great men  
of the earth Reue. 18. 23.

The marchants of the earth are wared rich  
by Babylon, but they shall weepe for her de-  
struction. Reue. 18. 3, 11.

A marchant cannot lightly keepe him from  
buying. Eccles. 10. 6. 10. looks Buying.

Markes to know false Apollies by. Rom.  
16. 18.

Those that shalbe saued, are marked. Eze.  
9. 4, 6. Reue. 7. 3. Eccl. 12. 23, 23. Looke  
Bounds.

Mariage instituted. Genes. 1. 22. \* Matth.  
19. 5.

The piasse of mariage. Dns. 1. 8. 22.

Against such as beake their faith in mar-  
riage. Gal. 2. 11, 10. 17.

Rapael instructed Tobias how he should  
marrie. Tob. 6. 15.

Confirmation of mariage. Gen. 9. 17.

Pauls counsell to married folkes, and to  
widowes. 1. Cor. 7. 8, 9.

How married men exempted from all pub-  
like businesse the first yeere. Deut. 24. 5.

Young widowes are tolled to marry, and  
wdy. 1. Tim. 5. 14.

Also manner to marry the elder before the  
yonger. Gen. 29. 16.

Mariage seals, lookes Feasts.

With what feare of God the marriages of  
Israh and Tobias were celebrated. Gen. 24.  
2. \* Tob. 7. 12, 13. and 8. 1.

Whether both not on a marriage garment,  
was cast into utter darkenesse. Matth. 23. 11,  
22, 13.

Against mariage with infidels for worldly  
respectes. Gen. 6. 1, 2. and 19. 14, 15. Deute.  
7. 3, 4. and 20. 18. and 21. 12. 1. King. 14.  
2. King. 8. 18, 26. 2. Cor. 6. 14. \* Lookes coue-  
nant.

Mariage forbidden by deuelers. 1. Tim.  
4. 3.

Mariage compared to the coupling of Christ  
and his Church. Eph. 5. 29.

Second mariages. Rom. 7. 2. 1. Cor. 7. 39,  
39. 1. Tim. 5. 14. Looke Divorce.

Mariage of Ministers lawfull. Acts 21. 9.  
1. Cor. 7. 29. 2. 5. Phil. 4. 3. 1. Tim. 3. 2, 4,  
5. and 4. 1, 3. Tit. 1. 6. Heb. 13. 4.

Of Mariage lookes more. Gene. 3. 16. and  
3. 16. and 3. 16. and 3. 16. and 3. 16. and 3. 16.

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and the faithfull. Can. throughout. Ps. 50.  
1. \* and 3. 4. 1. \* 2. 6. 5. 12. 3. 32. Eze. 16. 8  
Dofe. 2. 2. \* 3. 15. and 3. 15. and 3. 15. 1.  
Reu. 19. 9. Luk. 5. 34. Job. 3. 5. 2. Cor. 12. 2.  
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16. 25. Luk. 21. 16, 18. Ro. 8. 36, 37. 2. Tim.  
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Mat. 15. Mar. 3. 10. Luk. 5. 35. and 6. 17.  
18. 19.

Murmuring to be anointed in all things.  
Psal. 124. 1. Cor. 10. 10. 11. 12.

Murmurers were consumed with fire from  
the Lord. Num. 16. 35.

The murmuring of Israelites were consumed  
by the hand of God. Num. 16. 41.

The Israelites murmured for flesh. Num.  
11. 4. because the water was bitter. Exod.  
15. 24. for want of water. Exod. 17. 1. 2. 3.

Num. 20. 2. for belly ache. Exod. 16. 3. 5.  
and for the wasp. Num. 21. 4. 5.

They murmured against God. Num. 11.  
10. 16. Aaron and Miriam against Moses  
Num. 12. 1. and the people against Moses, at  
the hear heard there were Spanes in the  
land of Canaan. Num. 13. 34. and 14. 2. 4.

Who so murmureth against Gods mini-  
sters, murmurth against God himselfe. Exo.  
16. 8.

Gods putters them in remembrance of  
their murmurings. Num. 33. 8.

God threateth the Israelites murmurings  
Num. 14. 29. 10. 39.

Of murmurers, heke moze. Mat. 9. 1. Lu.  
15. 30. and 15. 3. and 19. 7. Job. 6. 4. 1. Rom.  
15. 31. 19. June 16. looke Rebellion.

Murderer abhorred of Infidels. Actes 28. 4.  
Laws for murder. Num. 35. 16.

Punishment for murderers. Reuel. 1. 8.  
heke Kill and Murtherer.

Muske ought to bee given care unto. Co-  
luth. 32. 5. 6. 7.

Musard. The increase of the Church  
teight by the parable of the goale of Mu-  
sard. Luke 13. 19.

Myst went up from the earth, and watered  
her the beginning. Gen. 2.

Mysterie. The mysterie of our saluation is  
the Gospel reuealed in the Scripture. Rom.  
16. 25. 26.

The mysterie of the Gentiles receiuing,  
reuealed to Paul. Ephe. 3. 3. 4. 6. Colossians  
1. 26.

The great mysterie, God manifested in  
the flesh, and iustified in the spirit. 1. Tim.  
3. 16.

Cleanness required before and after the  
communicating of Gods mysterie. 1. Sam.  
21. 5. 6.

The mysterie of the great wyse. Reuel.  
17. 5.

The mysterie of iniquity. 2. Thel. 2. 7. looke  
Secrec.

Myra. Of Arons myre, looke Exod. 39.  
23. and 38. 39.

## N

Naked. Man before the transgression to as  
naked, and yet not ashamed. Genes. 2. 25.  
but after, hee knew he was naked. Gen. 3.  
7. 11.

Naked being naked, prophesied with the  
Prophets. 1. Sam. 19. 24.

The Israelites naked among their ene-  
mies, when they sought God, to honour the  
golden calfe. Exod. 32. 25.

Nakednesse threatened to the disobedient.  
Deut. 28. 42. Job. 2. 3.

Names given to all beasts and foules by  
God. Gen. 2. 20.

Mothers were wont to giue names to their  
children. Gen. 29. 32. and 30. 24. Iudg.  
3. 24.

The neighbours gaue name to Boaz child.  
Rut. 4. 17.

The high Priests daughter that playeth  
by the wynde, polluted the name of her father. Leui.  
21. 9.

Joshuas name famous throughout all the  
land, and wyde. Josh. 6. 27.

A man ought to haue a regard of his good  
name. Eccles. 41. 1. 2. 3.

God made David to haue a great name  
upon earth. 2. Sam. 7. 9.

The builders of the Tower of Babel  
sought to get them a name upon earth. Gen.  
11. 4.

To sit by the name of the dead. Ruth 4.  
10. 11.

Names written in heauen. Luk. 20. 20.

God will put out their name from under  
heauen, that haue themselves in wickednesse.  
Deut. 29. 20.

The Jewes are commanded to destroy the  
name of Amalek from under heauen. Deut.  
25. 19.

To destroy idoles, and abolish their names.  
Deut. 12. 3.

The Name of God. Exo. 3. 14.

God reuealed not his great Name Ihe-  
uah, to Abraham, Izaak, and Iacob. Exo.  
6. 3.

The name of God is a strong tower. Pro-  
18. 10.

Dauid overcame Goliath in the name of  
the Lord of hostes. 1. Sa. 17. 45. 49.

Gods Name is holy. Luk. 1. 49. 51. 52.

God exalteth the name of such as keepe  
his lawes. Deut. 26. 19.

The place that God chuseth to put his  
name there, is to be sought unto. Deuter.  
12. 5.

God will not forsake his people for his  
great Names sake. 1. Sa. 12. 32.

The great Name of God heard ouer all. 1.  
Kin. 8. 41. 42.

Dauid blessed the people in the name of  
the Lord. 2. Sa. 6. 17. 18.

Elisba cursed the children in the name of  
the Lord. 2. Kin. 2. 24.

When men began to call on the name of  
the Lord. Gen. 4. 26.

Abraham called on the name of the Lord.  
Gen. 12. 8. and 13. 4. to his Vngar. Gen. 16.  
13. and Iyphak. Gen. 26. 25. looke Calling.

Isaiah published the name of the Lord.  
Deu. 32. 3.

The Levites blessed Israel in the name of  
God. Deu. 10. 8.

Eliah in the name of the Lord reelected  
the altar. 1. Kin. 18. 30. 12.

Who so blasphemed Gods name, was fla-  
med to death. Leu. 24. 11. 14. 16.

Take not the Name of God in vaine, Exo.  
20. 7. Deu. 5. 11.

Swore by the name of God, and not of  
idols. Deu. 6. 13.

Gods name was in the Angel that guided  
Israel. Exo. 23. 21.

To put the name of God upon any, is to  
pray for him. Mat. 6. 27.

Joshua feared Gods name should be blas-  
phemed, if Israel were overcome. Joshua  
7. 9.

The false Prophet speaking in the name  
of the Lord, should die. Deu. 18. 20. 22. looke  
Polluce.

Name vsed for power. Mathe. 7. 22. John  
1. 13. and 2. 23. Actes 3. 6. for dignitie.

Names put for men. Reu. 4. 1. Act. 1. 15.

A good name is better then great riches.  
Pro. 22. 1. then a good oymnt. Eccles. 7.  
3. and maketh the bones fat. Pro. 15. 30. and  
inureth for euer. Eccles. 41. 13.

Narrow is the way that leadeth to life.  
Mat. 7. 14.

Nations. God diuided to the nations their  
inheritance. Deu. 32. 8. Eccles. 17. 15.

The Jewes about all nations created to  
Gode glory. Deu. 10. 19.

Why God visiteth out the nations by lit-  
tle and little. Deu. 7. 22. Iudg. 3. 1.

Moses foretold that all nations that  
refused Joshua, should bee destroyed. Deu.  
3. 31.

The nations are wile God as a boy of a  
buckler. Isa. 40. 15.

Christians are an holy nation. 1. Pet. 2. 9.

Exo. 19. 6. looke Gentiles.

Naturall, looke Birch.

Naturall branches God spared not. Rom.  
11. 21. 24.

The naturall man perceiueeth not things  
of the spirit of God, and wyde. 1. Corinth.  
2. 14.

We must beate the naturall body be-  
fore we can enioy the spiritual. 1. Corinth.  
15. 46.

Timothee, Pauls naturall sonne, John. 2.  
Tim. 1. 2.

Nature. Taken both in good and ill part,  
Eph. 2. 3. 1. Cor. 11. 14.

All men by nature are balne and ignorant.  
Tithe. 1. 2.

Two natures in Christ. Mat. 1. 23. John  
1. 14. and 1. 13. and 6. 62. Act. 20. 28. Rom.  
1. 3. 4. Phil. 2. 6. 7.

Nayle. Ierulymeth a nayle into Sifers his  
temples as he kept. Iudg. 4. 21. 22.

As a nayle in the wall sticketh fast so,  
so doeth sinne betwene killing and burning.  
Eccles. 27. 2.

Thomas would not beleeue till he saw the  
print of the nayles of Christs wounds. Iohn  
20. 25. 27. 28.

Necessary, looke Scripture.

Nerde. Of all things threatened to the diso-  
bedient. Deu. 28. 48. 1. like Poore & beggars.

Negligently, looke Cursed.

Nefe, look. Scuen.

Neighbours. The ought to bring home one  
neighbours Ox, or Sheepe, &c. that goeth  
astray, if use know thereof. Lu. 12. 1.

Every man hath a commandment giuen  
him concerning his neighbour. Eccles. 17.  
12.

Wee ought to lende to our neighbours.  
Eccles. 19. 1.

Neighbour vsed for another man. Mathe.  
22. 39.

Who that contemne their neighbours  
1. 9. 10.



depreciated. *Mat. 2. 10.*

We ought not to defame our neighbour. *Eccl. 19. 8, 10.*

How to reprove our neighbour. *Eccl. 19. 17. Leuit. 19. 17.*

He is our neighbour, that needeth our helpe. *Luke 10. 30, 38.*

Every man must please his neighbour in that that is good to edification. *Rom. 15. 2. 1. Cor. 10. 34.*

Love of our neighbour fulfilleth the Law. *Rom. 13. 8, 9, 10.*

God threateth destruction unto the Jewes ruff neighbours that trouble them. *Ierem. 23. 14.*

A neighbour neerer is better than a brother farre off. *Pro. 27. 10.*

Nest, the law for him that findeth a birds nest. *Deut. 22. 6, 7.*

To set a mans neck on high. *Job. 1. 9.*

Net, the parable of the dray net. *Mat. 13. 47, 50.*

The net of God what. *Eze. 12. 13, and 17. 20, and 33. Job. 7. 12, and net of man, what. Job. 1. 16. Job. 5. 1.*

New, The Israelites erected new gods. *Deut. 32. 17.*

Christians must be new creatures. *Gal. 6. 15. 2. Cor. 5. 17.*

New heavens, and new earth. 2. Peter 3. 13.

Newness of life is the Spirit. *Job. 3. 6.*

We ought to walke in newnesse of life. *Rom. 6. 4. Acts 3. 26, and 30. 21. Gal. 5. 16.*

Neys, 4. 1. and 5. 1, 10, 21. Col. 3. 1, 8, 16, 20. 1. Thel. 4. 3, 13. 1. Pet. 1. 23, and 3. 9, 10, 13. 1. John 1. 3, 10, 7.

To know God in newnesse of spirit. *Rom. 7. 6.*

We must put on the new man. *Ephel. 4. 24.*

The New Testament. *Heb. 8. 10, 12. 1. Cor. 10. 16, 17. Gen. 3. 15. Mat. 26. 28.*

Paul an able minister of the New Testament. *2. Cor. 3. 6.*

The New commandment. 1. Job. 2. 8. and 3. 23.

Next of kinne, looks Custome.

Neyeth. Every man neyeth after his neighbours will. *Ier. 5. 8.*

Niggardnesse, looks Coverousnesse.

Night The parable of him that came to borrow bread of his friends at midnigh. *Luk. 11. 5, 10, 11.*

The night was created by the word of God. *Gen. 1. 5.*

Joseph by night fledde into Egypt with Christ and Mary. *Mat. 2. 14.*

The shepherds watched their flockes by night. *Luke 2. 8.*

Qua secured God night and day. *Luke 3. 36, 37.*

Were troubled all night, and could get nothing. *Luke 5. 5.*

Ricodemus came to Christ by night. *Job. 3. 1, 2.*

The night cometh when no man can worke. *John 9. 4.*

If any man walke in the night, he stumbleth, and tulp. *John 11. 10.*

The Angel by night opened the prison

doores, and brought the Apostles forth. *Act. 5. 19, and 12. 6, 10, 11.*

The night is past, and the day is at hand. *Rom. 13. 12.*

We are children of the day, and not of the night. 1. Thel. 5. 5.

Night divided into watches. *Mat. 14. 25, and 24. 43. Luk. 12. 38.*

Night otherwise divided. *Mat. 13. 35, and 14. 30. Luke Day.*

Nobility brailled by pride and foolishnesse. *Eccl. 12. 29.*

Numbered. The Israelites meete for warre numbered. *Num. 1. 3.*

Nunc, put together few. 1. Cor. 2. 8.

Nourishment, looks Food, and Meate.

Nose, looks Eares.

Nourish. Naomi nourished Ruths child. *Rut. 4. 16.*

Nourish ought to nourish their own child. *Pro. 2. 20. 1. Cor. 12. 10. 2. Cor. 7. 27. Luke Sucke.*

Nurture, see Correction and Discipline.

Obedience God more esteemeth than all sacrifices, and tulp. 1. Cor. 15. 22, 23. *Eccl. 12. 12. 1. Cor. 6. 6. Ier. 7. 22, 23.*

We ought to obey the voyce of God. *Ezo. 15. 26. Dan. 10. 20.*

The people promised to obey Gods voyce. *Ezo. 34. 3, 7.*

Blessing promised to those that obey God. *Deu. 11. 27.*

Saul is retracted of God, because he obeyed not. 1. Sam. 28. 18.

We ought to be obedient to those that helpe to advance the Gospel. 1. Cor. 16. 16.

Christ obeyed his Fathers will unto the death. *Heb. 5. 7, 8. Phil. 2. 8.* by whose obedience we are made righteous. *Rom. 5. 19.*

We ought to be obedient children. 1. Pet. 1. 14.

We ought rather to obey God then men. *Act. 5. 29, and 4. 19.*

Paul preacht the Corinthians obedience. 2. Cor. 3. 9, and relopced thereat. 2. Cor. 7. 13, 14, 15.

Obedience due to parents. *Ex. 20. 12, Leu. 19. 3. Deu. 5. 16. Tob. 4. 3.*

Christ obeyed his mother and supposed father also. *Luk. 3. 51.*

We ought to obey those that have the oversight of us. *Heb. 13. 17.* upon paine of excommunication. 2. Thel. 3. 14.

We ought to obey Magistrates. *Ex. 22. 28. Ro. 13. 1, 2. 7. Deu. 17. 8, 10, 14.*

The children of Israel were obedient to Joshua. *Deu. 34. 9. Josh. 1. 16, 17.*

Abrahams obedience praised of God. *Ge. 22. 3, 16.*

The Gentiles obeyed the Gospel as loone as they heard it preached. 2. Samuel 22. 45.

Obedience of the Rechabites praised and rewarded. *Ier. 35. 6.*

Now God and his word must be obeyed before all things, and what profit we reape thereby. *Gene. 12. 4. 1. and 17. 1. 1. and 26. 2. 1. and 27. 1. 1. and 28. 1. 1. and 29. 1. 1. and 30. 1. 1. and 31. 1. 1. and 32. 1. 1. and 33. 1. 1. and 34. 1. 1. and 35. 1. 1. and 36. 1. 1. and 37. 1. 1. and 38. 1. 1. and 39. 1. 1. and 40. 1. 1. and 41. 1. 1. and 42. 1. 1. and 43. 1. 1. and 44. 1. 1. and 45. 1. 1. and 46. 1. 1. and 47. 1. 1. and 48. 1. 1. and 49. 1. 1. and 50. 1. 1.*

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Butter please shall take no deeper root,  
and whp. Col. 4. 3, 4, 5.

Pleasure. The place for the holy crookedness is  
of pure gold. Eccl. 10. 10. and it is the best  
of the gold. Eccl. 10. 11.

Please. I am pleased, and I am in fault  
both with God and man. 1. Sam. 2. 6.

Curse must ought to please his neighbor  
in that it is good for him. Rom. 12. 17.

Choose for about please men, but  
not for God. Gal. 1. 10.

Choose such it is impossible to please  
God. Heb. 11. 6.

God is well pleased in his Son. Mat. 3.  
17. and 17. 5. Mat. 1. 17.

Do things please God. Eccles. 1. 17.

Pleasure. All things are good for good pleasure.  
Rom. 1. 10. and 1. 11.

Pledge. I have given God as a pledge.  
Gen. 3. 17, 18.

When pledge shall be taken. Eccl. 1. 1.  
2. 27.

What might not to be taken to pledge.  
Deu. 14. 6, 7.

We may not take any pledge for violence,  
nor for any thing. Deu. 23. 19. for any thing  
harmful.

Please to an argument of holiness for  
their religion. Jer. 14. 17. 18. 19.

Please. Cause of pleasefulness, is  
to be inspired to our sin. Haggo. 2. 17.  
28. 20.

How we wish an and an ally together.  
Deu. 2. 10.

Please. Of him that pleases his heart to  
the flesh, and is called a fool. Luk. 11. 13.  
14. 15.

Please. They that offer their children to  
Satan, pollute the name of God. Lev. 18.  
21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Pollution coming by night, how it was  
purged. Dan. 2. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Poole. Berthia. Job. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Poor among his, and whp. Deu. 1. 5. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

One ought not to turn one's eyes from the  
poor. Deut. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Leading to the poor, he leading  
thee that stopped his ears at the cry of  
the poor, shall cry himself, was not in vain.  
Psa. 11. 17.

Paul labored to relieve his own necessity  
and other poor brethren. Act. 20. 34.

The means of relieving the poor. Mat.  
25. 40. Luk. 16. 9.

One ought to help the poor to such ends,  
and whp. Luk. 14. 13. 14.

God hath chosen the poor of the world,  
which are rich in faith. Jam. 2. 5.

One ought to give to the poor cheerfulness,  
and whp. Ro. 12. 8. 9. Cor. 13. 3.

Paul was willing in his preaching to the  
Gentiles, to be minimal of the poor at Jerusalem. Gal. 2. 10.

Pauls care for the poor. 1. Cor. 13.  
1. 2. 3.

The liberalitie of those of Macedonia and  
Greece towards the poor. 2. Cor. 8. 1. 2. 3.

Poor man's pledge, his pledge.

Butter ought not to expect the rich more  
than the poor. Eccl. 2. 3. Luk. 19. 2. 3. 4. 5. 6. 7.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Against oppression of the poor. Amos 5.  
11. Eccles. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Which things shall regard not poor  
men suits: but be that death, his house shall  
be ruined. Psa. 10. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God will be the poor man of the world. 1.  
Sam. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The children of the poor shall be poor. 1.  
Sam. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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The poor shall be rich, and whp. Eccl. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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The Apostles continued in the Temple praising and lauding God. Luke 24. 53. 57.  
The people looking upon his miracles, praised God. Luke 19. 43.

God hath predestinate us to the praise of his glory. Eph. 1. 4, 5, 6.

They which believe, praised God. Actes 2. 47.

The most offer to God the sacrifice of praise. Heb. 13. 15.

Every man shall have praise of God, when the compass of the heart shall be made manifest. 1. Cor. 4. 5.

Another man ought to praise us, and not our father. Ps. 137. 2.

Praises unto God ought to be sung with understanding, and melody. Psal. 47. 7. looke Blessie. Give thanks, and Song.

Prayers, looke Babler.

Prey, looke Spoile.

Preaching, Christ preached in a ship. Mat.

13. 3. Mathe 4. 1.

God promised that he would send Preachers of his word. Isa. 30. 31.

Of preachers sent to shew the glad tidings of the Gospel. Isa. 52. 5.

Before Jesus began to preach, he was purified by the Law. Isa. 52. 13.

Jesus commandeth the Gospel to be preached to every creature. Mat. 16. 13.

None ought to preach except he be sent. Rom. 10. 15.

Preachers ought to speak nothing but as the words of God doth teach them. 1. Peter 4. 11.

The Apostles preached in the Temple and from house to house. Act. 5. 20, 21, 43.

Christ willen him that was dealed by him, to preach, what God hath done unto him. Eph. 5. 19, 20.

Preachers ought to put their hearthen in remembrance of their butte. 2. Pet. 1. 12.

Who is preachers any thing beside the Gospel of Christ, is not to be entertained. 2. John 10.

They ought to receive and visit preachers. 3. John 8.

The Apostles preached what they had heard and seen. 1. John 2. 3.

False preachers and their punishment. 2. Pet. 2. 1, 2, 3.

Paul ought to be the Gospel of Christ was preached throughout. Phil. 1. 18.

Christ preached always openly. John 18. 20.

Preachers ought to beware of whispering and slanders. 1. Pet. 5. 1.

What a Preacher and his office is. Eccle. 1. 1.

God speaketh by his Preachers. Jerem. 7. 26.

The wicked seek to slander the good Preacher. Jer. 18. 18.

Whether the people will hear or no, the Preacher must speak. Jer. 7. 27. Eph. 3. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Contempt of Gods word and Preachers punished. Jer. 23. 18, 19. The contrary recompensed. Jerem. 30. 10.

Preachers must rebuke, not flatter. Amos 3. 14.

What a Preacher ought to say for. Colos. 4. 13.

They that hear not Gods Preachers, are not of Gods. 1. John 4. 6.

True Preachers teach out of the Scriptures. Actes 28. 23.

Preachers are called fishers. Ezech. 47. 10. and teachers, and labour. Ezech. 3. 17 and 33. 2.

Preaching is a gift of the holy Ghost. 1. Cor. 12. 10.

At Peters first preaching, there added to the Church 3000. soules. Actes 2. 41. at his second preaching the Church was numbered 50. 0. Actes 4. 3.

Of the preaching of Paul. Actes 13. 14. and what was the effect thereof. 1. Cor. 2. 1, 2.

The preaching of St. Paul was fruitful, & no insuring doctrine. 2. Cor. 1. 18, 19, 20.

God by the foolishness of preaching, saith believers. 1. Cor. 1. 21.

Against vnpredicating Passours. Psal. 50. 16, 17. Ps. 23. 23. and 29. 18. Al. 42. 19. and 56. 10, 11, 12, 13. 1. Peter 1. 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Against vnpredicating Passours. Psal. 50. 16, 17. Ps. 23. 23. and 29. 18. Al. 42. 1

Herodotus refused not to honour Damon  
a pride, but for conscience sake. *Eccl. 3.*  
*17, 18.*

God is able to abate the pride of princes.  
*Den 4. 34.*

The pride of the latter dayes prophesied  
of. *Eccl. 8. 10. 2. Tim. 3. 1, 2, 3, 4.* looks Pre-  
sumption and Ambition.

Princes were either such as did sacrifice in  
the first tabernacle, or entered once a year into  
the holiest place. *Heb. 9. 6, 7, 8.*

What the high Priest ought to observe be-  
fore he entered into the Sanctuary. *Levit.*  
*16. 2.*

The Priests him into the restness of the ob-  
lations. *Levit. 10. 12.*

When the Priests might not drink wine.  
*Levit. 10. 9.*

The manner of consecrating the Priests  
*Exod. 29. 1, 2, 3.*

Who were meet to receive Priesthoods.  
and who not. *Levit. 21. 17.*

The high Priest might marry a maid, or  
the maid. *Levit. 21. 13, 14.*

Of Priests and Levites, & of their offices.  
*1. Chron. 9. 1. 2. Chron. 19. 8, 9, 10.* their pay-  
ments in the land of promise. *Eccl. 4. 8, 9, 10.*

God made the Priests inheritance, & there-  
fore the sign of the sacrifice. *Deut. 18. 1, 2.*

Things of great importance were brought  
before the Priest. *Deut. 17. 8, 9.*

God's Covenant with the Priests was of  
fire and peace, and that their lips should pre-  
serve knowledge. *Mal. 2. 4, 5, 6.*

The Priests bore the Ark, going before  
the people. *Josh. 3. 6.*

The king ought to receive the law at the  
Priests hands. *Deut. 17. 8, 9, 10.* and there-  
fore Jacob was taught by Reuben the  
Priest. *1. Kin. 1. 2, 3.*

John governed by the council of the high  
Priest. *John 7. 1, 2, 3.*

The Priests daughter playing the whore,  
must be burnt. *Levit. 21. 9.*

Jeroboam made Priests for money. *1. Kin.*  
*12. 31.*

Solomon spared Abiathar, because hee  
was the Kings Priest. *1. King. 1. 26, 27.*

As many Priests of Eli his stocke, looks  
ill in the fifth Table.

Isaiah long without Priests to teach, and  
without Law. *1. Chas. 1. 5.*

The Phylisians Priests doubted whether  
they shoud live of God, or by force. *1.*  
*Sam. 6. 2, 3.*

Dagon's Priests went not on the thresholds  
of his temple. *1. Sam. 5. 4, 5.*

Elisha spared Baal's priests. *1. Kings 18.*  
*40. 26.* *2. Chron. 24. 10, 11.*

The craft of Bala's priests detected. *Deut.*  
*17. 10, 11.*

Pharaoh provided for his priests in the  
same. *Gen. 47. 12.*

The Priests hired. *Eccl. 46. 20.*

Against Priests. *Psalm. 5. 1.* that contemne  
God and his name. *Jer. 2. 28.* and of their co-  
venant. *Mal. 2. 6, 7.* and *1. 2. 3. 4.*

Of the uncorrectedness of the Priest and  
Levite. *Luke 10. 31, 32.*

The Priests could not put Christ to  
death. *Matth. 26. 1, 2.*

Christ was delivered to Pilate by the en-  
vie of the high Priests. *Mat. 27. 1, 2.*

Christ commanded the leper to shew him-  
self in the Priest. *Mat. 8. 3, 4.*

Priests obedient to the law. *Act. 6. 7.*

Matthias Bala's priest slain. *2. Kin. 1. 10, 11.*

Of the Priests of the second order. *2. King.*  
*23. 4.*

Wherein the Priests offended. *Eccl. 22. 16.*

Of the high Priest, wherefore he was appea-  
red. *Heb. 5. 1 and 8. 3.*

Like people like Priests. *Mat. 23. 2. Vol. 4.*  
*9. and 6. 9.* and such princes such Priests.  
*Mat. 23. 9.*

Christ the everlasting high Priest after the  
order of Melchisedech. *Heb. 5. 6. and 7. 1, 2, 3, 4.*  
*25. and 6. 20.* Whereof heane. *1. Sam. 2. 35.*

Mal. 1. 10. 4. *Jerem. 33. 18.* *Eccl. 6. 11.* *Eccl.*  
*2. 17. and 3. 1.* and *7. 15, 16, 17.* and *8. 6.* and  
*9. 11.* and *10. 10.* to *15.*

The faithful are Priests. *Eccl. 19. 6. Isa.*  
*61. 6.* and *64. 21.* *Jer. 33. 21.* *Mal. 2. 3, 9, 16.*  
offering spiritual sacrifices. *Rom. 12. 1, 2.*

Of the Priest of Midian hee leu'd daugh-  
ters. *Eccl. 3. 16.*

With the Priesthood is changed by Christ,  
there must be a change of laws. *Heb. 7. 12.*

Isaiah obtained the high Priesthood by  
diminution. *2. Sam. 4. 7.* to *11.* looks Elder, and  
Sacrifice.

Princes are Gods Ministers, and why.  
*Rom. 13. 1, 3, 4.*

The estates of Princes are changed, and  
why. *Job 12. 17.* to *23.*

An exhortation to the Princes and gover-  
nours of Israel. *Eccl. 4. 5, 9.*

Against Princes that oppress the poore.  
*Amos 4. 1.* "line in pleasures *Amos 6. 1.*"

The Lord requeth the princes of Jeru-  
salem, and why. *Jer. 3. 3.*

Against the tyranny of princes. *Eccl. 10. 2.*  
*27.* *Eccl. 5. 1, 2.*

Which prince, wicked servants. *Psalm. 39.*  
*22.* *Eccl. 10. 2.*

The princes of this world crucified the  
King of glory. *Act. 3. 17.* and *1. 2. 3. 4.*

The portion of the prince in the land of  
promise. *Eccl. 4. 7.* and *48. 21.* and of his  
and the peoples offerings. *Eccl. 4. 16, 17.*  
and *46. 4.* to *19.*

Paul preached not the wisdom of prin-  
ces. *1. Cor. 2. 6, 7.*

The prince of this world is cast out. *John*  
*12. 31.*

The devil is the prince that ruleth in the  
air. *Eccl. 2. 2.*

The princes of Sodom's officers were  
buried under the altar. *1. King. 9. 3.*

Princes ought to ease in time, by strength,  
and not by drunkenness. *Eccl. 10. 17.*

Princes may be ought to beate in matters of  
religion, as well as in civil causes. *Deut. 13.*  
*13. 9.* *17. 18.* *19. 10.* *20. 6.* *21. 1.* *22. 1.* *23. 1.*  
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The example of a Prince promised: the  
subject in *Mat. 23. 2. Sam. 3. 35. 36.*

The evil of the labours, the Prince must  
account his own. *Eccl. 8. 2.*

Christ a prince. *Acts 5. 9.*

Princes ought not to gather much treasure.  
*Deut. 17. 17, 19, 20.*

God stirreth up the spirit of princes to see  
his will. *2. Chron. 36. 22.*

Princes the authors of wickedness. *Eccl. 9. 2.*

Princes companions of thieves. *Isa. 1. 2, 3.*

Princes where in they offend. *Eccl. 10. 2, 3.*

Princes other whiles authors by their that  
are about them. *Eccl. 10. 6.*

God is the preserver of princes and king-  
domes. *Eccl. 1. 16.*

It that is favour of the prince, is seen  
in favour with the subject. *Eccl. 9. 3.* looks  
King, Judges, Magistrates and Powers.

Principals (copies by Christ. *Col. 2. 15.*  
who is the head of all principality & power  
*Col. 2. 10.*

Principles of Gods word. *Job. 40. 1.*

Prison. *Eccl. 1. 27.* *1. Kin. 2. 27.* *1. Sam. 2. 27.*  
*1. 2. 3.* *Act. 16. 23.* and *Peter. Act. 12. 4.*  
and others. *Act. 5. 18.*

The Apostle of the prison released, and  
was baptised. *Act. 16. 23, 31.*

Paul persecuted Christians, & put them  
in prison. *Act. 8. 3.*

Christ preached to the spirits in prison. *1.*  
*Pet. 3. 19.*

Prisoners. *John 8. 12.* *1. Kin. 2. 27.* *1. Sam. 2. 27.*  
*1. 2. 3.* *Act. 16. 23.* and *Peter. Act. 12. 4.*  
and others. *Act. 5. 18.*

Profession of Bacchus. *2. Sam. 6. 7.*

Prodigality forbidden. *Psalm. 5. 9, 10.* looks  
Excell.

Profit. The gifts of the spirit are given to  
profit withal. *1. Cor. 12. 7.*

What God requirith at our hands, is for  
our profit. *Deut. 10. 12, 13.*

Profitable. *Eccl. 1. 16.*

Prolong. By keeping Gods command-



Isaiah calling to mind Gods promises, committed himself to his tuition. Gen. 32. 9, 10, 13.

Isaiah propheth that the promises made to Abraham might be accomplished in Isaiah. Gen. 28. 3, 4.

David desired the accomplishment of Gods promise. 2 Sam. 7. 23.

The promise of eternal salvation. 1 John 3. 5, made before all worlds, was renewed by the Gospel. Ephel. 1. 4, 9. 2 Tim. 1. 9, 10. Titus 2. 3, 1 Pet. 1. 20. Gal. 3. 13.

The promises of God are firme and stable 2 Cor. 1. 18, 20.

The inheritance of the kingdom of God is by promise, not by works. Gal. 3. 14.

Those are the children of promise, that believe in Christ promised. Rom. 9. 7, to 11.

The fathers received not the promise, and why. Heb. 1. 1, 39, 40.

Gods great and precious promises are given unto us, and why. 2 Pet. 1. 3, 4.

God sent our Saviour according to his promise. Luke 1. 54, 55. Acts 3. 12.

Those receive the promise, who with patience doe the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promises made unto our fathers. Pica. 7. 20.

God promised he would be our God and Father. 1 Cor. 6. 16, 18.

We ought to render unto God that we promise, being gospel. Deut. 31. 22, 23.

The people promised to keep Gods laws. Exod. 24. 3, 7, and 10. 4.

God promised Cideon to be with him. Judges 6. 14, 16, and the Israelites to cast out their enemies. Exod. 39. 10, 11, looks Covenant, and Vowes.

The fann of promise a very good fanne. Psal. 38. Deut. 8. 7, 9.

Prophecy is no private motion of mens wit, but the gift of God through the holy Ghost. 1 Pet. 1. 20, 21. Rom. 12. 6, and 1 Cor. 12. 10.

The gift of prophecy. 1 Cor. 14. 1.

We ought to reuer to prophecy. 1 Cor. 14. 23. and not to despise prophesying. 1 Thel. 5. 20.

The spirit of prophesying, some time giuen unto the wicked. Math. 7. 22. As appeared by Caiaphas. Joh. 11. 51. and Saul 1. Sam. 10. 10, 11, 12.

The testimony of Jesus is the spirit of prophecy. Reu. 19. 10.

The ancient men chosen to gouerne with Moses, not only did prophesie, but also Elders and Presb. Num. 11. 25, 26, 27.

Christ prophesied so long as the minitell played. 2 King. 7. 15, 17, 18.

Christ prophesied of the resurrection. 1 Cor. 15. 15.

Moses wished that all the people might prophesie. Num. 11. 29.

The wicked imagine when prophecies take holp by effect, that they are false. Esai. 32. 33.

Hydprophesied, see Pride.

Prophecies, see doctrine. Psal. 11. 7.

To prophesie, to speake as a man man.

1 Sam. 18. 10.

Women ought not to Prophesie publicly, as bare headed. 1 Cor. 14. 34, 35, and 11. 5.

A Prophet in the olde time was called a Seer. 1 Sam. 9. 9. And also a man of God. 1 Kings 13. 1.

The Lays would not answer Saul by Prophets. 1 Sam. 28. 6.

The Lays exhorted the Israelites by his Prophets, to turne from idolatry. 2 King. 17. 12.

God spake vnto the Prophets by dreams, and visions. Num. 12. 6.

There arose not a Prophet like Moses sthence his death. Deut. 34. 10.

God called Elisha from the plough to bee a Prophet. 1 Kings 19. 16, 19.

Elisha wished Naaman to besent him, to the end he might know that there was a Prophet in Israel. 2 Kings 5. 8, 15.

The Prophet of God cannot speake but what which God doeth put in his mouth. 1 Kings 22. 14, 17.

The authoritie of the Prophets of God. Mich. 3. 8, and 2 King. 5. 8.

Christ passe. Eccles. 49. 10, and 48. 1.

A certaine Prophet repeating Iacob was idolatry, is after this for dissembling God by the persuation of the old Prophet. 1 King. 13. 1, 3.

A Prophet was sent by God to Ahab, to promise him victory. 1 King. 20. 13, 14.

God sent him a hundred Prophets in caues, and sent them. 1 King 18. 3, 4.

Eliah complained that all the Prophets were slaine himselfe. 1 Kin. 19. 10.

How a false prophet may be knownen, and of his punishment. Deut. 18. 20, 21, 22, and 31, 20, 22.

Isaiah the false prophet confirmed the opinion of the 400. other false prophets, against Michiah the onely true Prophet. 1 King. 22. 6, 12, 17.

Jeremie complained of the lying doctrine, and coueneuness of false prophets and priests, and charged their destruction. Jer. 14. 10, 15, 17, and 23. 8.

Who Eliah caught all Baals prophets to be slaine. 1 King. 18. 22, 24, 41, and Iehu destroyed them. 2 Kin. 10. 18, 25.

When Gods Prophets are not heard there followeth Gods wrath. 2 Chr. 24. 19, 23, 24.

When Gods Prophets are mislead, he will surely punish by desolation. 2 Chr. 36. 15, to 22.

The prophets enioyn Gods spirit. Miche. 3. 30.

The word of the Prophets is as a light that shined in a darke place. 2 Pet. 1. 19.

The Prophets prophesied of the grace that should come vnto vs by Christ. 1 Pet. 1. 10.

The spirits of Prophets are in their power. 1 Cor. 14. 31.

The Prophets an example to vs of punishment. Iam. 5. 10.

The Prophets did desire to see Christ. Math. 1. 17. Luke 20. 14.

The tonnes of the Prophets were poore. 2 King. 6. 3, and were refectured by Eliaha. 2 King. 4. 38, 41.

The reward of him that reuereth a Prophet of righteous man, in the name of a Pro-

phet of righteous man. Mat. 10. 41, 42.

False prophets like foxes, and why. Esai. 34. 14.

Dissembling prophets meet for the wicked. Mich. 2. 11. Isa. 30. 10.

Against wicked prophets Zeph. 3. 4.

A sumbe beast reprooued the Prophet. 2 Pet. 2. 16.

God will doe nothing, but he revealeth the same by his Prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets. Gen. 20. 7. Exod. 7. 1.

The great Prophet is promised. Deut. 18. 15. giuen and testified. Math. 23. 16, 17, and 17. 57. Luke 7. 16. John 4. 23, 26, and 6. 14, 69 look Preacher.

Prophets. Micah the sister of Aaron a Prophetic. Exod. 17. 20.

Deborah the Propheticke iudges Israel. Iudg. 4. 4.

Isaiah asked counsell of the Lays, by what the Propheticke. 2 King. 22. 13, 14, 15.

Lymp the Propheticke. Esai. 13. 17.

Anna the daughter of Phanuel, a Propheticke. Luke 2. 36.

Prophets. Acts 2. 10. Math. 23. 15.

Prophet, and of Prophecy. Esai. 34. 17. Esai. 34. 17. Esai. 34. 17.

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Looke Tye, Temp, and Examine.

*Proverbs*, 3, common sayings among the Jews, Gen. 10.9. 1. Sam. 10.12. 9. 19. 24.2

God foretold that Israel should be a pro-  
motee among all people. 1 King 9.7.8. Deu.  
28.37. Jer. 24.9 and 25.9. and Job. Deut.  
19.24. 1. Pet. 2.2.9.

Christ became a promoter unto the Jews  
Mat. 6.9.1.

Salomon spake three thousand proverbes,  
1 Kings 4.32.

*Proverbs* honest things before God & man,  
2. Cor. 2.1. Rom. 12.17.

*Providence* of God toward his servants,  
Plat. 145.7. 10.19. and 104.35. and 39.1.  
to 18. proues by his providence ouer small  
sparrowes. Mat. 10.29.

The Prophet reprooueth that they deny  
the providence of God. Isa. 40.27.

The providence of God euill to the vniuersity  
1 Kings 18.1.

The Samaritanes belerued not the pro-  
vidence of God in their extreme famine. 2.  
King 7.2.10. 12.19.

It happened by Gods prouidence that A-  
bimelech abused not the wife of Abraham.  
Gen. 20.6.

By the prouidence of God the woman  
Sodomite was nourished seven yeres.  
2 Kings 4.12.

Nothing cometh to passe without Gods  
providence Gen. 45.7. 8. 50. 19.30. Exod.  
21.13. Deut. 32.39.7. Sam. 21.10. and 16.9.

10.9. 12.1. 12.2. 1. King 22.23 Job 1.12. 9.  
14.5. Isa. 45.7. 8. 17. Psal. 16.33. Lam. 3.

37.38. Ezech. 1.9 Amos 3.6.2. 2. Cor. 4.37  
Mat. 14.33. Eccles. 11.14. Psal. 4.1 and  
6.16 and 31.32 and 10.29. 30.3. 1. Luk. 21

6.16. 17.18. Job 9.10. 11. Actes 2.23 and  
4.27. 28.8. 17.28 and 1. Pet. 1.3. 5.7.

*Deuote*. The Israelites prouoked God  
to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles  
prouoked the Jewes to follow them. Rom.  
11.14.

*Proud*, looke Pride and earth.

*Prudence*, looke Wisdome.

*Raues*, looke Sing.

*Publicans*. John Baptist instructed  
Publicanes. Luke 3.12.13.

Publicanes and barbers defensed in Christ  
Matt. 23.32. and iustified. Gal. 3.10.

The parable of the Pharisee and Public-  
ane. Luke 18.9.10.

In Publishing Gods Name, he is to be  
glorified. Deut. 32.3.

*Pulp of wood*, 1. Chu. 9.43. 46. and Arb.  
8.14.

*Punishment of murder*. Genes. 9.6. Exod.  
21.12. 30.11. of theft, Deut. and Isai. 24.

*Punishment of offenders*. Deut. 25.1. 2.3.  
of suspect wife. Dan. 5.24. of Cui, see care.

Sharpe punishments purgeth away thral-  
lity. Rom. 20.30.

Contemners of good othens and religion  
God will punish. Psa. 5.10.

Transgressors of the lawes of God or the  
law, ought to be punished by the fault they  
do. 1. Cor. 9.23. and 1. Cor. 7.36.

Wherewith a man sinneth by the same shall  
he be punished. Mat. 11.13.

As Gods mercy is, so is his punishment.  
Eccles. 16.12.

God punisheth gently. Joel 2.32.

Mat. 12.2. 10.10. Lam. 3.10. 23.31. 32.33.  
Amos 4.6. looke Chastise, Correction, and  
Disobediencie.

*Parachas*. God purchased the Israelites  
out of Egypt. Exod. 15.16.

*Pure*. Christians ought to be blamelesse  
and pure. Phil. 2.15.

Saint Paul willet Timothee to keepe  
himself pure. 1. Tim. 5.22.

Gods mercy maketh sinnes pure. Jerem.  
30.10.

Blissed are the pure in heart. Mat. 5.8.

There is a generation that is pure in their  
owne conceit. Job. 30.12.

*Parentes*. God recompensed David ac-  
cording to the purenesse of his hands. 2. Sa.  
22.21. Plat. 18.10. 24.

*Purgatoria*, looke Pardon.

*Purging* of sinnes through the abundant  
mercy of God only by Christ. Mat. 1.21.

and by the shedding of his blood to us, may  
be purged by these places following. Mat. 3.

36.38. Mat. 14.34. Luk. 22.10. Actes 13.38.

Eph. 1.7. Heb. 9.12. 13.14. 1. Pet. 1.18. and  
2.24. 1. John 1.7. 8.2. 12. and 3.3. 5.8. Rom.

4.25. Gal. 1.4. 1. Tim. 1.15. looke Sacrifice.

He then that will purge his sinnes by any  
other meanes, shall be grieuouly punished,  
because he hath despised so great a grace.

Heb. 10.29.

If any man purge himselfe from all in-  
ueltie, hee shall bee a vessel sanctified vnto eu-  
ery good worke. 2. Tim. 2.18. 11.

The purging of an orch, of sinne cometh  
at vniuerses by ignorance. Leu. 5.2. 16.\*

The day of purging. Leuit. 23.27.

The purging of sinne. Num. 15.6. 7. to 11.  
Leuit. 10.17. 16.2. to 8.25.\*

Of the purging of the Sanctuaries, the Ca-  
bernacle and Altar. Leuit. 16.15. to 31.

*Purifying* of Leuites. Num. 8.6. 7. of wo-  
men. Leu. 12.1. 2.\*

Faith purifieth the heart. Actes 15.9.

Our looles are purified in obeying the  
word. 1. Pet. 1.22.

*Purpose*, looke Predestination.

*Putting away* a wife, see Divorce.

*To put* surre the euill day. Amos 6.3.

*To put* on. How wee that are baptized into  
Christ put on Christ. Galat. 3.26. 27. Rom.

13.14.

Put not off from day to day, to turne vnto  
the Lord, and obey. Eccles. 5.7. and 18.2. 1.

looke Reformed, and Repentance.

*Quarrelling*. The wicked seeke occasion  
of quarrelling with the goodly Dan 6.4.8.

Christians ought not to be quarrellers.  
Gal. 1.13. Phil. 2.14. 5. and 1. Thess. 2.10.

Tit. 3.2. looke Contention, and Strife.

*Quails*, and Hanna from heauen. Exod.  
16.13. to 16. Num. 11.7. 31. Plat. 78.24.

Plat. 105.40.

*Quench* the spirit. 1. Thess. 5.19.

*Queen*. The Queen of Sheba comming  
to heare Salomons wisdome. 1 King. 10.1.

3. Chp. 9.1. shall conuenie the unbelieuing  
Jewes. Mat. 12.42. Luke 11.31.

The Israelites offered to the Queene of  
Sheen. Jer. 7.18 and 44.17. 18.19.

*Qui*. Flow. vniuerso, cautious, and suppo-  
table Eccles. 3.22. 25. 10. 27. Mat. 14.3.

John 2.18. Rom. 12.3. 14.1. looke Curious  
disputations, Fables, Strife, and Quarrelling.

A Synode gathered for the resolution of  
a question. Actes 5.2.

Of what questions the ciuill Magistrate  
woulde glue no iudgement. Act. 18.14. 15.16.

*Quick* and dead Christ shall iudge. 2. Ti-  
mothy 4.1. Actes 10.42. 1. Pet. 4.5.

*Quickly*. Agree with thine aduersarie  
quickly and obey. Mat. 5.25.

Hee doth quickly, and wisely stille, Luke  
16.6.

Christ willed Iudas to doe that he woulde  
doe quickly. Iohn. 13.27.

*Quickened*. Our mortall bodies shall be quick-  
ened by God. Rom. 8.11. which quickeneth  
all things. 1. Tim. 6.13. in Christ pouged the  
body. Eph. 5.26. and 5.21.

Our body cannot bee quickened, except it  
die. 1. Cor. 15.36.

The last Adam Christ was made a quick-  
ning spirit. 1. Cor. 15.45. and quickened by  
sinne from sinne to good worke. Eph. 2.1. 5.6, 8.

10. Col. 1.13.

How God quickeneth. Plat. 8.5. 6. and 11.9  
37. 40. 50. 93. 149.

*Quiet*. Christians ought to stody to bee  
quiet. 1. Thess. 5.11.

*Quitting* of debts. Deut. 15.2. to 12.

*R*

*Ransome*, looke Redemption.

*Rashly*. Do man ought rashly to put his  
life in danger. Eccles. 8.8.

*Rasure*. No Raime came upon the head of  
the Nazarenes. Num. 6.5. Judges 13.5. 1.

Sam. 1.11.

*Rauen* sent out of the Arke. Gen. 8.7.

The Jewes were soulden the railing of  
Rauens. Deut. 14.14.

Elliah fed by Rauens. 1 Kings 17.4. 6.

God feedeth Rauens, much more man.  
Plat. 147.9. Luke 12.24.

*Rauish*. The iustices of the disobedient shall  
be rauished. Deut. 28.10.

Dinah rauished. Gen. 34.1. 2.

The law of rauishing mayd of wife. Deut  
22.2. to 28. see Scale.

*Raiment*. The Israelites Raiment syn-  
thes word not of the while they were in the  
desert. Deut. 8.4 and 29.5.

We ought not to take a soldowes raiment  
to pledge. Deut. 24.17.

God giueth food and raiment to them that  
want. Deut. 10.18.

Paul shooke his raiment against his Jewes  
and wyl. 1. Actes 18.6.

We ought to be content with food and rai-  
ment. 1. Tim. 6.8. see Food.

Of spiritual raiment, looke. Mat. 12.11.

Luke 14.49. Rom. 13.12. 1. Cor. 5.1. Gal.  
3.27. Eph. 4.24. Colos. 3.10. Luke Loue  
Coat, Cloathes, Apparell, and Disguising.

*Raine*. Before God created it, it raine upon  
the earth, it was watered with a mist. Gen. 1

2.5. 6.

It raised foggy dawns and foggy nights  
upon the earth, when God despoiled it by  
water. Gen. 7. 11, 17.

God rained flowers and coals. Job 10.  
11. Psal. 112. 3. and Henna. See Quails.  
The land of promise smother the raine of  
heaven. Deut. 11. 11.

God will send raine in this season into  
them that keepe his commandments, and to  
other carnall raine into hell. Lev. 26. 4. Deut.  
32. 13, 14. and 1. 14 of leanness no raine. 1.  
Kings 8. 35. and 17. 1. and by seed of raine,  
declared that he was pacified. 2 Sam. 11.  
1. 10, 14.

Water without raine, see Water.  
Wofes called that by his doctrine might  
drip as raine. Deut. 32. 2.

Clinging property for raine promised and ob-  
tained. 1 Kings 18. 41, 42. James 5. 18  
Raine bow, looke covenant.  
Raine of righteousness. Joel 2. 33.

To raise up, and of raising againe.  
The law of raising up led to brother of  
Lazarus. Deut. 29. 10, 11.

God hath raised up his Sonne, and so will  
up by his power. 1 Cor. 6. 14.

Many dead bodies did rise againe at  
Christ his death. Mat. 27. 52.

Christ is raised to life. Mat. 16. 10. and  
49. 15. Mat. 28. 6. The first fruites of them  
that await the resurrection. 1 Cor. 15. 20.

For our justification Rom. 4. 25.

We are baptized into Christ's death, that  
he might be raised up by him. Rom. 6. 4. Job  
6. 39.

All the faithfull shall be raised up by God,  
as well as Christ. 1 Cor. 4. 17.

Christ raised from death, delivereth us  
from the death to come. 1 Thes. 1. 10. looke  
Resurrection.

The fouls being corrupted, testifies  
that Christ was not risen, but fallen away.  
Mat. 28. 12, 10.

The Apostles blessed not the women  
as yet from the Angel, and from Christ him-  
self, whom they had scene and worshipped,  
that he was risen. Mat. 28. 6. to 1. Luke  
24. 6. to 12. wherefore Christ appearing wi-  
recklessly, reproveth them. Heaving his hands  
and feet. John. 20. 13, 19. 30. Luke 24. 36. to  
40. Mat. 16. 14.

See manifested unto the Disciples that  
went to Emmaus, that he was risen, and  
they to others. Luke 24. 35, 36, 37. 6. againe  
unto his Apostles as they were sitting. Job.  
31. 1, 20. 4. and they declared the same by mi-  
racles. Act. 4. 33. Saint Paul proueth it.  
1 Cor. 15. 4 to 9.

Christ the fall and rising againe of many  
in Christ. Luke 2. 34.

It was risen with Christ, we ought to  
seek things above. Col. 3. 1, 2.

Reade. God commanded princes to reade  
and meditate in his Law day and night, and  
why. Deut. 17. 9, 20. Job. 1. 8. Psal. 1. 2. and  
the Law to be reade unto men, women and  
children, and why Deut. 31. 11, 12, 13.

Gods word ought to be read, and appoun-  
ded plainly. Hebr. 8. 8.

Christ read, see Pulpit.

Reading, see Commodities.

Rebels, see Kingdome.

Reaping. Reap. 19. 9, 10. and 23. 5, 6, 7.  
Reap. 2. 3. to 18. Job 4. 8. Psal. 126. 5. Ps.  
123. Eccles. 11. 4. Jer. 12. 13. Psal. 67. 8. 10.  
123. 13. Psal. 67. 8. 10. 123. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Rebels. The Israelites were alwayes re-  
bellious. Deut. 9. 23, 24. and 27. 12. and 31.  
27. 12. 13.

Agam. rebels. Isa. 1. 30. and 30. 1, to 18.  
Psal. 124. 1.

Wofes called the Israelites Rebels, and  
why. Num. 30. 10. Deut. 9. 7.

Rebellion is as the sinne of witchcraft. 1  
Sam. 15. 23.

Rebellion adues to Anne Job. 34. 37.

To rebell against God what. Job. 23. 19.  
look Prayer, Treason, Sedition, Murthering,  
and Grudging.

Rebuke. Open rebuke is better then secret  
love. Pro. 27. 5.

We ought to rebuke in love, Leuit. 19. 17  
and 2. Tim. 4. 2.

We ought to line without rebuke, in a  
crooked nation. Phil. 2. 15.

God rebuked Laban for pursuing Iacob.  
Gen. 31. 2.

Receiue. We may not reioyce in things re-  
ceiued. 1 Cor. 4. 7.

Receiue. Iesus Christ, is to be reueiled in  
him. John. 1. 12.

Receiue, put for to comprehend or allow.  
Mat. 19. 12.

One shall be reueiled, another left. Mat. 13.  
40, 41. Luke. 17. 36.

Recompence not euill for euill. Pro. 24. 29.

Recompence promised them that worke  
Mat. 6. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Reformed. See that heathen to be reformed  
his life shall be hymnes. Eccles. 19. 3. see  
Purcell and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21.  
13. Num. 35. 1, 10, 16. Deut. 4. 4, 13, 18, 19,  
23, 30, 31. Job. 30. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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looks John 30. 23. and Keyes.

*Return.* The Loyn will returne unto vs, if we returne unto him. Deu. 30. 8, 9, 10. with all our hearts, and obedient to his voyce. Deut. 4. 39, 40.

*Reule.* Blessed are they that are reuiled for Christs sake. Mat. 5. 11.

Reuilest thou Gods high Priest? Actes 23. 4.

*Reward* of them that are persecuted for Christs sake. Mat. 5. 11, 12.

Of righteousness, see Righteousnesse.

Reward for receiving godly men, see Prophets.

God taketh no reward Deut. 10. 17.

God was the exceeding great reward of Abraham Gen. 15. 1.

Isa received a temporall reward for that which he did against the house of Abah, 2. Kings 10. 30.

Boaz witheth Ruth a reward of God for her welcomings. Ruth. 2. 12.

God promised reward to him that would kill Goliath, 1 Sam. 17. 25.

Daniel both reuiled and taketh rewards Dem. 1. 17, 28.

Reward of humilitie. Psou. 22. 4. looks Re-

compence and Gift.

*Rib.* Woman was made of mans rib. Gen. 2. 21, 22.

*Rich.* and *Riches.* God is rich to all that call on him. Rom. 10. 12.

A rich man compared to the flower of the grasse. Iam. 1. 10, 11.

Against respecting persons for riches or poweries sake. Iam. 2. 1, 2, 3, 5, 6.

The incommittities of couering to bee rich, and the vices of rich men. 1. Tim. 6. 9, 10, 17, 18.

The young rich man whom Christ willeth to sell all. Luke 8. 22, 23. Mat. 19. 20, 21, 22. Mat. 10. 21, 22.

Rich Zachary. Luke 19. 2, 3, 4, 5.

God alleth the hungry, and sendeth the rich empty away. Luke 4. 3, 4.

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Slandereis must not be heard. Djo. 20. 19. and 5. 32.

The wicked seeketh to slander the goodly Preacher. Ier. 18. 17.

The wicked causeth slander and shame. Djo. 13. 5. Looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 2. 25.

Amaziah slew them that slew his father. 2 Kings 1. 4. 5.

Saneherib slaine by his owne children. 2 Kings 19. 37. Ioshiah by Pharaoh Necho. 2 Kings 23. 29.

The Levites slew their Idolatrous brethren. Exod. 32. 27. looke Kill, and Refuse.

Sleepe. As Sampson slepe his haire was shaven off. Iudg. 16. 19.

David finding his enemy Saul sleeping, did him no harme. 1. Samuel 26. 7. 12. looke Abiding.

Elisah slepe when the Angel came to glorie him. Iudg. 1. 19. 5. 6.

Asing to come to sleepe, we must meditate in Gods word. Deut. 1. 1. 9.

Death a sleepe, in respect of the resurrection. Gen. 47. 30. Mat. 6. 24. Mat. 5. 39. Lu. 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let us not sleepe as others do, but watch and be sober. 1. Thel. 5. 6. 7. 10.

Slow. Swift to heare, & slow to speake, see Jam. 1. 19.

The Slouthfull will not plough because of winter, and therefore shall begge in summer. Prov. 20. 10.

Whoso is a slouthfull man is like. Djo. 15. 19. and 18. 19. Eccles. 22. 1. 2.

The desire of the slouthfull layeth him, and why. Djo. 21. 1. 5.

The slouthfull servant had his talent taken from him. Mat. 25. 26. to 31.

We ought not to be slouthfull to doe service. Rom. 12. 11.

Of the slouthfull and slouthfulness. Djo. 6. 6. to 12. and 10. 26. and 13. 4. and 18. 9. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, little, Poure. 1. Thel. 5. 6. 7. 10. 19. 15. and 30. 13. and 22. 13. and 24. 13. 26. 33. to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

God smote the Beniaminites before the Ihesuites. Iudg. 20. 35.

God smote Abal to death. 1. Sam. 25. 38.

Who to smite any man, must first say it. Exo. 21. 12. Levitic. 24. 17. 21. Rom. 35. 16. to 32.

Cursed is he that smiteeth his neighbour secretly. Deut. 27. 24.

Of the punishment of him that smiteeth his servant or maide. Exod. 21. 20. 21. 26. 27.

Sickly smote Nicholas, and why. 1. kin. 22. 24.

Paul smitten on the mouth. Actes. 23. 2. and Christ. Mat. 26. 67. Mat. 14. 65. John 18. 22. 23.

Smith Chubalcain the first Smith of byader Gen. 4. 22.

So Smith in Israel in the time of Saul. 1. Sam. 13. 19.

Snow of death overtook David. 1. Sam. 26. 6. Psal. 18. 5.

Snow in Summer, and raine in harvest not meete. Djo. 26. 1.

The blood of Christ washeth us white when Snow. Psal. 51. 7. 48 by faith we come to him. Psal. 118.

Sabaria commended unto us. 1. Thel. 5. 8. 1. Tim. 3. 2. 1. Tit. 2. 1. 1. Pet. 4. 7. Eccles. 31. 12.

Allee must understand according to brevity. Rom. 12. 3.

Paul spake the wordes of sobernesse and earnest Acts 26. 25.

Societas, see fellowship.

Sole, Lone Sell.

Souldiers butle. Luke 3. 14.

Solemne. The Ihesuites their Solemne feasts were wont to rejoyce. Isa. 30. 29 with all their worshippes, with people and strangers, offering sacrifices of thankfulness. Deut. 26. 11. 12. Which feasts being prophesied, God approved. Isa. 1. 11. to 16. D. 1. 4. 5.

Solemne Feast, at the erecting of the molten calke. Exo. 32. 5. 6. and at the setting up of Jeroboams two golden calves. 1 Kings 12. 32. 33.

At every Solemne feast was a psalme let loose to the Ihesuites. John 18. 39. looke Feast.

Solitary. Christ prayed in a solitary place. Mat. 1. 35.

Song. The Song of Hannah. 1. Sam. 2. 1. to 1. of Elizabeth. Luke 1. 42. to 45. of the virgin Mary, verse 46. to 56. of Zacharias verse 68. to 80. of the Angels. Luke 2. 14 of Simon verse 29. to 32.

Solomon Songs were a thousand and five. 1. King 4. 32.

The Song of Solomon of the love betwene Christ and his Church, or the love of man. Cant. all the 8 Chapters. Looke Sing, Psalmes and Praises.

Sonne. An evil nurtured sonne is the dishonour of his father. Eccles. 22. 5. 6. maketh his mother ashamed. Djo. 19. 15.

David at the first, changing familiarity, refused to be David's sonne in law. 1. Sam. 18. 27.

Christ by prayer obtained that his hostile should

ould have a sonne. 2. Kings 4. 14, 16, 17.  
See Children.

Sonnes offered Locke Sacrifice.  
God spared not his only Sonne, but gave  
him for all. Rom. 8. 3.

Sonnes, used for inhabitants. Gen. 2. 2, 3  
and for people. Gen. 2. 35. Matt. 23. 43.

Sonne called the Sonne of man. Matt. 8.  
10, 13, 14. and 24. 30. and 25. 13, 31. and  
26. 2, 4. Marke 2. 10. and 9. 9, 31. and 13.  
26 and 14. 21. Luk. 5. 24. and 6. 5. and 9. 21.  
16, 41, 56, 58. and 12. 8, 36. John 3. 13, 14.  
and 12. 31.

The faithfull are the Sonnes of God. Luk.  
10. 36. John 1. 12. Rom. 8. 14. 2. Cor. 6. 18.  
Gal. 3. 26. 1. Job. 3. 1. Locke Correction.

Servitors punishment. Revelat. 2. 18. Ioyke  
Soothlayers

Servitor. Paul reproved not that the Co-  
inthians were made sorie by his Epistle:  
but that they sorrowed to repentance. 2. Cor.  
7. 8, 9.

No man is sorie for the affliction of Jo-  
seph Amos 6. 6.

God punish the disobedient a sorrowfull  
minde. Dent. 28. 65.

A sorrowfull minde asper by the bones.  
Psalm 17. 23.

The Apostles sorrowfull, hearing that  
Christ should die. Matt. 17. 22, 23, and that  
they should forgoe his bodily presence. John  
16. 6, 10 to 33.

The Bishops were sorie that they should  
see Pauls face no more. Acts 20. 37, 38.

The people sorrowed that God would not  
goe with them to Canaan Exod. 33. 4.

Paul was sorrowfull for Epaphroditus  
sickness. Phil. 2. 27, 28.

Godly sorrow causeth repentance: but  
worldly sorrow causeth death. 2. Cor. 7. 10, 11  
Eccles. 30. 23, 24.

The godly are as sorrowing, and yet al-  
wayes rejoicing. 2. Cor. 6. 4. to 10.

After may not sorrow as due measure for  
the deed, and weep. 1. Thessal. 4. 13. Locke  
Mourning.

The sorrow of the heart is a zealous too-  
man. Eccles. 26. 6. Locke Heavie.

Soothlayers not to be regarded; nor suf-  
fer. 1. Cor. 19. 31. Dent 18. 10, 11, 12.

Who so hath a spirit of divination, or sooth-  
saying, shall be bound to death. Levit. 20. 27.

Isaiah bewailed all soothlayers, and such  
as had familiar spirits. 2. Kings 23. 24. to  
his Saul. 1. Sam. 28. 7.

Soothlayers bewitchcraft, &c. is but daniey.  
Eccles. 3. 4, 5.

God will punish Soothlayers. Job. 3. 5. and  
send a flood among them. Jerem. 50. 36. look  
Damnation, and Witch.

Sower. The parable of the Sower. Matt. 13.  
3, 4, 10, 18, 43. Marke 4. 3, to 21. Luke 8.  
5, to 16.

Soweth. As every man soweth, so shall hee  
reape. Gal. 6. 7, 9. See Sare.

Spirit, taken for the naturall affection.  
Mat. 26. 38. Mark. 14. 34. Job. 12. 27. Luke  
1. 46. and 2. 35. for the spirit, where with man  
liveth. Mat. 10. 28. 2. Cor. 1. 3. for the will  
joined to the understandings. 1. Thess. 5. 23.  
1. Pet. 1. 9, 22. for the whole man. Gene. 46.

26, 27. Exod. 1. 5. Dent 10. 22. Rom. 13. 1.  
Act. 2. 43. for the life. Mat. 23. 8. 6. 25. Lu. 12.  
22. Job. 10. 11. 9. 13, 17. 9. 15. 13. Act. 20.  
24. and for the breath. Act. 20. 10.

Man became a living Soule. Gen. 2. 7.

Christ healed the diseases of Soule and bo-  
dy. Luke 9. 36. John 7. 23.

We ought to seeke, serve, and love God  
with all our heart and Soule. Dent. 4. 29. and  
10. 12. and 11. 13.

Paul content to give his Soule for the con-  
firmation of the Gospel. 1. Thess. 2. 8.

The soules of them that were killed for the  
word of God. Gen. 4. 9.

The Doctors shall give accounts for their  
peoples soules. Heb. 1. 3, 17.

How our soules are purified. 1. Pet. 1. 22.

Those that suffer for Jesus Christ, receive  
the salvation of their soules. 1. Pet. 1. 4, 9.

A man put his soule in his hands, what  
it signifies. 1. Sam. 19. 5. and 28. 31.

To compose our soules before the Lord.  
1. Sam. 1. 5. Psal. 42. 2, 3.

The soules that sinners shall die. Eccl. 1. 8. 4.  
The soule after death goeth either to joy,  
or paine. Eccles. 12. 7. Luke 16. 22, 23.

The faithfull in the Primitive Church  
were of one heart and one soule. Act. 4. 32.

Soules appear no more after they be once  
departed from the body. 1. Sam. 12. 23. Job  
7. 9, 10. and 10. 20, 21. and 14. 12. 17. 16.  
Psal. 107. 5, 16. Isa. 8. 19, 20. and 65. 3, 4.  
Eccles. 1. 1. and 3. 1. Eccles. 3. 20, 21, 23. Mat.  
5. 2, 3. Luke 12. 20. 8. 6. 30, 31. Act. 7. 55.  
2. 11, 14. 1. Thess. 4. 13.

Of the immortalitye of the Soule. Mat. 10.  
28. and 16. 26.

Span. Continently birthes of a span long  
eaten. Lam. 2. 20. and 4. 10.

Spare. If God spared not the citie where  
his Name was called upon, shall other goe  
free? 2. Chron. 35. 29.

How spare a man is alwayes to spare him-  
selfe. 2. Sam. 2. 5, 6. Gen. 38. 24, 25. 26.

Sparkle. The subtle woman of Tcechoh,  
termed Abolim her sparkle, 2. Sam. 14. 7.

Sparkle, looks Providence.

Spoke. That God speaketh, shall come to  
pass. Eccl. 12. 25.

Who is moved by Gods spirit to speake,  
is directed in truth, holinesse, and eloquence.  
Job 32. 18. Eccles. 4. 12, 13.

To speake, put for to promise. Luke 1. 70.

If any man speake, let him take care of the  
honour of God. 1. Pet. 4. 11.

We ought not to speake euill of one of  
another. Jam. 4. 11. 1. Pet. 2. 1. 1. Thess. 5. 11. no re-  
gard to any mans speech, & why. Eccl. 7. 23.

Rulers of euill speakers, shall not inherit  
the kingdom of heauen. 1. Cor. 6. 10. Look  
Slander, Backbiting, and Tongue.

Of sobriety in speaking. Dion. 17. 27, 28.  
Eccles. 3. 1.

Speculation. Against vaine Speculations.  
Col. 2. 8, 18.

Speedily. Presume not of Gods mercie,  
but convert speedily by true repentance. Ec-  
cles. 3. 5, 6, 7.

Spirit, taken to be to all. Job. 7. 2. and 1. Pet.  
3. 1. 9. the law of Canaan. Num. 23. 19.

Who for their euill report, are al-

laine saue Joshua and Caleb. Num. 14.  
37, 38.

Spirit taken for the minde of man. Luk. 10.  
21. 2. Gen. 7. 1. 1. Thess. 5. 23. for the  
life of man. Job 34. 14. for spiriual assent  
simply. John 4. 24. For the holy Spirit of  
God. 2. Pet. 1. 18. for the graces of the same  
Spirit. Acts 8. 15. and 19. 2. Galat. 3. 2. For  
the man regenerated. Mark. 16. 4. 1. Rom.  
7. 6. and 8. 4. Galat. 5. 16. For a fantastic  
vaine imagination of many minde. Mark.  
14. 26. For will and minde. 1. Cor. 5. 3. Phil.  
1. 27. For teachers of Hypocrites. 1. John  
4. 1. and for earnest zeale towards God.  
1. Tim. 4. 12.

The Spirit of God moueth upon the ius-  
tes. Gen. 1. 21.

The Spirit of grace to bee potized upon  
the Iewes. Jer. 12. 10.

The holy Ghost shall call the Spirit of truth,  
and why. John 14. 17.

One Spirit distributed sundry gifts. 1.  
Cor. 12. 7, 10, 12.

The Spirit of God dwelleth in Christians  
1. Cor. 3. 16.

Who so hath not the Spirit of God, is  
not his. Rom. 8. 9.

Without the Spirit of God, wee are easily  
trained to idolatry. 1. Cor. 12. 3, 3.

The great repugnance betwene the Spi-  
rit and the flesh. Gal. 5. 16.

He knoweth not of what Spirit ye are. Luke  
9. 55.

The Spirit of God descending upon Christ  
John 1. 32. Mat. 3. 16. Luke 3. 22.

That that is borne of the Spirit, is Spirit  
John 3. 5, 6.

Same Paul rejoiced that he had the Spi-  
rit of God. 1. Cor. 2. 12. 8. 7. 40. 2. Cor. 4. 13.

No man that hath the Spirit of God, cal-  
led Jesus crucible. 1. Cor. 12. 3. John. 9. 39.

Joshua was replenished with the Spirit of  
truth, by the laying on of Holies handes  
Dent. 34. 9.

The Spirit wherewith Moses was endued  
God put upon the Levitic Clerks. Num. 11.  
16, 25.

The Spirit of the Lord came upon Oth-  
niel. Judg. 3. 10. upon Iphthah. Judg. 11. 29.  
32. upon Samson. Judg. 13. 5. 8. 14. 19. 9.  
15. 4. 15. upon Saul. 1. Sam. 11. 6. and upon  
David. 1. Sam. 16. 13. look Clothed.

The Spirit of God departed from Saul,  
and an euill spirit sent of the Lord, berd him  
1. Sam. 18. 4.

God renewed to Samuel by his Spirit.  
Sauls coming a day before. 1. Sam. 9. 15, 16.

Whan I feared that the Spirit of God would  
have catch away Eliab. 1. Kings 18. 9, 12.

God will not hear his spirit at any to scine  
with man, because he is but flesh. Gen. 6. 3.

Only Gods Spirit searcheth and knoweth  
all things. 1. Cor. 2. 10, 11. look Knowledge.

Gods Spirit beareth witness in vs, that  
Christ is the true Saviour. 1. John 5. 1, 6, 8.

Which Spirit is the testimony that teach-  
eth vs. 1. John 3. 20, 27.

Those that have Gods Spirit, shall by God  
be raised to life as Christ was. Rom. 8. 11.

Those that are led by the Spirit are not un-  
der the law. Gal. 3. 14. The Spirit of God  
A 2 reneweth,



reneweth mans heart. 1. Sam. 10. 6.  
The Spirit of God spake by David. 2. Sam. 23. 2.

By the Spirit the deenes of the body are mortified Rom. 8. 13.  
It to live in the Spirit, let vs also walke in the Spirit. Gal. 5. 25.

The Spirit maketh request for vs, with sighes inexpressible. R. Rom. 8. 26.

By the Spirit we are made an habitation of God. Eph. 2. 22.

Where the Spirit of Christ is, there is liberty. 2. Cor. 3. 17.

The Spirit led Christ into the wilderness to be tempted of the devil. Mat. 4. 1. Marke 1. 12. Luke 4. 1.

Christ offered himselfe by the eternall Spirit to God. Heb. 9. 14.

Stronges adversaries cannot resist the Spirit by which he spake. Actes 6. 10.

What the Lam of the Spirit of life, which was in Christ Jesus hath done for vs. Rom. 8. 3. 34.

The Gospel called the administration of the Spirit. 1. Cor. 3. 8.

Woes cranneth that the Lord would put his spirit upon all the people. Am. 1. 39.

God must be worshipped in Spirit & truth. Joh. 4. 23. 24. Eph. 4. 3. 4.

We ought to bee seducet in Spirit. Rom. 8. 11.

The Angels are called Spirits. Heb. 1. 7.

We ought to trie the Spirits, and to know. 1. Joh. 4. 1. 3. 3.

Who knoweth if the Spirit of a man ascendeth and the spirit of beasts descendeth? Eccles. 3. 21. and 1. 7.

Lying Spirits, looke Deceite.

God sent an euill Spirit betweene Abimelech and the men of Shechem. Iudg. 9. 23.

Spirits of euill sent of God to visite the Carpenters. Act. 19. 14. looke 1. Tim. 4. 1. 2.

Of euill and good Spirits. Rom. 8. 38. 39. looke Angel and Soules.

Our naturall bodies shalbe raised Spirituall bodies. 1. Cor. 15. 44. 46.

It is a small thing that they should reape carnall things, which sow Spiritual thing. 1. Cor. 9. 11.

Spiritual doctrine ought to bee computed with Spiritual doctrine. 1. Cor. 2. 13. 14.

The Spirituall man discerneth all things, and pee bee himselfe is iudged of no man. 1. Cor. 2. 15.

We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs, &c. Eph. 5. 18. 19. 20. 21. Col. 3. 16. 17.

Both Spirituall and temporall things committed to the Hermits. 1. Chron. 26. 32.

Spirit. The Heires of promise in Christs face. Mat. 27. 67. Marke. 14. 65. Luke. 23. 64. 65.

Speeles of the wicked are not to be couered of those that reuerge Gods quarrell. Eccles. 9. 10. 15. 16.

Spoylee sinners equally by the ordinance of David. 1. Sam. 30. 24. 25. according to Abels custom. Job. 32. 8. Am. 3. 1. 27.

Darius sent his presents of his spoyle. 1. Sam. 30. 26.

Speeles of Christ in the Church. Ps. 45. 2.

Am. 2. 3. 9. 10.

Spur looke Colde.

Spur. looke Heele.

Staffe. Iacob had but a staffe when he came to Laban. Gen. 32. 10.

Staffe sent Samsa with a staffe to reuenge his bestlike child, but he could not. 1. Kings 4. 29. 31.

The Paschal Lambe eaten with staues in their hands. Exod. 12. 11. looke Bread.

Standing fast in the faith. Rom. 5. 2. 11. 30. 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 24. Gal. 5. 1. Ephes. 5. 11. 14. Coloss. 4. 13. 1. Thess. 7. 8.

Starres created by Gods word. Gen. 1. 16.

The Starres are not pure in Gods sight. Job 35. 5.

Starres fell from heauen. Rev. 8. 10. 9. 2. The Starre of Iacob. for Christ. Am. 2. 4. 17.

The Starre that guided the wise men. Mat. 2. 9. 10.

Straitnes of princes are no excuse to transgress Gods lawes. Psal. 6. 16.

Steale. He that stealeth one of his brethren ought to die. Deut. 24. 7.

He that stealeth stole away the maier of Sileb. Iudg. 21. 21.

Let him that stole, steale no more. Ephes. 4. 18. looke Theefe.

Stedfastnes of the faithfull. 1. Sam. 17. 26. 2. Sam. 12. 26. 1. Kin. 18. 18. 2. Kin. 3. 14. 24. 25. Dan. 3. 12. 13. 17. 18. 19. 20. 21. Dan. 17. 45. and 14. 1. 1. Mac. 6. 65. 66. and 2. 37. 28. 3. Mac. 6. 18. and 7. 1. 1. Mac. 14. 4. Actes 4. 8. 1. Thess. 2. 2.

Stiches, looke Sabbath.

Stiffnecked people the Israelites. Exod. 32. 9. Deut. 9. 6. looke Obdinate.

Stirre up, looke Iudge, and Faithfull.

Sticks, looke Tribe.

Stiches, looke Pictures.

Stumble, see Christ, and Rom. 9. 32.

Do man ought to put a stumbling b'ooke before his brother. Rom. 14. 13. Let it. 19. 14.

Stones clauie alimder at Christs death. Mat. 27. 31.

God cast great stones from heauen vpon the Amozites. Josh. 10. 11.

The two Onix stones of the Ephod. Exo. 28. 9. to 13.

Iacob sit by a pillar of stone, and wept. Gen. 28. 12. 22. and made a heape of stones for a witness of the covenante betweene them. Gen. 31. 44. 10. 53.

Joban stichen a stone under an oke, and wept. Job. 24. 21. 24. 26. 27.

Samuel pitched a stone for a memorial of Gods sphe. 1. Sam. 7. 12.

Shimel the stones against Dami. 1. Sam. 16. 13.

God commanded that after the Arkell was had conquered the Gabaonites, they should make merry good feike with stones. 2. King. 3. 19. 25.

Sooner should the stones cry, then the Chills gloy should be hie. Mat. 21. 51. 52. Marke 11. 9. 10. Luke 19. 37. 38. 40.

Christ the refuse heap conuer stones conuening. Mat. 21. 40. 1. Pet. 2. 7. Ephes. 1. 20. 2. Christ, and Mount.

Stoned. Holie feared to bee stoned to

death by the people. Acts. 17. 4.

The people would haue stoned Paul and Tychicus. Rom. 14. 10.

Stonethrowed, see Wineste.

Paul was once stoned. Actes 14. 19. 1. Cor. 14. 25.

The Iewes would haue stoned Christ, and whay. John 10. 30. 31. 32.

The inuention of stoning would haue stoned David. 1. Sam. 30. 6.

Joan was stoned by the people of Itat. 1. Kings 12. 18.

Achan stoned for taking the excommunicate thing. Josh. 7. 1. 25. 26.

Witches and Soothsayers, &c. ought to be stoned to death. Deut. 18. 10. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Do intire so solitary so peare vnto vs, but must be stoned to death. Deut. 13. 6. to 10.

Who offered his child to Moloch, must be stoned. Leuit. 10. 2.

Stonemen stoned. Actes 7. 58. and 2. 10.

God will give vnto the faithfull a heart of flesh, for a stony heart. Jer. 32. 39. Eze. 36. 27.

Stones forbidden to the Iewes to carie. Deut. 14. 8.

Stones and stonethrowes of those that herp God. Lutes, shalbe blessed. Deut. 27. 1. and of other cutted brules 15. 17.

Hauing stone we must not forget God, looke Pill.

Strangled forbidden Gen. 9. 4. Leuit. 17. 14. Actes 15. 20. 29.

Strange. Iacob caused his household to put away strange gods. Gen. 35. 2.

The Israelites prouoked God with strange gods. Deut. 32. 16.

Strange flesh, for horrible pollutions. Iudg. 7. 1. Strange children diffemble. Ps. 18. 44. 45.

A strange woman, for an adulter. Iud. 11. 3.

The strange prayer, a strange act of God. Ps. 58. 21.

Against woe in a strange tongue. 1. Cor. 14. 14.

Strangers separated from the people of Israel. Deut. 10. 1. 2. 3.

He that prayeth in Gods Temple, shalbe heard. 1. Kings 8. 41. 44. 45.

God loveth strangers. Deut. 10. 18.

The Israelites were strangers in Egypt. Deut. 10. 19.

We ought not to persecute the right of the stranger and fatherless, and wept. Deut. 24. 17. 18.

We ought to love strangers. Leuit. 19. 34. and not to mistry or oppresse them. 1. Cor. 13. 2. 21. and 23. 9. Deut. 24. 14.

Strangers are commended to hear and read the Law. Deut. 31. 13.

We hear sometimes strangers from the promise. Eph. 3. 15.

Strangers put to tribute. Mat. 17. 25. 16.

Who were ought to bee good to strangers. Gen. 18. 1. 10. 9. and 19. 1. to 4. Leuit. 23. 33.

Am. 15. 14. 15. 16. Eze. 22. 7. and 47. 22.

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Who were ought to bee good to strangers. Gen. 18. 1. 10. 9. and 19. 1. to 4. Leuit. 23. 33.

Am. 15. 14. 15. 16. Eze. 22. 7. and 47. 22.

Strangers are commended to hear and read the Law. Deut. 31. 13.

We hear sometimes strangers from the promise. Eph. 3. 15.



# TERM

of God. Day 11, 12, to 22. and 21, 12, 13  
and what great things God hath done for us  
Chap. 13: 1, 2, 17. Day 4, 9, 10, and 6, 7, 11.  
Josh. 4, 6, 21. \* Luk. 11, 7, 4, 7, 5. an Abrahamic  
in Gen. 12, 1.

Lehoiana the chief Priest taught Jeho-

Samuel taught the Afraites the good

Samuel taught the Africans the good  
way. 1. Sam. 12. 23.  
And he eloquent and mighty in the word.

Apollo eloquent and mighty in the Scriptures, disdained not to be taught of a craftsman. Acts 18:26

Who is the teacher of the faithfull. John

14. 26. Phil. 5. 10, 11, 12, 13.  
 A. Paul the teacher of the Gentiles. 1

Tim. 2. 7. **Evil ordained teachers, &c. in his Church,**

and whp. Actes 13.1.1. Col. 13.28. Ephel. 4  
11, 12, 13, 17.

Those that by teaching turne many to  
rightcousnesse shall shine as the Starres for

Teachers should teach the word of God

Teachers ought not to teach for mere, nay

note about strike of workers, can be instant in the Gospel, and woly. 1. Tim 6. 3, 4, 5, 21. 2.

Tim. 3.1, 10 and 4.2, 3, 4. Tit. 1.10, 13, 16  
17 and 3.9, 10. Col. 2.8.

Such as teach lies, and their punish-  
ment. 2. Pet. 2. 1, 2, 3. \* and 3. 17. and 2. John

Teaching (a gift of God, Rom 12:6-7)

Teares, lookt Feet, Weeping, Widow, and

Unbelieve.

7.6. Pubg. 11. 35. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 8

2. 14. and 3. 47. and 4. 39. Lenz. 13. 45.  
Texting with a spirit 22 or 23 12

Temperance. S. Paul's Epistle of Temperance before E. L. A. 1866.

Temple. The covering of the Temple of

The building, for the purification, and so

ification of the Temple. 1 Kings 6.1, to 13  
and 8.63, 64. 1 Chr. 1. 41-43, 43.

Who should be received to the ministring  
in the Temple and who rejected. Of Job. 4:4-9

15. Jehoash king of Judah repairs the Temple.

ple. 2. King. 12. 4, 10 18 So also Hosea. 2. King. 23. 4, 10 18

22.4 to 5.  
 Jehoash king of Israel spoiled the Temple  
 2 Kings 24:1-2, 14, and so on. Jehoash king

of Egypt: 1 King. 14. 26.

The Temple defaced. 2. King. 25, 9, to 18  
Here. 52, 12, to 24.

Baggairipponeth the Towers Blackneffe  
residing the Temple. Bag. 1, 2, to 15. which

upon Zerubbabel and Joshua beginning the  
works are hindered. **§ 44:4, 5, 24.**

The disposition and order of the redif-  
ing of the Temple with his superintendence

ing of the Temple with his appurtenances  
Ezek. 41. 1. \*

Gods promise to those that would r. the  
the Temple. Pag 2, 16, 20

The Temple rebuilt. Ezra 3, 2, and  
15, in life and faith better. John 2: 10.

The glory of the second Temple, LIII

10

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the first day. 1. 4, 7, 8.

The destruction of the Temple is fore-  
told. Amos 2, 5. Jer. 17, 18. Mat. 24, 1.  
Mar. 13, 2. Luk. 19, 43, 44, and 47, 6.

The Temple spoken of. Mat. 23, 35, 36, 37.  
and Mat. 24, 1, 2.

By which gates the people went out, and  
by which they went into the Temple. Mat. 23, 35, 36.

Christ cast out of the Temple those that  
sold and bought, and why. Mat. 21, 12, 13.  
Mar. 11, 15, 16, 17. Luk. 19, 45. Joh. 8, 14,  
15, 16.

The Apostles were continually in the  
Temple. Luk. 24, 53. Act. 2, 46.

Peter and John went into the Temple to  
pray. Act. 3, 1.

In what Temples God dwelleth, or dwel-  
leth not. Act. 7, 48, and 17, 24. Is. 66, 1, 2.  
Rom. 8, 27.

Christians are the holy spiritual Temple  
of God. 1. Cor. 3, 16.

They that destroy the Temple of God, shall  
be destroyed. 1. Cor. 3, 17.

The building of the Temple. Rev. 11, 5.

Our bodies are the Temple of the holy  
Ghost. 1. Cor. 6, 19.

The Temple of Christ's body. Joh. 2, 19.

The Temple of the Lord, what it is. Jer.  
7, 4, 12.

The Temples of the Gentiles employed to  
gain. 2. Tim. 2, 13.

Temple God. Deu. 6, 16. Mat. 4, 7.  
1. Cor. 10, 9.

The Israelites Temples God self, and di-  
versely. Jer. 7, 3, 7. Rom. 9, 2, 3.

The Pharisees and Sadducees Temples  
Christ. Mat. 23, 13, 14, 15, 16, 17, 23. Mar.  
8, 12. Luk. 10, 25, and 11, 28, 29.

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Others build the fairer full are overcome,  
and sometimes do overcome in temptation,  
as Job 7, 1.

Temptation is defined, and againe assailed  
with temptation. Jer. 20, 11, 14.

We ought to lay out our pure hands in the  
night watches of temptation. Ps. 63, 4, 6.  
and 1. Tim. 2, 8.

Temptation taken for affliction, as trials,  
as Jer. 7, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The life of man is a continual temptation,  
Job 7, 1.

We ought to watch and pray, that we be  
not overcome in temptation. Mat. 26, 41, and  
6, 13. Luk. 21, 4, and 22, 40, as some are. Luk.  
8, 13.

Temptations mentioned. Eze.  
20, 1, 10, 12. Deu. 5, 6, 10, 23, containing the  
words of Gods covenant. Eze. 34, 2, 3. Deu.  
4, 13 and 10, 4.

Ten tribes of Israel selected. Jer. 3, 1,  
3, 8, and 2, 12.

The destruction of the temple selves, and  
candle the self of Israel. Jer. 3, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Ten tribulations, tenne candlesticks, and  
candlesticks which Salomon made. 2. Chr. 4,  
6, 7, 8.

Ten things urged and pronounced hap-  
py. Eccl. 3, 7, 10, 14.

Ten things many. Gen. 3, 41. Rev. 1, 3, 1.  
Num. 1, 4, 22.

Ten things many. Gen. 3, 41. Rev. 1, 3, 1.  
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Ten things many. Gen. 3, 41. Rev. 1, 3, 1.  
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Christ taking the bread and fishes, blest it  
and gave it to them. Mat. 14, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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and gave it to them. Mat. 14, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Goodnature, and imagination.

*Thistle.* Of the parables of the Thistle and the Cyprian. *Rev.* 14. 9.

*Thornes.* The fruit of the earth operation of Adams Sinne. *Gen.* 3. 18.

*Thornes* which choke the word preached. *Mat.* 23. 32. *Mat.* 4. 18. *Luk.* 8. 14.

*Threatning* against women and hairie people. *Eccl.* 1. 10.

*The* wicked are threatening against the faithful. *Eccl.* 1. 10.

*Things* which please God, and three be hated. *Eccl.* 3. 1.

Three things grieve the heart. *Eccl.* 3. 6.

Three fold, see Coard.

Three fold, see Coard.

Threshold of Dagon in Ashdod, not to be on, and wip. *1. Sam.* 5. 3, 4, 5.

Throne in heaven. *Rev.* 4. 2.

A great table throne. *Rev.* 10. 11.

Salomon throne. *1. King.* 10. 18, 19, 20. *look* Sacari.

Thunder sent to destroy the heathen, herbes, trees of the Egyptians. *Eze.* 9. 3, 4, 5.

The Lyons avaricious shall be destroyed with thunder. *1. Sam.* 10.

The Lord at the petition of Samuels chided, and confounded the Philistines. *1. Sam.* 7. 10.

*Till*, and until, strictly understood. *Mat.* 1. 3. 5. 18. 26. 33. 30. 38. 30. 1. *Cor.* 15. 25. *Gal.* 3. 19. *Rev.* 30. 5.

*Tillage* and till-men. *Gen.* 3. 4. and 9. 2. 9. 2. *Ex.* 36. 10. *Ps.* 12. 11. and 38. 15. *Eccl.* 7. 3. and 30. 37. *Mat.* 31. 33. *Mat.* 12. 1. 10. 13. *Luk.* 20. 9. to 17. *Joh.* 15. 1. 1. *Cor.* 3. 9. *look* Plough.

*Timbrels.* Women praised God, playing upon Timbrels. *Ex.* 15. 20, 21.

*Speak* his daughter met him with Timbrels at his coming from the victory. *Jug.* 31. 34.

*Timorous* men ought not to be to warre. *Jug.* 7. 1. *Deu.* 22. 5. to 9. *1. Pet.* 3. 58.

*Timorous* of the flesh. *1. Kin.* 19. 3. 2. *1. Kin.* 1. 15. *look* Feare.

*Tire*, and the bag thereof. *Lev.* 37. 30, 32, 33. *Deu.* 14. 22, 3; 16. 30. and 12. 17, 18. and 26. 12. to 16. *Num.* 18. 30, 31, 34. *Deu.* 10. 37, 38.

*The* mint, *look* Faith.

*Alphani* gave riches before the Law. *Ex.* 14. 20. *1. Pet.* 4. 8.

*Isaiah* bowed to God in the of all his in-crease. *Gen.* 28. 22.

*Epaphras* princes will give their servants the riches due to themselves. *1. Sam.* 8. 25, 27.

*God* riches are given. *2. Cor.* 12. 4.

*God* punished the demanding his ministers of their necessities and offerings, and desired those that pay them truly. *Mat.* 3. 9, 10, 11. *Amos* 4. 4.

*Demetrius* offered Jonathan to release the Jews from all riches, to be friends with him. *1. Mac.* 10. 31, 46. *look* Taxe.

*First* written over Christ dead in Greek, Latin & Hebrew. *Mat.* 27. 37. *Mat.* 15. 26.

*Taken*, *look* Signs.

*Tombs*, *look* Sepulcher, and Grave.

*Tongue*. We ought to refrain our tongues

from evil. *1. Pet.* 3. 10.

*Words* and doctrine of the tongue. *1. Kin.* 1. 3. to 13. and *Ps.* 12. 1, 2, and 13. 2.

*The* gift of tongues cometh of the holy Ghost. *1. Cor.* 12. 10, 11, 28. *Ac.* 4. 10, 9.

*Against* prayer and service in a strange tongue. *1. Cor.* 14. 1, 2.

*Confusion* of tongues. *Gen.* 11. 3.

*The* property and punishment of an evil tongue. *Ps.* 10. 7, and 51. 1, 2, 3, 7.

*The* property of a sinner, is to see with his eyes, but the heart of the wise guideth his mouth wisely. *Ps.* 16. 33. and a fool when hee holdeth his peace, is counted wise. *Ps.* 17. 28.

*A* false tongue hated the afflicted. *Ps.* 16. 38.

*The* duty of the tongue. *Phil.* 2. 11.

*Against* rash flatterings and evil tongues, and how he ought to beate of them. *1. Kin.* 19. 4. 16. *De.* 32. 14. to 20. *Joh.* 5. 15. 16. *Pl.* 140. 3, 9, 11. *1. Kin.* 3. 144. 8, 11. *Ps.* 4. 4. 4. 10. 11, 18, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Those that blaspheme God, shall plant vineyards, and others shall enter the fruit. Deut. 28. 30.

Vintage till sowing time, and threshing till Vintage. Levit. 26. 1.

The law of Vintage. Levit. 26. 10.

Violence, loose Kingdom.

Viper, the Generation.

St. Paul shooke a Viper off his hand, and felt no harm. Acts 28. 3.

Virgins, see Maid and Lampes.

Virgins bewailed. Iudg. 11. 37.

Signs of Virginitie to be brought before the Elders of the Synag. St. Deuter. 32. 13.

Of Virginitie and married state. 1. Cor. 7. 25, 26.

Vision God spake unto Abraham in a vision. Gen. 15. 1.

Vision. Gen. 15. 1. and comforted Israel in a vision. Gen. 46. 3, 4.

And to Samuel in a vision. 1 Sam. 3. 1.

And to speak to Nathan by a vision. 2 Sam. 7. 17.

The vision of the two baskets of figges. Jerem. 24. 1.

Of the four beasts, and the wheeles under the throne, and of the twentie four men and two princes. Eze. 1. 5, 15.

And 21. 10, 13.

Visions shewed to Tobias. Tobieus. 3.

And to 12. 17. 1. Coznelius, Peter, and Ananias. Act. 10. 3, 11. 9. 12 and Paul. 2. Cor. 12. 2, 10. Acts 16. 9, 28. 9. and 22. 17. and 27. 23.

Vision. Iohn God doeth visite him. Ezech. 31. 34. and 31. 15. Levit. 26. 15.

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4. 31. and 14. 34.

To visite put for to correct, or take care of. Hosea 4. 14. to make fruitful. 1. Samuel 2. 21. Genesis 21. 1. And to remember. Luke 1. 68.

Whom we ought to visite. Mat. 23. 36. Iam. 1. 27.

Visitation, or manifestation of Gods mercy. Luke 19. 4. 1. Pet. 1. 23.

Vitruer. A Vitruer is not without sinne. Eccles. 26. 30.

Vnbeliefe. The Jewes through vnbeliefe forgoe God, and leaue Idoles, and would not enter into the land of Canaan. Deut. 32. 15, 19. and 1. 32, 16. and were afraid of Goliath. 1 Sam. 17. 10, 11.

A certain prince punished for vnbeliefe. 2. Kin. 7. 22.

The Iewes for their vnbeliefe, were relected, and the Gentiles received by faith, and wylp God hard that all in vnbeliefe. Romanes 1. 20, 25, 30, 31.

Christ relected the vnbeliefe of his disciples. Mat. 17. 17. to 22. Marke 9. 19, 20, 30. and 16. 14. Luke 9. 41. and 24. 36. Iohn 20. 29, 35, 40.

The Apostles could not heale the man that was Lunaticke for their vnbeliefe. Luke 9. 41.

The father of the possessed with the devill prayed Iesus with teares, to heale his vnbeliefe. Mat. 9. 24.

Christ ministered at the vnbeliefe of the Pharisees, which caused him to wepe no

great miracles among them. Mat. 23. 38.

Mat. 6. 5.

Vnbeliefe, and the punishment thereof. Gen. 12. 1, 2, 3, 4, 5. Rom. 1. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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phel. 1. 13. The words of this life. Act. 7. 20.  
The word of reconciliation. 2. Corin. 5. 19.

If wee give no credite unto Gods word,  
what profiteth it vs to heare the same? He-  
br. 4. 2.

We are new borne by the immortal word  
of God. 1. Pet. 1. 23.

We overcome the wicked by the word of  
God. 1. Job. 1. 14.

Christ feeding the people desitute of  
the word of life, was moved with compassion.  
Mat. 9. 36.

Gods word must not be given to dogs, as  
linne. Mat. 7. 6.

The heauie iudgement of those that con-  
temne Gods word. Mat. 10. 14, 15. Heb. 2.  
3, 7, 4.

The word cannot be preached without per-  
secutions. Mat. 10. 16.

Peace shall continue with those that re-  
ceive the word. Mat. 10. 13.

Gods word abideth not in them that be-  
lieue not in Christ. Job. 5. 38.

The word of Christ ought to dwell with  
us plentifully. Col. 3. 16.

The word must be preached after all  
sorts, that same may profit thereby. 2. Tim-  
othy 4. 2.

We ought to pray that the word may be  
glorified. 2. Cor. 1. 12.

Paul handled not the word deceitfully as  
others did. 2. Cor. 4. 2, 3.

The faithfull loved not their liues for the  
testimonie of the word of Gods promises.  
Rom. 8. 11.

The word is a snare and stumbling block  
to some. Ro. 1. 9.

The lively word of God shall gather all na-  
tions to Christ. 1. Pet. 1. 12.

The preaching of the word shall procure  
out of Men Joel 3. 16.

God promised to send preachers of his  
word. Isa. 40. 2, 11.

Of the Ministers of Gods word, and the  
joy when the people profit. Isa. 61. 6, 9.

A Bishop ought purely to deliuer the word.  
2. Tim. 2. 15.

Of those that preach the word of God for  
gaine. Mic. 3. 5.

The word of God is free. 2. Tim. 1. 9.

Not food, but Gods word preferrieth them  
that be goodly. Mat. 16. 26. looke Bread

We are to fasten the word of God, shall find  
life. Ps. 119. 12, 17.

The principles of Gods word. Heb. 5. 12,  
and 6. 1, 2, 3.

Gods words spoken by man are to be re-  
garded. Jer. 7. 12, 13.

The word of God in two senses. Ps. 147.  
18, 19. see Scripture, Famine, Church, and  
Zealous.

None of Samuels words were inaccom-  
plished. 1. Sam. 3. 19.

The modestie of Rebekah in her words.  
Gen. 24. 18.

Rebeks peneth the words of the iust.  
Deut. 16. 19.

Danvs overcome his seruants with false  
words. 1. Sam. 24. 7, 8.

Secret words ought not to be remembred.

Eccles. 41. 23.

A word spoken in his place is commend-  
able. Ps. 25. 11.

Why Paul wrought in deeme that that he  
preached by word. 1. Cor. 9. 23.

By our words we shall be iustified or con-  
demned. Mat. 12. 37.

He that liueth not in word is a perfect  
man. Jam. 3. 2.

Workes of God are perfect. Deut. 32. 4.  
enriching. Ecc. 3. 14. maruelling. Eccles. 18. 1, 10, 7 exceeding good. Eccles. 39. 16, and  
unreprouable. Mat. 12. 14.

Man ought not to be curious in searching  
out Gods works. Job chap. 37. to chap. 42.

Eccles. 3. 22, 23. for they are past finding  
out. Eccles. 18. 5, 6. Eccles. 8. 17, and 3. 11.

2. Es. 4. 11.

The liue and creation of the workes of  
God. Eccles. 43. 1.

God declareth his iustice by his workes.  
Job 8. 3. and 9. 1.

Wises reuerenteth the workes of God to  
the Iherusalem. Deut. 11. 2, 10, 8.

We ought to call to minde the workes of  
God, and why. Deut. 4. 10, 30, 35, 10, 41. and  
7. 11, 16.

Of whom the workes of God are discer-  
ned. 1. Sam. 10. 26.

The workes of God, is to beleue in his  
Sonne. Job. 6. 29.

The workes of God is our faith in vs. 1.  
Thel. 2. 13.

God knoweth his workes from euercasting.  
Act. 15. 8.

The blind man was to hope, that Gods  
workes should be shewed on him. Job 9. 3.

Christ by his spirit worketh in the faith-  
full. Gal. 3. 5.

Our good workes are of God. 2. Pet. 1. 3, 5.

Paul praied that God would increafe the  
workes of faith, and confirme vs in the same.  
Phil. 1. 9.

Workes are the fruits of faith, and the as-  
surance of our hope. Heb. 6. 12, 12, and doe  
make our election sure. 2. Pet. 1. 10.

Workes follow faith. Luke 19. 8, 9, and  
what workes they be, Luke describes. Act.  
2. 44.

The workes of light, what. Ephes. 5. 8, 9.

The workes of the faithfull. 1. Pet. 3. 8, 9,  
to 18.

They that repent unfaithfully, must doe  
workes woorthie amendment of life. Act. 26. 20.

Faith is dead in it selfe, if it haue no workes.  
Iames. 1. 22, 23.

Our conuersion ought to be boned, and  
our workes good, and why. 1. Pet. 2. 12, 13.  
Mat. 5. 16.

Paul exhorteth vs to abound in the worke  
of the Lord. 1. Cor. 15. 58.

We ought to promouee one another to good  
workes. Heb. 10. 24.

Let euery man proue his owne worke.  
Gal. 6. 3, 4.

He that is hoys of good workes, shall be  
eul in the life. Job. 15. 6. Mat. 7. 19.

We must not trust in our workes, but wait  
for Gods mercie. Iai. 40. 18. who saith vs  
not by our workes, but according to his grace.

Eph. 2. 8, 9. Rom. 11. 6. 2. Tim. 1. 9. Tit. 1. 5.  
And the holy Spirit is giuen, not by workes,  
but by faith. Gal. 3. 2.

The workes of the faithfull follow them.  
Rom. 14. 13.

Christ iudgeth according to euery mans  
workes. 1. Pet. 1. 17. Mat. 16. 27. Rom. 2. 6, to  
11. 2. Thel. 5. 7.

The Iewes did the workes of their father  
the deuill. Job. 8. 20, 41.

The workes of the world are euill. Job.  
7. 7.

The workes of the flesh, what. Gal. 5. 19,  
to 22.

Haue no fellowship with the workes of  
darkenesse, but rather reprove them. Ephes.  
5. 11. Tit. 1. 12.

We may not walke in the wicked workes  
of the Gentiles. Ephesians 4. 17, 18, 19. 1.  
Pet. 4. 3.

The workes of the Iewes were polluted.  
Mat. 23. 14, 15.

We must not trust to the workes of our  
predecessors, but shew our selues the citizens  
of faith. Gal. 3. 8, 9.

God blessed the worke of their hands that  
renewe the world. Deut. 14. 29 and 23. 20, and  
that obey his commandments. Deut. 28. 3, 10  
15, and ferdeth them plenty of all things.  
Deut. 30. 9, 10.

God worketh all in all. 1. Cor. 12. 6.

The workes of mercie. Mat. 23. 35, 36. Iai.  
58. 7. looke Welding, and Seruice.

Workers with spirits, see Coniurers.

World made by Christ. Job. 1. 10.

The whole world is brought to wickednesse,  
1. Job. 5. 19, and is full of brutishness, and  
wickednesse. 2. Es. 4. 27.

We haught nothing into the world, nei-  
ther shall we carie any thing out. 1. Tim. 6. 7.  
Job 1. 21.

The fashion of this world passeth away. 1.  
Cor. 7. 31, and therefore we ought not to lose  
any thing therein. 1. Job. 2. 15, 16.

The amitie of this world is the enemie of  
God. James 4. 4. Christ praied not for  
the world. Job. 17. 9.

The world knoweth not God nor the true  
light. Job. 1. 9, 10, 11, and 17. 23.

Those that are borne of God overcome the  
world through the victory of faith. 1. John.  
5. 4, 5.

We ought not to maruaile though the  
world hate vs, and why. 1. Job. 3. 13, 14, and  
7. 7, and 15. 18.

The ends of the world are come upon vs.  
1. Cor. 10. 11.

God spareth not the old world, but by the  
flood destroyed the wicked. 2. Pet. 2. 5.

The Saints shall iudge the world. 1.  
Cor. 6. 2.

A curse is prophesied vnto the world for  
sinne. Iai. 24. 1, to 13.

The world created for many sake. 2. Es.  
6. 55.

Few shall inherit the world to come. 2.  
Es. 8. 12, 3.

The world passeth to passe away. 2. Cor. 4.  
26. 1. Cor. 7. 31. 1. John 2. 17, and yet the end  
is here. 1. Thel. 5. 1, 2, 3.

The faithfull are not of the world. John  
15. 19.

15. 19. and 17. 14.

The whole world, for all men generally. 1. John 5. 19. and for the elect only. Chap. 12. 3.

All the world, for the countrey subject to the Romans. Luke 2. 1.

The world for the Elect. John 15. 19. and 13. 1. and 3. 16. and 6. 33. 1. John 4. 34. for the reprobate. John 17. 14. 1. Cor. 11. 32. for the whole earth. John 17. 18. Gen. 16. 13. for infants. Job 17. 31. and for evil men. Rom. 12. 3. for worldly pompe. Galat. 6. 14. for heauen and earth, and all things therein. John 17. 24. and 1. 1. and for the time since it was created unto Christ diuised into twelue parts. 2. Thim. 4. 10.

This world for worldly defence. John 18. 36. and for outward thing pertaining to this life. Marke 4. 19. and 1. Cor. 7. 31.

Worldings: thinke there is no God, or that he forgett not what man doeth. Job 24. 1. 2. and 34. 9.

Worldlings loue to be flattered. Isa. 30. 10. looke Atheists in the first Table.

Worme of conscience dieth not. Marke 9. 44. 48. Isa. 66. 24.

The soule of man is but a worme. Job 35. 6. looke Serpents.

Wormes was taken to death of wormes. Acts 12. 3. So was Antiochus. 2. Mac. 9. 8. 9.

Wormewood. To turne iudgement and righteousnesse into wormewood, what Amos 5. 7. and 6. 12.

God will feede idolaters with wormewood and giue them gall to drinke. Iere. 9. 15. and 8. 14. and 23. 15.

Of the Starre that was called wormewood. Gen. 1. 10. 11.

Worship, and lette God only. Matt. 4. 10. Luk. 4. 8. 1. Cor. 14. 14. Deut. 6. 13. and 10. 30. 1. Kings 9. 6. 10.

The Israelites euerie man in his tent booke, worshipped God talking with Moses. Exod. 33. 9. 10.

The Clarks of Israel together with Aaron, worshipped the Lord sacre off. Exod. 24. 1. 2.

Channah: we peerele to Christ to worship God. 1. Sam. 1. 34. 9. 19. 21.

Dania worshipped God on the top of the mountaine, when he fled from Belsam. 2. Sam. 25. 13.

Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15. 31. The people worshipped the golden calves which Jeroboam had erected. 1. Kings 12. 28.

The Israelites worshipp Idoles, and are spoken. Iuges. 2. 10. 19.

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24. 52.

The Angel would not suffer John to worship him. Reuel. 22. 8. 9.

Of whom the beast shall bee worshipped. Reuel. 14. 8. 9.

Worshippers of strange gods, &c. ought to be beheaded and stoned to death. Deut. 6. 14. 15. and 17. 3. to 8.

Joshua worshipped the Angel. Josh. 5. 14

Worthies. The names and factes of Danios worthies. 2. Sam. 2. 3. 8.

Wrath, taken for punishment. Ephel. 5. 6. 1. Thim. 5. 9. and for vengeance. Rom. 4. 15.

God would sometime casteth vp in wrath, for the sinne of one. Ioshua 23. 10. and 7. 1. 12.

The wrath of God consumed Pharo and all his house. Exod. 1. 5. 7.

Wofefracting the wrath of God, fell to prayer. Deut. 9. 18. 19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiectet. 1. Sam. 13. 17. 18.

The wrath of God was like against idolaters. Iuges. 2. 14. 20. \* 2. 3. 12. Against murmurers. Ru. 1. 1. yes, and against Wofes. Exod. 4. 14. Deut. 1. 34. 37.

Gods wrath against the Israelites pacified by Moses. Num. 4. 11. to 21.

The wrath of the Lord moued Dauid to number the people. 2. Sam. 24. 1.

The cause of Gods wrath against his people. Deut. 29. 24. 25.

Gods wrath that idolaters shall feele his wrath. Deut. 31. 16. 17. 18. As it came to pass. 2. Thim. 34. 21.

The wrath of God commeth upon the children of disobedience. Col. 3. 5. 6. Deut. 29. 20.

The riches of this world kinde Gods wrath against the abusers thereof. James 5. 2. 7.

We are by nature the children of wrath. Eph. 2. 3.

God will not contend, nor bee wroth for ever. Iai. 57. 16.

Christ deliuereth from the wrath to come. 1. Thim. 1. 10.

The Iewes oft times prouoked God to wrath, yet hee became mercifull to them, Psal. 8. 17. 21. \* Psal. 106. 23. 29.

Gods kind to turne away Gods wrath from the vnmercifull. Exh. 22. 30. 32.

We ought to giue place vnto wrath. Rom. 12. 19.

The wrath of men doth not accomplish the righteousness of God. Rom. 1. 18.

Every man ought to bee slow to wrath. James 1. 19. Soft to be willed. Pro. 14. 29.

Of wrath lookeweyn Anger, and Gen. 4. 5. 8. Job 5. 2. Psalms 12. 18. and 14. 17. 29. 30. and 15. 1. 18. and 16. 14. 22. and 19. 12. 19. and 27. 4. and 29. 23. Ecclesiastes 9. 5. 11. Eccles. 25. 37. and 28. 9. and 30. 14. Matt. 5. 23. 24. 44. Luke 4. 18. 29. Gal. 5. 10. Ephel. 4. 26. 27. 31. Titus 1. 7. 1. Tim. 2. 8.

Wretched man that I am, who shall deliuer me from the body of this death? Rom. 7. 24.

Write. God commanded Moses to write the destruction of the Amalekites, why Exod. 17. 14.

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exod. 24. 4. 7.

God commanded Moses to write the command which hee had made with the people. Exod. 34. 27. 28.

God wrote the Law, and deliuered it to Moses the first time. Exod. 24. 12. Deuteronomy 10. 4.

Moses receiuerth the second time at Gods hande the two Tables of Testimonie, written with the fingers of God. Exodus 31. 18.

Moses wrote Deuteronomion, and deliuered it to the Levites and Elders. Deut. 31. 29.

The occasion of the long which God commanded Moses to write. Deuteronomion 31. 19.

God commanded that his word should bee written on postes and gates, and ihy. Deut. 6. 9. and 11. 10. 12. 10.

The illustration of Paul written with his owne hand. 2. Thim. 3. 17.

What he that writeth ought to haue a regard vnto. 2. Thim. 3. 14. \* looke Scripture, Euidence, and booke.

Wrong, looke Lawe, Deceiue, Defraude, Oppresse, Harme, Guile, and Inuidie.

## Y

Ydellnesse, and ydelle folke reprooued. Prou. 12. 12. 24. and 20. 13. and 21. 25. and 22. 13. and 26. 17. and 28. 19. looke ydle.

Ysa. Pauls preaching was not yea and naye, but onely yea, in Iesus Christ 2 Cor. 1. 17. to 21.

Our communication must be yea, yea, and nay, nay. Math. 5. 37. Iam. 5. 12.

Yeres and dayes, &c. distinguished by the Sunne, Moone, & Starres. Gen. 1. 14. to 19.

The summe yerres debts were releasd. Deut. 15. 1. 2. Looke Day and Iubile in the first Table.

Yoke, Moses threinteth the disobedient Iewes, that God will put a yoke of iron vpon their neckes. Deut. 28. 15. 48.

We are willed patiently to endure the yoke of Tyrranus. Iere. 27. 11.

Christ expozeth vs to take his yoke vpon vs, and whp. Mat. 11. 29. 30.

Yong. The yonger ought to submit themselves to the Elders. 1. Pet. 5. 5.

Of the yong man that shide slouy naked. Mat. 14. 51. 52.

Yong men must bee sober minded. Titus 2. 6. and modest in speech. Col. 3. 8. 9. 10. See Counsaile

Youth. See Lust.

Children ought to bee trained by from their youth in the feare of God. Col. 1. 10. and 2. 13. as was Ephel. chap. 14. 5. whp. Prou. 22. 6.

Obabiah feared God greatly from his youth vp. 1. Kings 18. 3. 12.

We ought to remember God in youth. Eccles. 12. 1.

We must pray God to forget the finnes of our youth. Psal. 15. 7.

Yron caused to swimme for the glory of God. 2. Kings 6. 5. 6.

The earth shalbe yron vnto the disobedient. Deut. 28. 23.

Others shalbe of yron and brasse. Deut. 33. 25. looke Gold

Y Thining, see Fables.

Y. 14.



## Z E A

## The second Table.

## Z E A

*Zeale of Moses against the Israelites Inop-  
taries. Exod. 32. 19, 20, 26, to 30. of Dime-  
has against the two fornicators. Num. 5. 7,  
to 16. Eccles. 9. 21. Mal. 2. 20. 30. of Eli-  
shah for the Israelites falling from God, to  
Sennacherib, &c. King. 18. 31, 32. and 19. 4,  
to 14. of Iehu for the glory of God, 2. Kin. 9.  
30. and 10. 11, 16, to 29. of Hattus for the  
Lords of God. 1. Marc. 2. 14, 16. of Jothan at  
Alicene peeces of age. 2. Chr. 34. 3, 10 8.*

*The great zeale which Ezechias had for  
others. Col. 4. 13.*

*The Jewes had a zeale, not according to  
knowledge. Rom. 10. 2. so had Paul before  
his coming. Rom. Act. 22. 3.*

*Of blind, false, and disordered zeale. Mat.  
10. 21. 23. 51. Marke 9. 38. Luk. 9. 54. 15.  
John 8. 59 and 16. 1. Acts 7. 57. and 21. 27,  
and 26. 11.*

*The zeale of thine house hath consumed  
mee. Psalme 69. 9. and 119. 139. John*

*2. 17.*

*Christians ought to bee zealous of good  
works. Titus 2. 14. and by Gods correction  
amend. Titus. 2. 19.*

*Zealous people thinke not long when they  
reach or heare Gods word. Mathew. 8. 3, 4, 5,  
to 9.*

*It is good to be zealous in a good thing.  
Gal. 4. 18.*

*Goodly sayings teacheth zeale in vs. 2. Cor.  
7. 11.*

## F I N I S.

ECCLY. 24. 39. and 33. 16.

Behold how that I haue not laboured for my selfe onely, but for all  
them that seeke wisdome and knowledge.



Imprinted at London by BONHAM NORTON  
and JOHN BILL, Printers to the Kings most Excellent  
Maiestie. 1621.

Cum Priuilegio Regie Maiestatis.

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